

COLLIER COUNTY
Board of County Commissioners
Contractor Licensing Board



AGENDA

Board of County Commission Chambers
Collier County Government Center
3299 Tamiami Trail East, 3rd Floor
Naples, FL 34112

June 16, 2021
9:00 AM

Matthew Nolton, Chair
Terry Jerulle, Vice-Chair
Kyle E. Lantz
Robert P. Meister, III
Patrick G. White
Richard E. Joslin, Jr.
Joseph M. Coleman
Todd Allen

NOTICE: All persons wishing to speak on Agenda items must register prior to presentation of the Agenda item to be addressed. All registered speakers will receive up to three (3) minutes unless the time is adjusted by the chairman.

Any person who decides to appeal a decision of this Board will need a record of the proceeding pertaining thereto, and therefore may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact the Collier County Facilities Management Division located at 3335 East Tamiami Trail, Suite 1, Naples, Florida, 34112-5356, (239) 252-8380; assisted listening devices for the hearing impaired are available in the Facilities Management Division.

- 1. ROLL CALL**
- 2. ADDITIONS OR DELETIONS**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**
 - 4.A. APPROVAL OF MINUTES MAY 19, 2021**
- 5. PUBLIC COMMENTS**
- 6. DISCUSSION**
 - 6.A. REVIEW OF EMERGENCY RESTRICTED CERTIFICATES OF COMPETENCY**
- 7. REPORTS**
- 8. NEW BUSINESS**
 - 8.A. ORDERS OF THE BOARD**
 - 8.B. RENE J. LOPEZ - REVIEW OF EXPERIENCE - PAINTING CONTRACTOR**
 - 8.C. LUIS G. PATINO – REVIEW OF CREDIT AND PROBATIONARY STATUS REVIEW**
 - 8.D. EDWARD J. FRANK II – REVIEW OF CREDIT – REINSTATEMENT OF LICENSE**
- 9. OLD BUSINESS**
- 10. PUBLIC HEARINGS**
- 11. NEXT MEETING DATE**
 - 11.A. NEXT CLB MEETING - JULY 21, 2021**

Inquiries concerning changes to the Board's Agenda should be made to the County Manager's Office at 252-8383.