COLLIER COUNTY
Collier County Hearing Examiner

AGENDA

Growth Management Department
Conference Rooms 609/610
2800 Horseshoe Drive North
Naples, FL 34104

January 13, 2022

9: 00 AM

Andrew W. J. Dickman, Esq., AICP
Hearing Examiner

Note: Individual speakers will be limited to 5 minutes unless otherwise waived by the Hearing Examiner. Persons Wishing to have written or graphic materials included in the hearing report packets must have that material submitted to County staff at Thomas.Clarke@CollierCountyFL.gov 10 days prior to the Hearing. All materials used during presentation at the hearing will become a permanent part of the record.

Any person who decides to appeal a decision of the Hearing Examiner will need a record of the proceedings pertaining thereto, and therefore may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Decisions of the Hearing Examiner are final unless appealed to the Board of County Commissioners.

Hearing Procedures will provide for presentation by the Applicant, presentation by staff, public comment and applicant rebuttal. The Hearing Examiner will render a decision within 30 days. Persons wishing to receive a copy of the decision by mail may supply County staff with their name, address, and a stamped, self-addressed envelope for that purpose. Persons wishing to receive an electronic copy of the decision may supply their email address.

1. Pledge of Allegiance

2. Review of Agenda

3. Advertised Public Hearing

A. PETITION NO. DR-PL20210001617 – Burger King - A request for approval of a site plan with deviations from LDC section 4.06.02.C to reduce the required north landscape buffer from 10 feet to 5 feet, and the west landscape buffer from 15 feet to 10 feet, for the redevelopment of Burger King #7162, consisting of ±0.81 acres and located at 1011 Airport Road in Section 36, Township 49 South, Range 25 East, Collier County, Florida. [Coordinator: Eric Ortman, Principal Planner] Commissioner District 4

4. Other Business

5. Public Comments

6. Adjourn

COLLIER COUNTY
Collier County Hearing Examiner

Item Number: 3.A
Item Summary: PETITION NO. DR-PL20210001617 – Burger King - A request for approval of a site plan with deviations from LDC section 4.06.02.C to reduce the required north landscape buffer from 10 feet to 5 feet, and the west landscape buffer from 15 feet to 10 feet, for the redevelopment of Burger King #7162, consisting of ±0.81 acres and located at 1011 Airport Road in Section 36, Township 49 South, Range 25 East, Collier County, Florida. [Coordinator: Eric Ortman, Principal Planner] Commissioner District 4

Meeting Date: 01/13/2022

Prepared by:
Title: Principal Planner – Zoning
Name: Eric Ortman
12/20/2021 9:37 AM

Submitted by:
Title: – Zoning
Name: Mike Bosi
12/20/2021 9:37 AM

Approved By:

Review:

Zoning	Mike Bosi	Zoning Director Review	Completed	12/20/2021 9:55 AM
Growth Management Operations & Regulatory Management	Kenneth Kovensky		Review Item	Completed
Hearing Examiner (GMD Approvers)	Diane Lynch	Review Item	Completed	12/21/2021 2:09 PM
Zoning	Ray Bellows	Review Item	Completed	12/21/2021 6:01 PM
Hearing Examiner	Andrew Dickman	Meeting Pending	01/13/2022 9:00 AM	

STAFF REPORT

TO: COLLIER COUNTY HEARING EXAMINER

FROM: ZONING DIVISION – ZONING SERVICES SECTION
GROWTH MANAGEMENT DEPARTMENT

HEARING DATE: JANUARY 13, 2022

SUBJECT: BURGER KING #7162, SITE PLAN WITH DEVIATIONS, DR-PL20210001617

PROPERTY OWNER/AGENT:

Applicant/Owner:

Bravoflorida, LLC
4220 Edison Lakes Parkway
5269 Golden Gate Parkway
Mishawaka, IN., 46545

Agent:

Robin Kendall
Bravoflorida, LLC
3018 U.S. Hwy. 301 N.
Tampa, FL., 33619

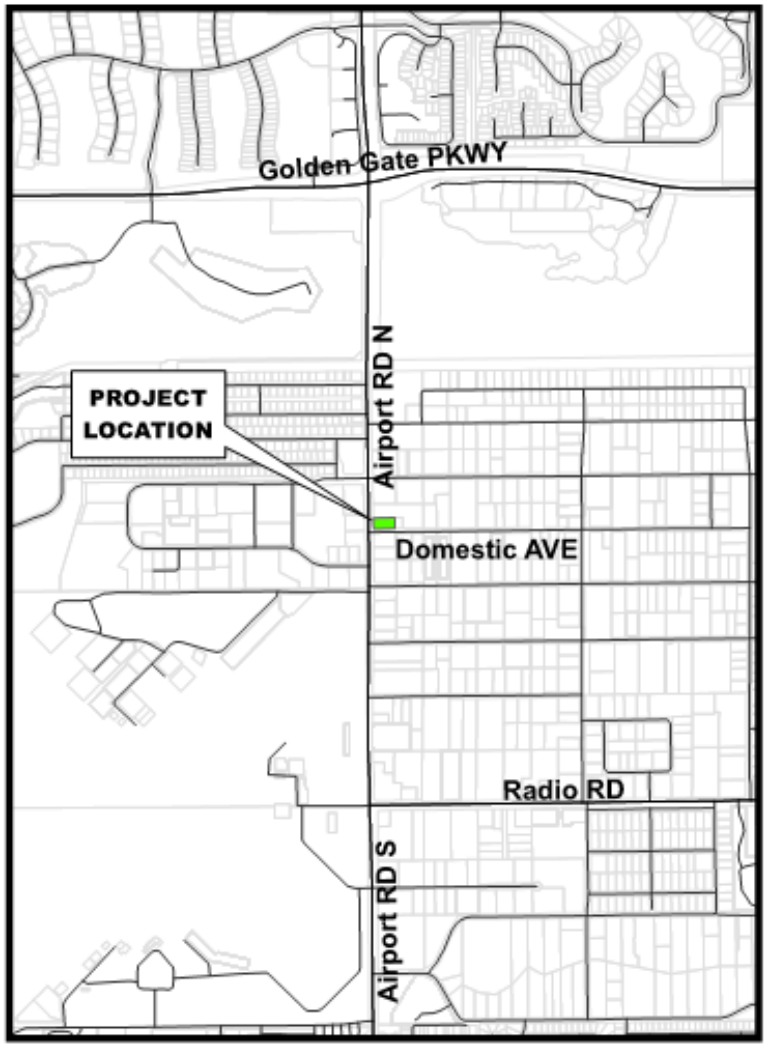
REQUESTED ACTION:

The applicant requests that the Collier County Hearing Examiner consider a Site Plan with Deviations for Redevelopment (DR) application for redevelopment of a Burger King (#7162) restaurant. To better facilitate this redevelopment project the petitioner requests approval of a site plan with deviations pursuant to LDC 10.02.03.F; and seeks one deviation from LDC 4.02.06.C, Table 2.4 to reduce the required width of the landscape buffer on the northern edge of the parcel from 10 feet to five (5) feet; and one deviation from LDC 4.02.06.C, Table 2.4 to reduce the required width of the landscape buffer on the western edge of the parcel from 15 feet to 10 feet. See Attachment A.

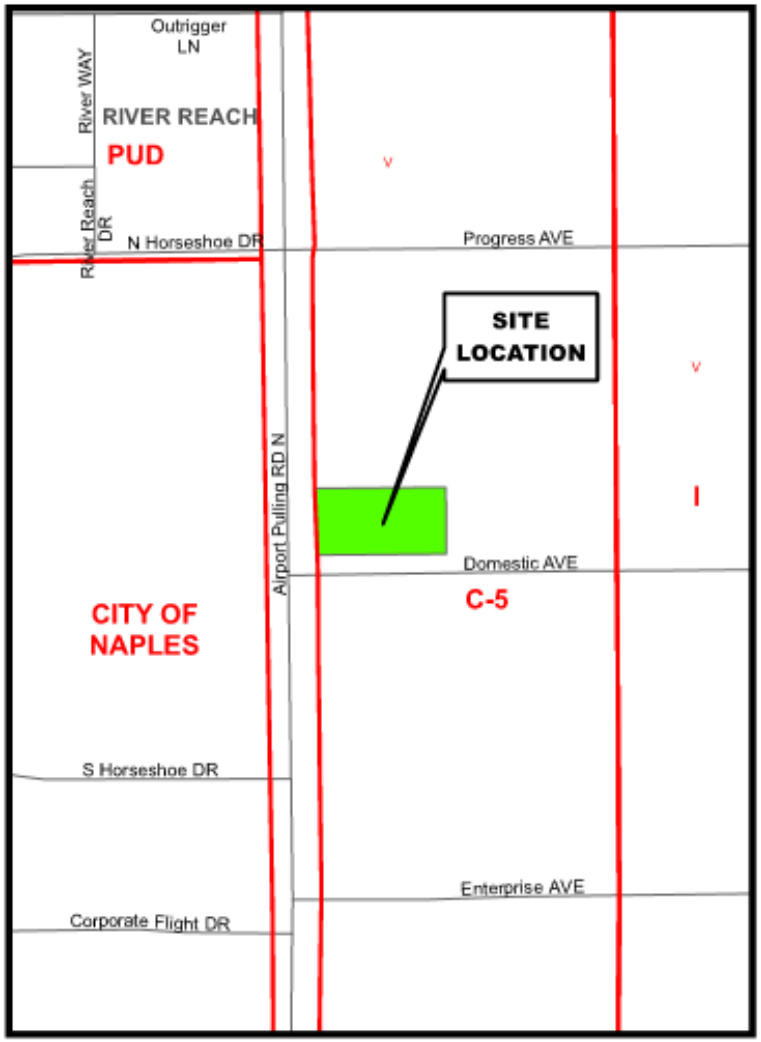
GEOGRAPHIC LOCATION:

The subject property (Parcel #00280480000) is ±0.81 acres and is located at 1011 Airport Road at the northeast quadrant of the intersection of Airport Road and Domestic Avenue approximately two-thirds of a mile north of the main entrance to the Naples Airport in Section 36, Township 49 South, Range 25 East, of Collier County, Florida (See location map page 2).

Attachment: DR-PL20210001617 Burger King Staff Report (20877 : Burger King #7162 DR)



Location Map



Zoning Map

Petition Number: PL20210001617

PURPOSE AND DESCRIPTION OF PROJECT:

Burger King #7162 was originally built in 1991under Permit 91-5773 and SDP 91-24. Both Permit 91-5773 and SDP 91-24 permitted five (5) foot wide landscape buffers on the north and west side of the property as required by the LDC in effect at that time, 1982 LDC §8.03.e.1 and .2. (Attachment B; only a portion of SDP 91-24 is available.)

The petitioner desires to demolish the existing Burger King and construct a new Burger King that is reflective of the current corporate image and standards, and that will improve the overall appearance of the property. The proposed DR site plan will occupy the same footprint as the current Burger King except for replacing the existing single drive-thru lane with a double drive-thru lane.

The developer has secured an approved Administrative Parking Reduction (APR-PL20210002002) (Attachment C) that reduces the required parking by five (5) spaces, from 33 to 28. Justification for the APR included a parking study (Attachment D) of similar Burger King's which concluded that sufficient parking space will be provided even with the addition of the second drive-thru lane.

The existing Burger King was developed under the LDC (1982) in effect at that time. Code changes since then have changed required landscape buffers. To maintain the original footprint (except for the addition of a second drive-thru lane) the petitioner requests a site plan with deviations as shown in the Schedule of Deviations (Attachment E). The requested deviations are detailed xin the deviation section of this report; a summary is provided here.

1. Reduction of the buffer on the northern property line from 10 feet to five (5) feet.
2. Reduction of the buffer on the western property line from 15 feet to 10 feet.

SURROUNDING LAND USE AND ZONING:

This section of the staff report identifies the land uses and zoning classifications for properties surrounding the boundaries of the subject property. The subject property is zoned Heavy Commercial (C-5). The subject property as well as all abutting properties are also in an Airport Overlay District for the Naples Airport:

North:	Developed commercial land zoned Heavy Commercial (C-5).
East:	Developed commercial land zoned Heavy Commercial (C-5).
South:	Developed commercial land zoned Heavy Commercial (C-5).
West:	City of Naples commercial use

Attachment: DR-PL20210001617 Burger King Staff Report (20877 : Burger King #7162 DR)



Collier County GIS

APPLICANT'S JUSTIFICATIONS FOR REQUESTED DEVIATIONS:

The petitioner is seeking two (2) deviations from the requirements of the Land Development Code (LDC). The deviations are listed below with staff analysis and recommendations.

Proposed Deviation #1: (Reduced Landscape Buffer)

Deviation 1 seeks a reduction in the required landscape buffer width on the northern edge of property from the 10 feet to 5 feet.

Petitioner's Justification*: The existing Burger King was developed with a five foot landscape buffer on the norhtern edge of the property per code requirements at that time. Applicant is proposing to keep the five-foot landscape buffer. The applicant will also plant two additional 10-foot understory trees and 92 additional shrubs 24 inches in height within the buffer area to increase the opaqueness of the buffer.*

Staff Analysis and Recommendation: The existing Burger King was developed in accordance with the 1982 LDC which required a five-foot buffer on the northern property edge. The current LDC (§4.06.02.C.1) requires a 10-foot wide, Type A landscape buffer with trees spaced no more than 30 feet on center. To partially offset the reduced buffer, the applicant will plant two additional 10-foot understory trees and 92

Attachment: DR-PL20210001617 Burger King Staff Report (20877 : Burger King #7162 DR)

additional shrubs 24 inches in height within the buffer area which will provide a degree of opaqueness above LDC requirements.

The deviation will allow the new Burger King to be built consistent with its current corporate image and standards while staying, except for the second drive-thru lane, in the original footprint of the existing Burger King.

Staff sees no detrimental impact to the surrounding area should the deviation be approved. Landscaping staff have agreed to the narrower buffer with additional plantings. Zoning Staff therefore recommends **APPROVAL** of this deviation as the applicant seeks to improve upon the existing site conditions which were first approved in 1991.

Proposed Deviation #2: (Reduced Landscape Buffer)

Deviation 2 seeks a reduction in the required landscape buffer width on the western edge of property from the 15 feet to 10 feet.

Petitioner's Justification*: The current Burger King was developed with a five foot buffer on the western edge of the property in accordance with the LDC in effect at that time. Applicant is proposing to expand the existing buffer to 10 feet. In addtion, the applicant will plant one 10-foot understory tree and 116 ground cover plants within the buffer area.*

Staff Analysis and Recommendation: The existing Burger King was developed in accordance with the 1982 LDC which required a five-foot buffer on the western property edge. The current LDC (§4.06.02.C.1) requires a 15-foot wide, Type D landscape buffer with trees spaced no more than 30 feet on center and with a continuous three gallon double row hedge.

The applicant is proposing to double the width of the existing buffer and partially offset current code requirements for width by planting one additional 10-foot understory tree and 116 ground cover plants above LDC requirements.

The deviation will allow the new Burger King to be built consistent with its current corporate image and standards while staying within the footprint of the existing Burger King. In addition, if approved, the new buffer will be wider than the current buffer.

Staff sees no detrimental impact to the surrounding area should the deviation be approved. Landscaping staff have agreed to the narrower buffer than currently required with additional plantings. Zoning Staff therefore recommends **APPROVAL** of this deviation as the applicant seeks to improve upon the existing site conditions which were first approved in 1991.

STAFF ANALYSIS:

Staff has reviewed the requested deviations against the established criteria for Site Plans with Deviations in LDC Section 10.02.03.F.7 and provides the following analysis.

a. Land uses and densities within the development shall be consistent with the permitted and approved conditional uses in the zoning district.

Staff has described the existing land use pattern in the "Surrounding Land Use and Zoning" portion of this report. The proposed deviations will not change the permitted land uses and densities of the project or surrounding area.

Attachment: DR-PL20210001617 Burger King Staff Report (20877 : Burger King #7162 DR)

b. The proposed development is consistent with the Growth Management Plan.

Staff is of the opinion that the project, as proposed, is replacing like with like and will therefore remain consistent with the GMP specifically FLUE Policy 5.4. Staff is also of the opinion that the project, as proposed, is consistent with GMP FLUE Policy 5.6, as it is replacing like with like for a permitted use and will be complementary to the surrounding uses.

c. The development shall have a beneficial effect both upon the area in which it is proposed to be established and upon the unincorporated area as a whole.

The proposed site plan deviations will permit redevelopment of an existing Burger King and will have no impact on permitted land uses and densities as the project is essentially replacing like with like. The additional plantings in the two buffers that the deviations are being sought for as well as expanding the width of the western buffer from what it is currently is will increase the overall aesthetic appeal of the location and surrounding area.

d. The total land area within the development and the area devoted to each functional portion of the development shall be adequate to serve its intended purpose.

The proposed deviations to the development will result in a small increase in landscaped area from what currently exists. As shown in traffic studies of similar Burger Kings, the approved APR will not negatively impact parking for the proposed development. The addition of a second drive-thru lane with allow more expedient customer service and will be in keeping with an industry shift to a greater degree of sales happening at the drive-thru lane(s) of fast-food restaurants.

e. Streets, utilities, drainage facilities, recreation areas, sizes and yards, architectural features, vehicular parking and loading facilities, sight distances, landscaping and buffers shall be appropriate for the particular use involved.

The landscape buffers are the sole deviation being sought in this petition and are appropriate for the use being considered as, if granted, one buffer will remain at five feet, one will increase from five to 10 feet and there will be additional plantings of understory trees, shrubs and ground cover.

f. Visual character of the project shall be equal or better in quality than that required by the development standards for the zoning district. The visual character of the project shall be better in quality than the existing project before redevelopment and after it was first permitted.

There with be a small net increase in landscaped area from what is currently at the site. While this increase does not meet current code requirements, Zoning Staff is of the opinion that the proposed landscaping will be of better quality and aesthetic appeal than what currently exists, and that the additional plantings of understory trees, shrubs, and ground cover more than offset the decrease in landscaped area currently required by the LDC. In addition, the new Burger King will have a modernized exterior which will be of greater visual appeal than what currently exists.

g. Areas proposed for common ownership shall be subject to a reliable and continuing maintenance guarantee.

At the time of Site Development Plan Amendment and Building Permit processing, the proposed development improvement is subject to reliable and continuing maintenance requirements as well as standard confirmation and authorization of common ownership.

h. Deviations shall be clearly delineated in the petition and shall be the minimum required to achieve the goals of the project and comply with these standards.

Staff finds that the deviations are clearly delineated and are the minimum required to achieve the goals of the redevelopment project.

Attachment: DR-PL20210001617 Burger King Staff Report (20877 : Burger King #7162 DR)

i. The petitioner has provided enhancements to the development.

The deviations being requested as well as a new modernized building exterior will enhance the overall visual appeal of the project. The added drive-thru lane will allow the restaurant to stay current with the industry shift towards greater drive-thru sales improving its overall efficiency.

j. Approval of the deviation will not have an adverse effect on adjacent properties.

The deviations being requested are entirely on the petitioner's property and will have a positive, visual impact on adjacent properties with no detrimental impacts.

Landscape Review: As mentioned in the Staff Analysis and Recommendation for Deviation 1 and Deviation 2, staff sees no detrimental effects resulting from the approval of either deviation. There will be a small increase in total landscaped area, and additional plantings of understory trees, shrubs, and ground cover. The net result will be an overall increase in aesthetic appeal.

Environmental Review: Environmental Planning staff has reviewed this petition. The request is to demolish the existing Burger King restaurant and build a new Burger King restaurant. Preservation of native vegetation is not required since the property has been developed and does not contain a preservation area or listed species. This project does not require Environmental Advisory Council (EAC) review, as this project did not meet the EAC scope of land development project reviews as identified in Section 2-1193 of the Collier County Codes of Laws and Ordinances.

Conservation and Coastal Management Element (CCME): Environmental review staff has found this project to be consistent with the Conservation & Coastal Management Element (CCME). The project site is not required to set aside a preserve area.

STAFF RECOMMENDATION:

Staff recommends that the Collier County Hearing Examiner **approve** Burger King #7162, Site Plan with Deviations, DR-PL20210001617, with condition that deviations be limited to what is depicted on:

1. Site Plan with Deviations - Burger King #7162, Job number 7162, originally dated May 5, 2021 and last revised on October 12, 2021.
2. Landscape Plan - Burger King #7162, originally dated June 14, 2021, and last revised on October 14, 2021.

Attachments:
A. Site Plan with Deviations for Redevelopment (DR) and Landscape Plan
B. Permit 91-5773 with Landscape Plan; SDP 91-24 1982 (partial); and 1982 LDC section 8.03.e.1 and .2
C. Administrative Parking Reduction (APR-PL20210002002)
D. Parking Study in support of APR
E. Schedule of Deviations
F. Application and Backup Documents

Attachment: DR-PL20210001617 Burger King Staff Report (20877 : Burger King #7162 DR)

ATTACHMENT A

Site Plan with Deviations and

Landscape Plan

Attachment: Attachment A Site Plan with Deviations and Landscape Plan (20877 : Burger King #7162 DR)

LEGAL DESCRIPTION

Commence at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0°42'05" West 688.60 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 50 feet to the East Right-of-Way line of Airport Road (C-31) for the Point of Beginning of the parcel herein described; thence along said East Right-of-Way line, North 0°42'05" West 165.00 feet; thence along the north line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 356.93 feet; thence along the West line of the East 250.00 feet of the West 1/2 of the West 1/2 of the NW 1/4 of said Section 36, South 0°32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89°21 '02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.

LESS AND EXCEPT the Easterly 95.00 feet of the above described property as conveyed to Robert J. Amsdell, as Trustee by that certain Warranty Deed recorded in Official Records Book 2308, Page 3069, of the Public Records of Hillsborough County, Florida.

LESS AND EXCEPT the South 30.00 feet of the above described property as conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida.

Property surveyed and shown hereon is the same property as described in title commitment number 17049984, dated July 23, 2018, prepared by Old Republic National Title Insurance Company.

VICINITY MAP

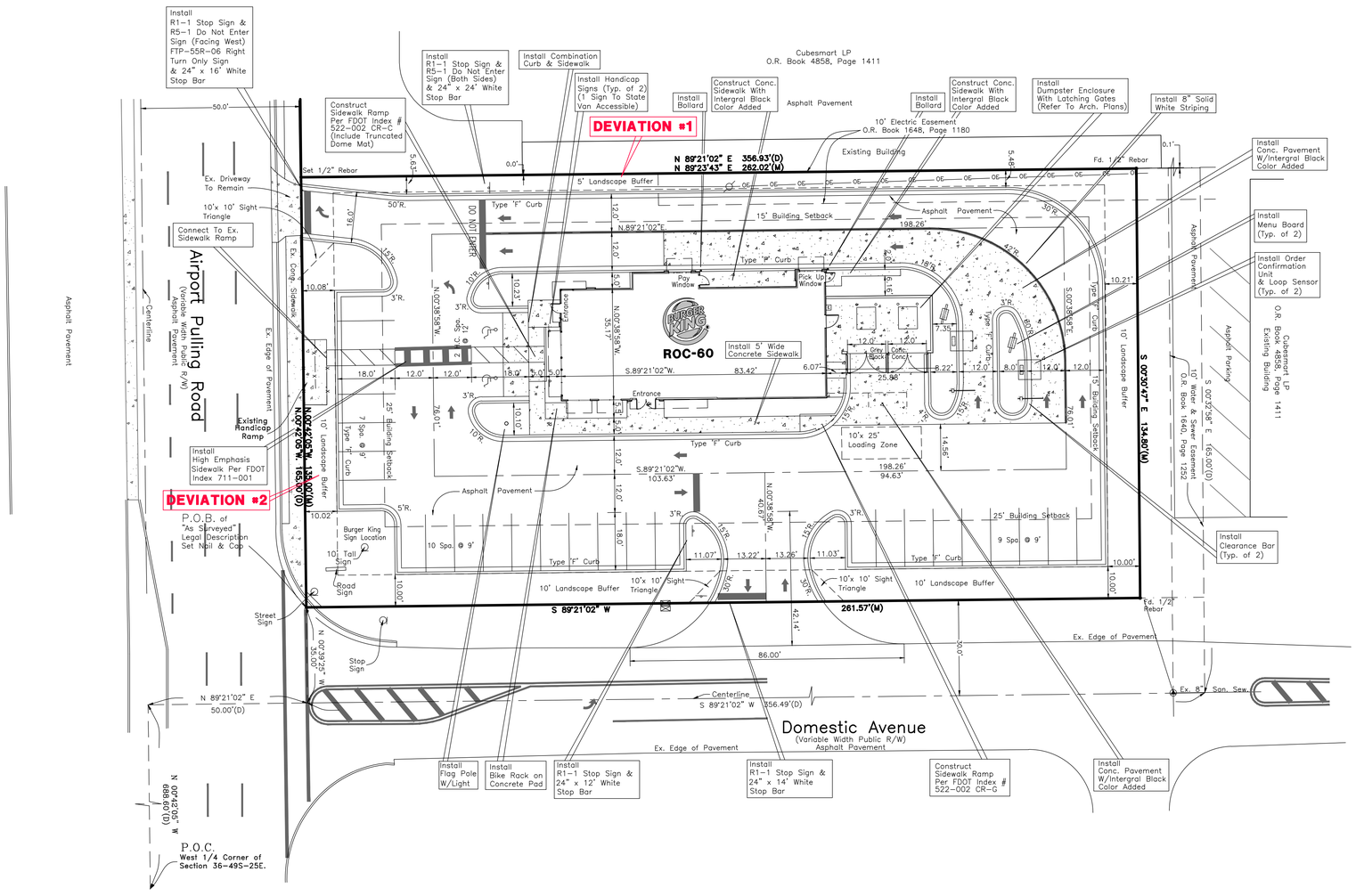


GRAPHIC SCALE

20 0 10 20 40

(IN FEET)

1 inch = 20 ft.



PROJECT DATA TABLE

ADDRESS:	1011 AIRPORT PULLING ROAD NAPLES, FLORIDA
TOTAL SITE AREA:	35,315 S.F. or 0.81 ACRES
EXISTING ZONING:	C5
FOLIO NUMBER:	00280480000
BUILDING CODE:	2020 FBC
BUILDING TYPE OF CONSTRUCTION:	VB
BUILDING OCCUPANCY CLASSIFICATION:	A2
BUILDING OCCUPANT LOAD:	98
TOTAL BUILDING SQUARE FEET:	3,117
NUMBER OF STORIES:	1-STORY
BUILDING HEIGHT:	27 FEET AT HIGHEST POINT
PROP. FLOOR AREA RATIO (FAR):	.09
FLOOD ZONE CLASSIFICATION:	FLOOD ZONE "X" & 'AH" FLOOD INSURANCE RATE MAP, COMMUNITY NO. 120067, PANEL NO. 0392, SUFFIX H, EFFECTIVE 5/16/12. (BFE = 8.0)
EXISTING IMPERVIOUS AREA:	25,470 SF 72.1%
PROPOSED IMPERVIOUS AREA:	26,715 SF 75.6%
LANDSCAPE BUFFERS:	SOUTH: 10 FEET NORTH: 10 FEET (REQUIRES VARIANCE TO 5') WEST: 15 FEET (REQUIRES VARIANCE TO 10') EAST: 10 FEET
PARKING REQUIRED: (RESTAURANT, FAST FOOD)	
1 Space Per 200 S.F. of Non-Public Area:	1,717 S.F. = 9 Spaces
1 Space Per 2 Seats or	48 SEATS = 24 Spaces
1 Space Per 70 S.F. of Public Area:	1,400 S.F. = 20 Spaces
TOTAL PARKING REQUIRED:	= 33 Spaces
TOTAL PARKING PROVIDED:	= 28 Spaces (Including 2 H.C. Spa.)* *Administrative Parking Reduction Approved Per APR PL20210002002
BICYCLE PARKING REQUIRED:	
5% OF REQUIRED AUTOMOBILE SPACES:	33 x .05 = 1.65 SPACES
BICYCLE PARKING PROVIDED:	3 SPACES
VEHICULAR USE AREA GREEN SPACE:	
REQUIRED: 10 PERCENT OF V.U.A. (22,379 x 0.10) = 2,238 S.F.	
PROVIDED: 10.8 PERCENT OF V.U.A. (22,379 x 0.108) = 2,410 S.F.	

EXISTING SITE AREA DESCRIPTION

DESCRIPTION	SQUARE FEET	PERCENTAGE
SIDEWALK	775	2.2
BUILDING	3,449	9.8
PAVEMENT	21,246	60.2
POND	2,237	6.3
OPEN SPACE	7,608	21.5
TOTAL	35,315	100

PROPOSED SITE AREA DESCRIPTION

DESCRIPTION	SQUARE FEET	PERCENTAGE
SIDEWALK	1,219	3.4
BUILDING	3,117	8.8
PAVEMENT	22,379	63.5
OPEN SPACE	8,600	24.3
TOTAL	35,315	100

SCHEDULE OF DEVIATIONS

Deviation 1: Seeks relief from LDC 4.06.02 C Regarding minimum 10' Type A landscape buffer requirement, to instead allow a 5' landscape buffer. (North Buffer) (Previously approved SDP #91-24 was approved with a 5' Buffer)

Deviation 2: Seeks relief from LDC 4.06.02 C Regarding minimum 15' Type D landscape buffer requirement, to instead allow a 10' landscape buffer. (West Buffer) (Previously approved SDP #91-24 was approved with a 5' Buffer)

FLORIDA PROFESSIONAL ENGINEER No.

Consultant:

Owner/Developer:
BRAVOFLORIDA, LLC.
3018 U.S. HIGHWAY 301 N.
SUITE NO. 100
TAMPA, FL. 33619
(813) 374.8848

REVISIONS

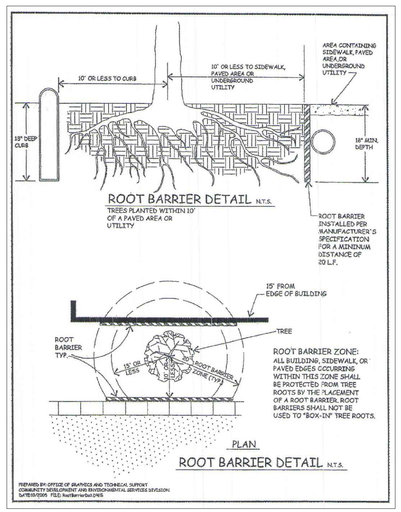
No.	DESCRIPTION	DATE	BY
1.	Revised per county comments	8.4.21	RK
2.	Revised per county comments	10.12.21	RK

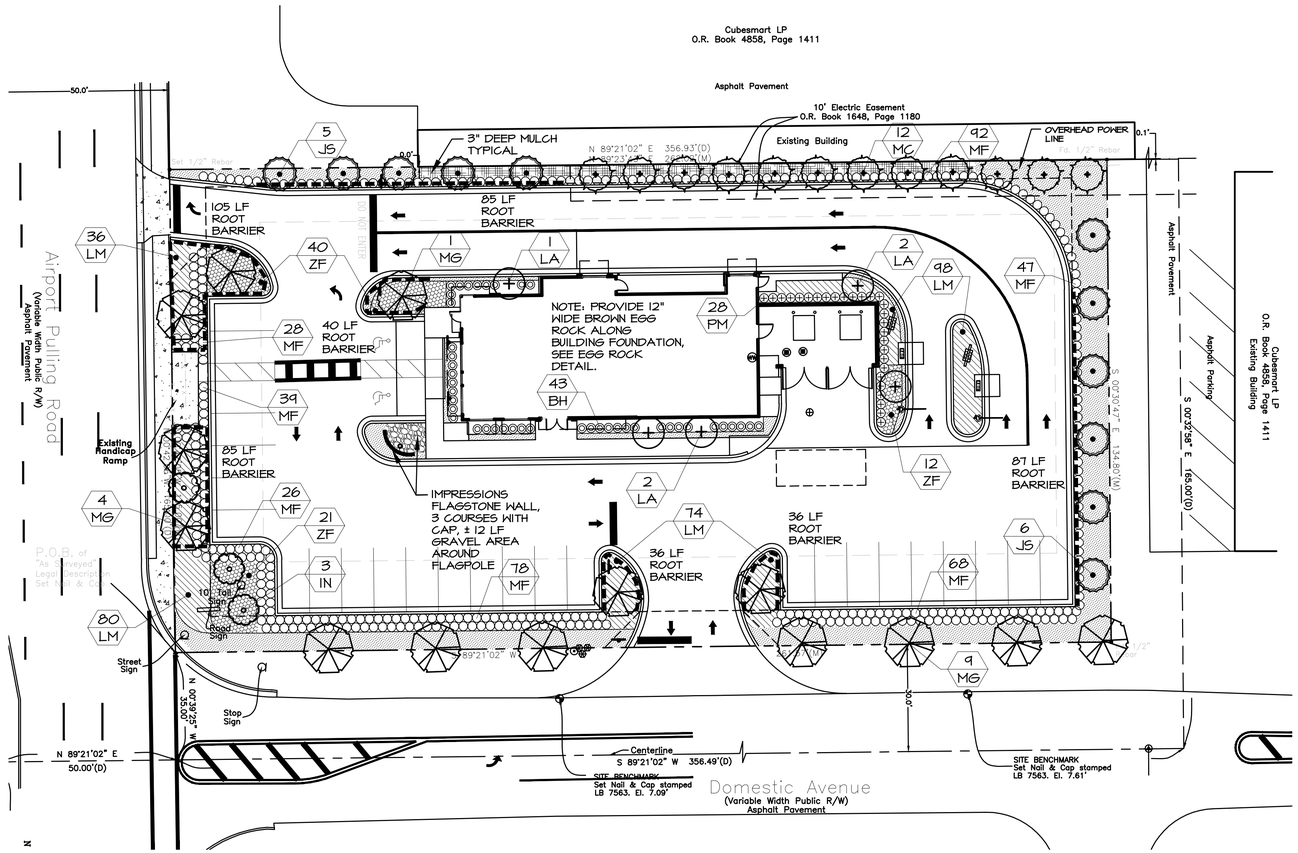
SITE PLAN WITH DEVIATIONS

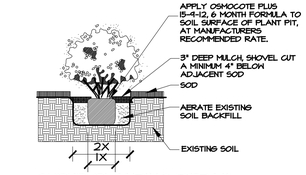
BURGER KING #7162
1011 AIRPORT PULLING ROAD
NAPLES, FLORIDA

SCALE: 1"=20'
DATE: 5.5.2021
CAD FILE: #7162 SITE DEVIATION PLAN
JOB NUMBER: BK #7162

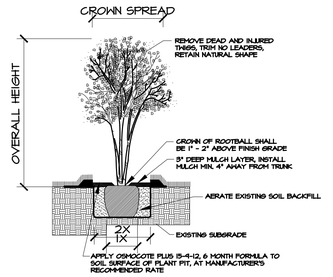
Attachment: Attachment A Site Plan with Deviations and Landscape Plan (20877 : Burger King #7162 DR)





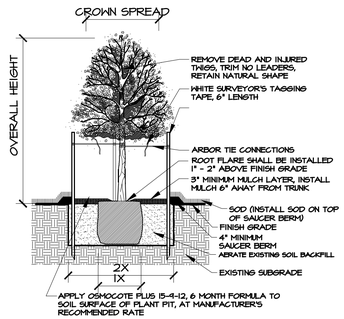


SHRUB PLANTING DETAIL



MULTI-STEM TREE PLANTING DETAIL

INSTALL SAUCER BERM ONLY IN AREAS SHOWN ON THE LANDSCAPE PLAN.



SHADE TREE STAKING AND PLANTING DETAIL

CONTRACTOR SHALL REMOVE STAKING AND GUYING MATERIALS AFTER ONE GROWING SEASON. INSTALL SAUCER BERM ONLY IN AREAS SHOWN ON THE LANDSCAPE PLAN.

LANDSCAPE INSTALLATION NOTES

1) ALL PLANT MATERIALS SHALL BE FLORIDA #1 OR BETTER AS GIVEN IN, GRADES AND STANDARDS FOR NURSERY PLANTS, LATEST EDITION, PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES.

2) LOCATION OF PLANTS ON THE PLAN ARE DIAGRAMMATIC- SEE THE LANDSCAPE ARCHITECT FOR QUESTIONS ON EXACT LOCATIONS. THE PLANT MATERIALS LIST IS PROVIDED FOR THE CONVENIENCE OF THE LANDSCAPE CONTRACTOR. SHOULD THERE BE ANY DISCREPANCY BETWEEN THE PLANT LIST AND THE PLAN, THE PLAN SHALL PREVAIL.

3) IT IS THE LANDSCAPE CONTRACTORS RESPONSIBILITY TO INSURE THAT ALL PLANT BED AREAS HAVE PROPER DRAINAGE FOR OPTIMUM GROWTH OF LANDSCAPE MATERIAL BEFORE INSTALLATION BEGINS.

4) THE CONTRACTOR SHALL INSURE THAT ALL PLANTING ISLANDS AND OTHER AREAS SHALL BE CLEAN OF TRASH, CONSTRUCTION DEBRIS, OR OTHER WASTE MATERIALS TO A DEPTH OF 24" PRIOR TO LANDSCAPE INSTALLATION.

5) ALL PLANT BEDS AND TREE RINGS SHALL BE TREATED WITH A PRE-EMERGENT HERBICIDE AND THEN TOP-DRESSED WITH 3" DEEP TRIPLE SHREDDED BLACK MULCH. ALL NEW TREES SHALL BE STAKED.

6) NEW SOD SHALL BE EMPIRE ZOYSIA SOD ± 2,800 S.F., IN THE LOCATIONS SHOWN ON THE PLAN. CONTRACTOR SHALL DETERMINE EXACT QUANTITIES IN THE FIELD. SOD AREAS SHALL BE MAINTAINED BY THE CONTRACTOR FROM THE TIME OF INSTALLATION TO THE TIME OF FINAL ACCEPTANCE.

7) TREES SHRUBS, AND GROUND COVER SHALL BE INSTALLED USING THE FOLLOWING PROCEDURE: PLANT PITS SHALL BE EXCAVATED TO TWICE THE DIAMETER OF THE PLANT ROOT BALL. AERATE EXISTING SOIL BEFORE BACKFILLING PIT.

8) TREE INSTALLATION: ALL REQUIRED TREES SHALL BE INSTALLED 1" - 2" ABOVE FINISH GRADE. TREES INSTALLED OR BURIED TOO DEEP SHALL BE RESET TO THIS STANDARD. REMOVE THE TOP 1/3 OF THE WIRE BASKETS ON ALL B & B STOCK.

LANDSCAPE REQUIREMENTS

1) INTERIOR LANDSCAPING 10% x 22,379 VUA SF = 2,238 / 250 = 9 TREES REQUIRED, 9 TREES PROVIDED (2 CANOPY TREES LOCATED ON EAST BUFFER)

2) NORTH ROW BUFFER - 5' TYPE 'A' BUFFER (DEVIATION) 1 TREE PER 30 LF
262 / 30 LF = 9 TREES REQUIRED, 11 TREES PROVIDED (2 ADDITIONAL CANOPY PROVIDED).
NO SHRUBS REQUIRED, 92 SHRUBS PROVIDED

3) EAST BUFFER - 10' TYPE 'A' BUFFER 1 TREE PER 30 LF
120 / 30 LF = 4 TREES

4) SOUTH BUFFER - 10' TYPE 'D' BUFFER 1 TREE PER 30 LF + DOUBLE HEDGE 3' O.C.
210 LF / 30 LF = 7 TREES + 210 / 3 = 70 X 2 = 140 SHRUBS, 7 TREES PROVIDED + 146 SHRUBS PROVIDED

5) WEST BUFFER - 10' TYPE 'D' BUFFER (DEVIATION) 1 TREE PER 30 LF + DOUBLE HEDGE 3' O.C.
99 LF / 30 LF = 3 TREES + 99 / 3 = 33 X 2 = 66 SHRUBS, 4 TREES PROVIDED (1 ADDITIONAL UNDERSTORY TREE PROVIDED), 66 SHRUBS PROVIDED & 116 GROUNDCOVER PLANTS PROVIDED IN LIEU OF TURF.

6) FOUNDATION LANDSCAPING 235 LINEAR FEET x 30%= 71 71 x 10 = 710 SF REQUIRED
710 / 300 = 3 TREES REQUIRED
FOUNDATION SQUARE FOOTAGE PROVIDED = 720 SF FOUNDATION TREES PROVIDED = 3

7) TOTAL TREES REQUIRED 9 + 9 + 4 + 7 + 3 + 3 = 35
38 TREES PROVIDED (2 ADDITIONAL CANOPY & 1 ADDITIONAL UNDERSTORY)

8) 35 TREES REQUIRED - 35 X .75 = 26 NATIVE TREES REQUIRED - 31 NATIVE TREES PROVIDED
206 SHRUBS REQUIRED - 206 X .75 = 154 NATIVE SHRUBS REQUIRED - 451 NATIVE SHRUBS PROVIDED
NATIVE SHRUB RATIO - TOTAL SHRUBS 522 - NATIVE SHRUBS - 451 = 86%

9) ALL PROHIBITED EXOTIC VEGETATION SHALL BE REMOVED FROM THE SITE AND THE SITE SHALL BE MAINTAINED FREE OF EXOTICS IN PERPETUITY.

TREES PROVIDED

SOUTHERN MAGNOLIA	14
CEDAR	11
CRAPE MYRTLE	5
HOLLY	3 / 2= 1
WAX MYRTLE	12 / 2= 6
TOTAL TREES PROVIDED	37 + 1

UNDERSTORY TREE PROVIDED ON WEST TYPE 'D' BUFFER (DEVIATION) = 38 TREES

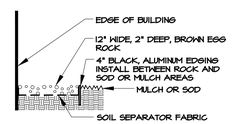
SYMBOL LEGEND

LANDSCAPE: 10 QUANTITY / QV SPECIES

EMPIRE ZOYSIA SOD

NORTH

SCALE 1" = 20' - 0"



EGG ROCK INSTALLATION DETAIL

PLANT MATERIAL LIST

SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	SPECIFICATIONS	NATIVE	COLD TOLERANT	SPACING
MG	14	MAGNOLIA 'D D BLANCHARD'	*D D BLANCHARD MAGNOLIA*	10' HT X 4' SPD, 1.75" CAL, 25 GAL	YES	INLAND ZONE	AS SHOWN
JS	11	JUNIPERUS SILICICOLA	*SOUTHERN RED CEDAR*	10' HT X 4' SPD, 1.75" CAL, 25 GAL	YES	INLAND ZONE	AS SHOWN
IN	3	ILEX 'NELLIE R. STEVENS'	*NELLIE R. STEVENS HOLLY*	10' HT X 4' SPD, 1.75" CAL, 25 GAL	NO	INLAND ZONE	AS SHOWN
LA	5	LAGERSTROEMIA INDICA	*MUSKOGEE CRAPE MYRTLE*	10' HT X 4' SPD, 1.75" CAL, STANDARD, 25 GAL	NO	INLAND ZONE	AS SHOWN
MC	12	MYRICA CERIFERA	*WAX MYRTLE*	10' HT X 4' SPD, 3 STEMS @ 1" CAL, 25 GAL	YES	INLAND ZONE	AS SHOWN
PM	28	PODOCARPUS MACROPHYLLUS	*PODOCARPUS*	48" HT X 30" SPD, 15 GALLON	NO	INLAND ZONE	30" OC
MF	378	MYRCANTHES FRAGRANS	*SIMPSON'S STOPPER*	24" HT X 24" SPD, 3 GALLON	YES	INLAND ZONE	30" OC
BH	43	ILEX CORNUTA 'BURFORDII COMPACTA'	*DWARF BURFORD HOLLY*	18" HT X 18" SPD, 7 GALLON	NO	INLAND ZONE	30" OC
ZF	73	ZAMIA FLORIDANA	*COONTIE*	18" HT X 18" SPD, 7 GALLON	YES	INLAND ZONE	36" OC
LM	288	LIRIOPE MUSCARI 'SUPER BLUE'	*SUPER BLUE LIRIOPE*	10" HT X 10" SPD, 1 GALLON	NO	INLAND ZONE	24" OC

L. ALYSON UTTER
FLORIDA LANDSCAPE ARCHITECT No. LA0001163

ANDERSON LESNIAK LIMITED, INC.
landscape architects land planners
4921 S. WESTSHORE BOULEVARD
TAMPA, FLORIDA 33611
(813) 831-9595 FAX 831-5485
anderson.lesniak@tampabay.rr.com
www.andersonlesniak.net

Developer:
BRAVOFLORIDA, LLC.
3018 U.S. HIGHWAY 301 N.
SUITE NO. 100
TAMPA, FL. 33619
(813) 374.8848

REVISIONS

No.	DESCRIPTION	DATE	BY
1.	PER OWNER COMMENTS	10/14/21	BEL

LANDSCAPE PLAN

BURGER KING #7162
1011 AIRPORT PULLING ROAD
NAPLES, FLORIDA

SCALE: 1"=20' | DATE: 6.14.2021

CAD FILE: L-8

JOB NUMBER: BK #7162

SHEET LA.1

Attachment: Attachment A Site Plan with Deviations and Landscape Plan (20877 : Burger King #7162 DR)

C:\Users\Adrian\Anderson Lesniak\Cloud Server Portal - Documents\Projects 2021\21122 Burger King @ Airport Pulling Road\2 CIVIL\L-8.dwg - Oct 15, 2021 @ 11:13am

ATTACHMENT B

Permit 91-5773 with Landscape Plan;
SDP 91-24 1982 (partial); and
1982 LDC section 8.03.e.1 and .2

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

PERMIT

91-5773

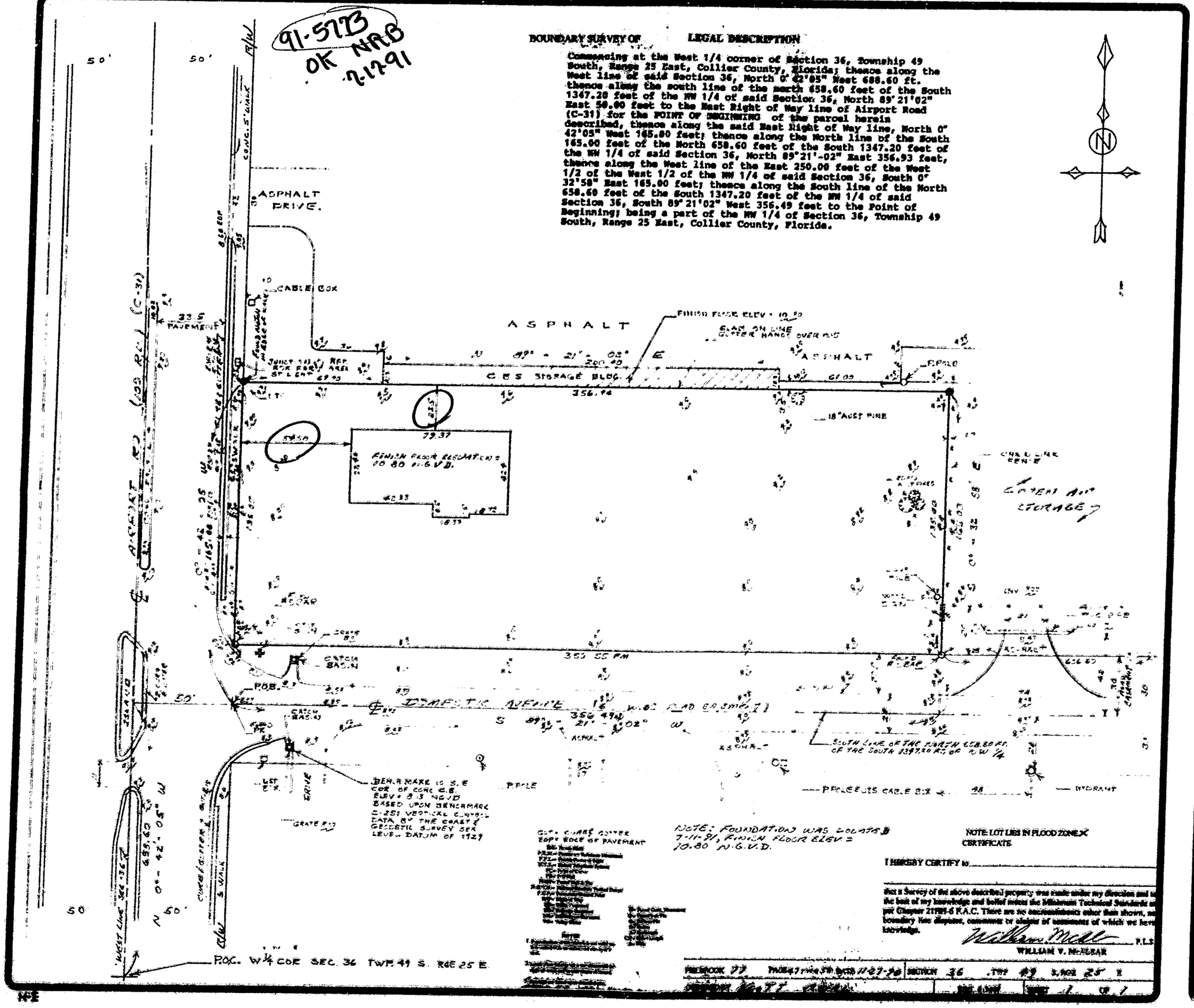
ADDRESS

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference

91-5123
OK NRB
2-1291

BOUNDARY SURVEY OF LEGAL DESCRIPTION

Commencing at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0° 42'05" West 688.60 ft. thence along the south line of the north 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21'02" East 50.00 feet to the East Right of Way line of Airport Road (C-31) for the POINT OF BEGINNING of the parcel herein described, thence along the said East Right of Way line, North 0° 42'05" West 165.80 feet; thence along the North line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21'-02" East 356.93 feet, thence along the West line of the East 250.00 feet of the West 1/2 of the West 1/2 of the NW 1/4 of said Section 36, South 0° 32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89°21'02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.

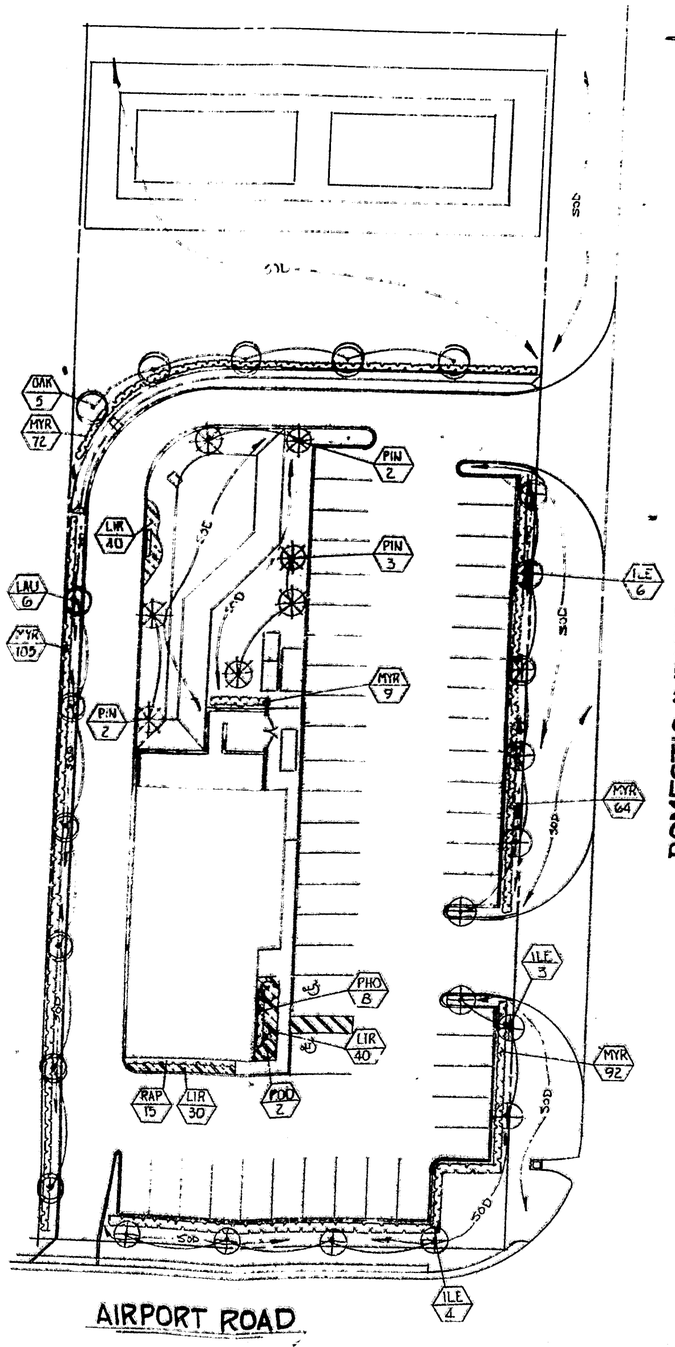


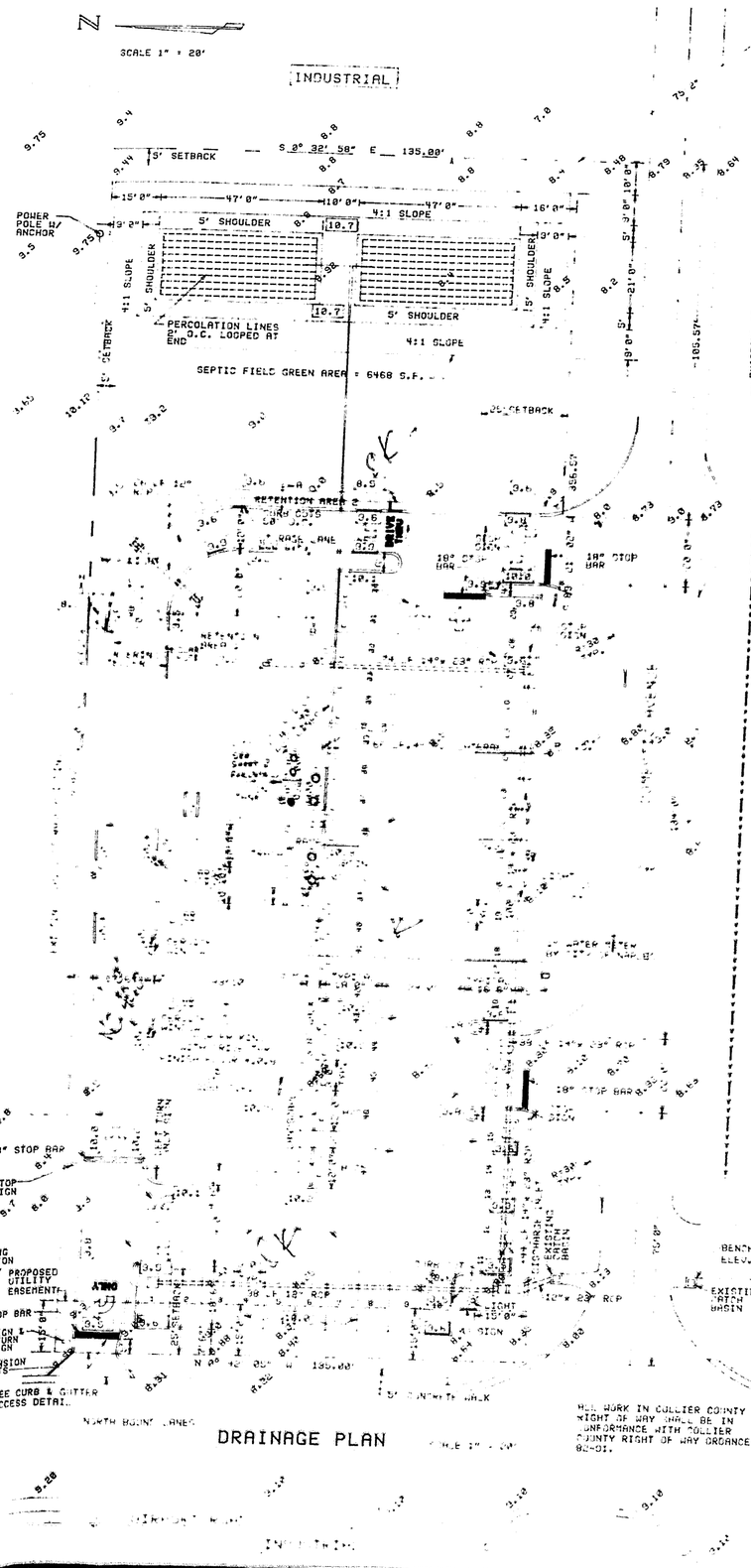
REVISIONS	BY

WILLIAM McALEAR
PROFESSIONAL LAND SURVEYOR
P.O. Box 3014, Bonita Springs, FL 33923
Telephone: (813) 597-7428
110 Ridge Drive, Naples, FL 33963

DRAWN	
CHECKED	
DATE	
SCALE	1" = 30'
JOB NO.	
SHEET	
OF	SHEETS

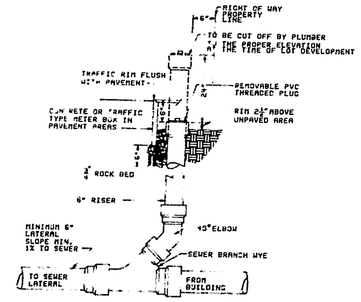
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)


OAK 5
MYR 72
PIN 2
LIR 40
PIN 3
LAU 6
ILE 6
MYR 105
MYR 9
PIN 2
MYR 64
ILE 3
PHO 8
LIR 40
MYR 92
RAP 15
LIR 30
POD 2
ILE 4
SOD
SOD
SOD



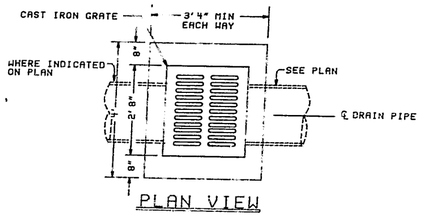
DRAINAGE PLAN

- FIRE HYDRANT

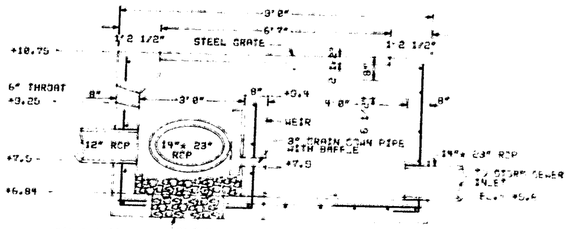


PROPERTY LINE CLEAN OUT

NOT TO SCALE

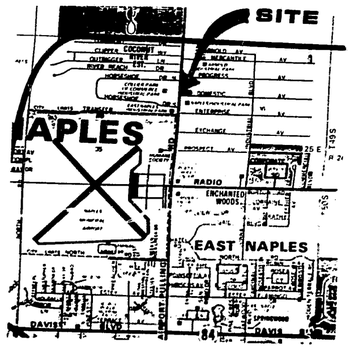


INLET GRATE TYPICAL



STONE BOTTOM IN CATCH BASIN

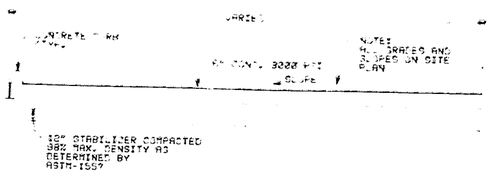
DISCHARGE INLET



LOCATION MAP

LEGAL DESCRIPTION

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 36, TWP. 49 SOUTH RANGE 25 EAST, COLLIER COUNTY, FLORIDA; THENCE ALONG THE WEST LINE OF SAID SECTION 36, NORTH 0° 32' 58" WEST 688.68 FT. THENCE ALONG THE SOUTH LINE OF THE NORTH 658.68 FT. OF THE SOUTH 1347.20 FT. OF THE NW 1/4 OF SAID SECTION 36, NORTH 89° 21' 02" EAST 58.00 FT. TO THE EAST RIGHT OF WAY LINE OF AIRPORT ROAD AT 91.7 FOR THE POINT OF BEGINNING, OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG SAID EAST RIGHT OF WAY LINE, NORTH 0° 32' 58" WEST 165.00 FT.; THENCE ALONG THE NORTH LINE OF THE SOUTH 165.00 FT. OF THE NORTH 658.68 FT. OF THE SOUTH 1347.20 FT. OF THE NW 1/4 OF THE SAID SECTION 36, NORTH 89° 21' 02" EAST 356.93 FT. THENCE ALONG THE WEST LINE OF THE EAST 250.00 FT. OF THE WEST 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF SAID SECTION 36, 0° 32' 58" EAST 165.00 FT.; THENCE ALONG THE SOUTH LINE OF THE NORTH 658.68 FT. OF THE SOUTH 1347.20 FT. OF THE NW 1/4 OF SAID SECTION 36, SOUTH 89° 21' 02" WEST 308.93 FT. TO THE POINT OF BEGINNING BEING A PART OF SECTION 36, TOWNSHIP 49 SOUTH RANGE 25 EAST, COLLIER COUNTY, FLORIDA.



TYPICAL PAVEMENT SECTION

3/8"=1'-0"

DRAINAGE CALCULATIONS:

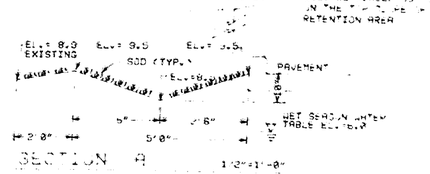
2.5 IN. X IMPERVIOUS AREA
2.5 IN. X 25462 S.F.X 1 FT/ 12 IN.X .75 = 3378 CU.FT.

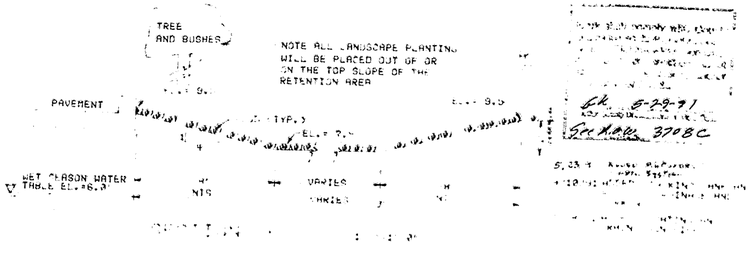
1 IN. X SITE AREA
1 IN. X 48161 S.F. X 1 FT/ 12 IN.= 4013 CU.FT.

RETENTION AREA 1	3525 CU.FT.
RETENTION AREA 2	382 CU.FT.
PIPE STORAGE	550 CU.FT.
TOTAL STORAGE PROVIDED:	4457 CU.FT.
4457 CU.FT. > 4013 CU.FT.	

LEGEND

- 6.31 — EXISTING ELEVATION IN FT. (N.G.V.D.)
- 10.1 — PROPOSED ELEVATION IN FT. (N.G.V.D.)
- DIRECTION OF DRAINAGE FLOW
- PROPOSED LIGHT
- PROPOSED CAT H BASIN





DEVELOPMENT SERVICES DEPARTMENT

PROJECT REVIEW SERVICES

SDP # 91-24

THIS SITE PLAN HAS BEEN APPROVED FOR USE IN THE BUILDING PERMIT AND SITE DEVELOPMENT PROCESS. NO CHANGES SHALL BE MADE WITHOUT PRIOR APPROVAL OF PROJECT REVIEW SERVICES.

DATE: 5/29/91 SDS

ZONING	C-3
BUILDING USE	COMMERCIAL
SITE AREA	48161 SQ.FT. = 1.106 ACRES
BUILDING AREA FOOT PRINT	3255 SQ.FT. 6.8%
IMPERVIOUS AREA	21396 SQ.FT. 44.4%
LANDSCAPED AND OPEN AREA	23509 SQ.FT. 48.8%

PARKING:

REQUIRE : 94 SEATS/2 = 97 SPACES — WORST CASE
3266/20 = 46.6 SPACES
1 LOADING

PROVIDED: 48 STANDARD PARKING SPACES
2 HANDICAPPED PARKING SPACES
1 LOADING AREA

LANDSCAPING: SEE LANDSCAPE PLAN

UTILITIES
SEWER : SEPTIC SYSTEM
WATER : CITY OF NAPLES

OWNERS NAME : SOUTHERN MANAGEMENT CORPORATION
ADDRESS : 324 SW 16th STREET
BELLE GLADE, FLORIDA 33430
PHONE : (407) 996 - 6181

ALL WORK IN THE PUBLIC RIGHT-OF-WAY AND ALL WATER AND SEWER IMPROVEMENTS ARE SUBJECT TO INSPECTION BY THE APPROPRIATE COLLIER COUNTY OFFICIALS. THE CONTRACTOR SHALL OBTAIN A PERMIT FOR ANY SUCH WORK FROM THE COLLIER COUNTY BUILDING DEPARTMENT.

Per Collier County Development Services Dept

5-29-91
Gene R. Kuhlman 3708C

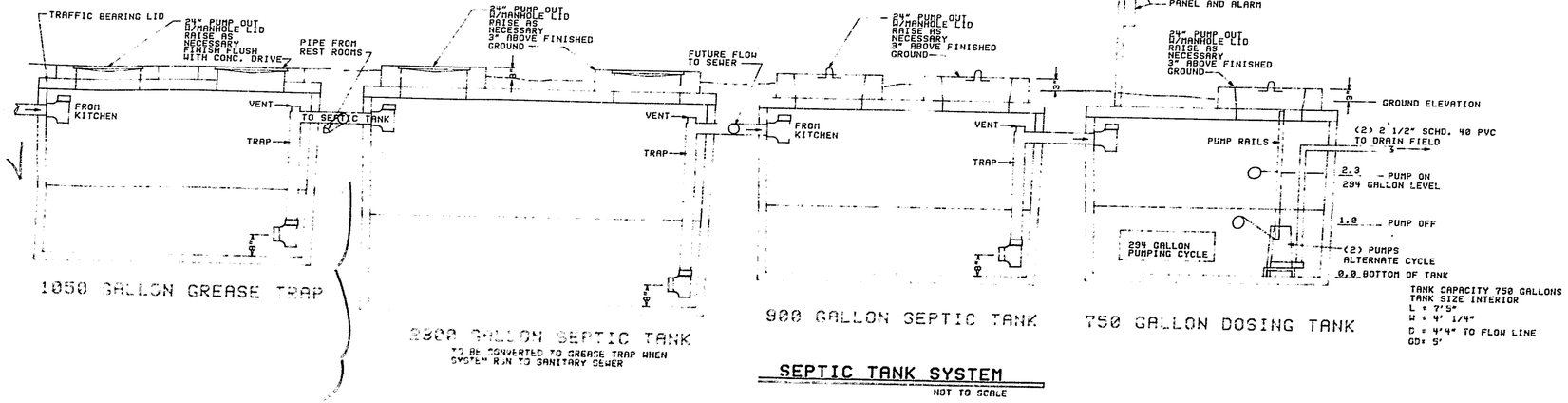
KUHLMAN ENGINEERING, INC.
2697 DAVIS BOULEVARD NAPLES, FLORIDA 33962
TELEPHONE (813) 774-5884

BURGER KING
DOMESTIC AVENUE AND AIRPORT ROAD
COLLIER COUNTY, FLORIDA

SCALE	
DRAWN	CHECKED BY JBK
DATE 2-4-91	REVISED 5-29-91
FILE NO. 90-11-01	SHEET 1 OF 2

5/29/91
GENE R. KUHLMAN P.E. DATE
FLORIDA REGISTRATION NO. 23988

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



SEPTIC TANK SYSTEM
NOT TO SCALE

SEPTIC TANK AND DRAIN FIELD

SINGLE SERVICE RESTAURANT
25 GALLONS PER SEAT x 94 = 2350 GPD
3200 GALLON SEPTIC TANK REQUIRED
2300 GALLON AND 900 GALLON SEPTIC TANK PROVIDED
TOTAL 3200 GALLON

GREASE TRAP
94 SEATS x 10 GPD x 15/12 x .8 = 940 GALLON REQUIRED
1050 GALLON PROVIDED
ADDITIONAL 2300 GALLON AVAILABLE WHEN
SANITARY SEWER AVAILABLE

DRAINFIELD REQUIREMENTS
MINIMUM (2350)/1.2 = 1958 SQ.FT. DRAIN FIELD
PROVIDED (2)x 47 x 21 = 1974 SQ.FT.

GREEN AREA
MINIMUM 1958 * 3 = 5874 SQ.FT. GREEN AREA
PROVIDED 6468 SQ.FT.(INDICATED ON PLAN)

MINIMUM EFFLUENT DOSING TANK = 2350 /8 = 294 GALLONS
DESIGNED EFFLUENT DOSING TANK....750 GALLONS MAXIMUM

TANK SIZE 33"x 53"x 42" ELEVATIONS BASED ON BOTTOM OF TANK
BOTTOM OF DOSING TANK 0.0
PUMP ON 2.3 294 GALLON CAPACITY
PUMP OFF 1.0

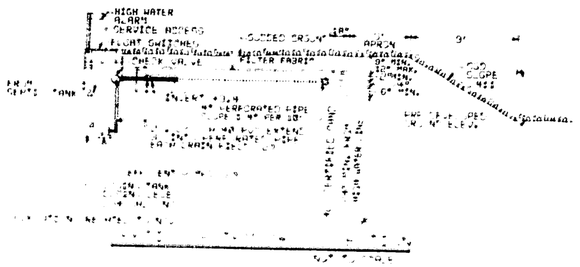
MINIMUM PIPING 295/.65 = 452 FT. 4" PERCULATION PIPE
PROVIDED PIPING..... 452 FT. 4" PERCULATION PIPE
EACH DRAIN FIELD

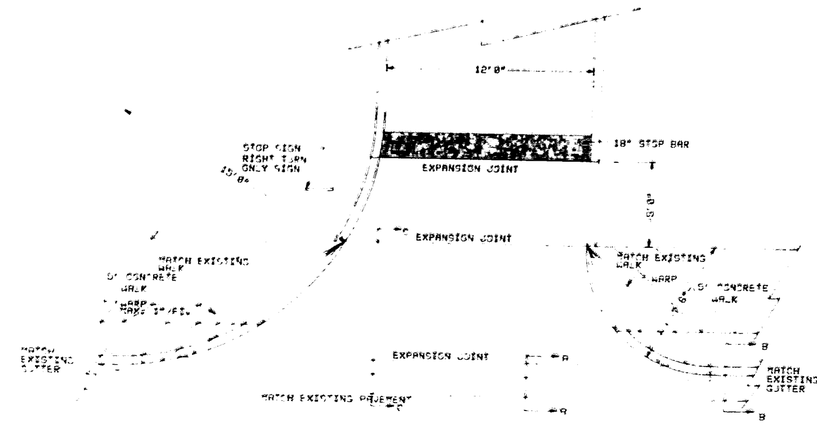
PUMP #1 - MYERS SRM4 4/10 HP, 60 GPM 18' HEAD OR EQUAL
FLOAT SWITCHE AND HIGH WATER ALARM
110/230 V SINGLE PHASE,
PUMP #2 - MYERS SRM4 4/10 HP, 60 GPM 18' HEAD OR EQUAL
FLOAT SWITCHE AND HIGH WATER ALARM
110/230 V SINGLE PHASE,

DISCONNECT AND ALARM BOX INSTALLED ADJACENT TO SEPTIC EFFLUENT TANK. FLOAT SWITCH SET TO ACTIVATE AT 294 GALLON LEVEL. ALTERNATE PUMPS AND DRAIN FIELDS.

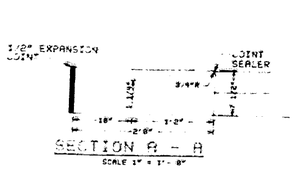
SEPTIC TANK DRAINFIELD

1. ALL WORK SHALL BE PERMITTED, BEFORE CONSTRUCTION BEGINS, BY THE CONTRACTOR AND SHALL BE IN CONFORMANCE WITH ALL STATE AND LOCAL CODES.
2. CONTRACTOR SHALL LOCATE ALL UTILITIES, IRRIGATION LINES AND OTHER OBSTACLES BEFORE BEGINNING CONSTRUCTION.
3. REMOVE THE LAYER OF VEGETATION ON AND TO 5 FEET BEYOND EACH SIDE OF PROPOSED DRAIN FIELD AREA.
4. REMOVE ANY MATERIAL TO 24" BELOW DRAIN FIELD WHICH DOES NOT QUALIFY AS CERTIFIED SAND.
5. THE CONTRACTOR SHALL NOTIFY THE ENGINEER FOR AN INSPECTION IF ORGANIC MATERIAL OR ROCK HAS BEEN REMOVED AND BEFORE THE FILL HAS BEEN REPLACED.
6. BACKFILL THE EXCAVATION AND BRING THE DRAIN FIELD AREA, INCLUDING FIVE (5) FEET AROUND THE DRAIN FIELD, TO DESIGN GRADE WITH CERTIFIED SAND.
7. THE DRAINFIELD WILL BE CONSTRUCTED TO A SIZE AS DESIGNATED ON THE PLANS. CONTRACTOR SHALL NOTIFY ENGINEER FOR INSPECTION BEFORE DRAIN FIELD IS COVERED.
8. THIS DRAIN FIELD HAS BEEN DESIGNED FOR DOMESTIC WASTE AND RESTAURANT WASTE MIX ONLY.

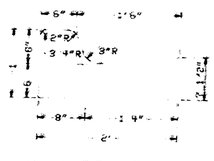




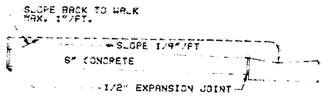
RAMP AND GUTTER ACCESS DETAIL



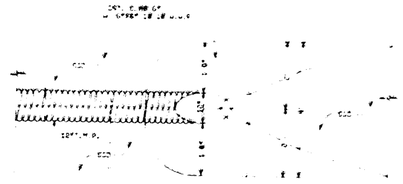
SECTION A - A
SCALE 1" = 1'-0"



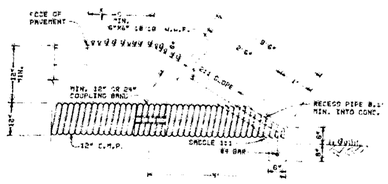
SECTION B - B
SCALE 1" = 1'



SECTION C - C



MITERED END SECTION
1/2"=1'-0"



MITERED CROSS SECTION
1/2"=1'-0"

8/1[illegible] MODEL MANHOLE LIDS ARE CORRECTED
GREASE TRAP SIZE

KUHLMAN ENGINEERING, INC.
2847 DAVIS BOULEVARD NAPLES, FLORIDA 33942
TELEPHONE (813) 774-3889

BURGER KING
DOMESTIC AVENUE AND AIRPORT ROAD
COLLIER COUNTY, FLORIDA

SCALE AS SHOWN	CHECKED BY WBK
DATE APRIL 10, 1991	REVISED 5/23/91
FILE NO. 90-1170	SHEET 2 OF 2

JAMES B. KUHLMAN P.E. FLORIDA REGISTRATION NO. 27780 DATE 5/23/91

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

BK2500

INDEX OF DRAWINGS

ISSUE DATE	SHEET NO.	TITLE
CIVIL ENGINEERING		
FOR SITE DWGS., SEE SHTS. C-1 THRU C-10.		
STRUCTURAL		
1-25-91	S-1	FOUNDATION PLAN
"	S-2	ROOF FRAMING PLAN
"	S-3	FOUNDATION & ROOF FRAMING DETAILS
ARCHITECTURAL		
	A-1	FLOOR PLAN
"	A-2	EXTERIOR ELEVATIONS
"	A-3	BLDG. CROSS-SECT. & RESTRM. ELEVATIONS
"	A-4	REFLECTED CEILING PLAN
"	A-5	ROOF PLAN AND DETAILS
"	A-6	EXTERIOR WALL SECTIONS
"	A-7	REAR & RESTRM. EXTERIOR WALL SECTIONS
"	A-8	GENERAL DETAILS
"	A-9	DOOR AND FINISH SCHEDULES
"	A-10	SEATING LAYOUT & INTERIOR ELEVATIONS
"	A-11	MISCELLANEOUS DECOR DETAILS
"	ADD-1	OUTSIDE W.I.B. ADDENDUM
"	ADD2	OUTSIDE W.I.B. ADDENDUM/DETAILS

ISSUE DATE	SHEET NO.	TITLE
EQUIPMENT		
1-25-91	EQ-1	EQUIPMENT LAYOUT PLAN AND SCHEDULE
"	EQ-2	SERVICE COUNTER LAYOUT & DETAILS
"	EQ-3	EXHAUST HOOD DETAILS
HVAC		
1-25-91	AC-1	HVAC FLOOR PLAN & SCHEDULES
"	AC-2	HVAC ROOF PLAN & DETAILS
"	AC-3	MISC. HVAC DETAILS
PLUMBING		
1-25-91	P-1	SANITARY AND WASTE PLANS AND RISERS
"	P-2	WATER AND GAS PLANS AND RISERS
FIRE PROTECTION		
1-25-91	FP-1	HOODS FIRE PROTECTION SYSTEM
ELECTRICAL		
1-25-91	E-1	ELECTRICAL LIGHTING PLAN
"	E-2	ELECTRICAL POWER PLAN
"	E-3	ELECTRICAL PANELS
"	E-4	ELECTRICAL RISER & WIRING DIAGRAMS
"	E-5	MASTER CONTROL SYSTEM (BASE BID)
"	E-6	P.O.S. SYSTEMS

MATERIAL LEGEND

- PLYWOOD
- TEXTURE 1-11
- GYPSUM BOARD
- FINISH WOOD
- ROUGH WOOD
- METAL
- GLASS
- BRICK
- CONCRETE
- CONCRETE BLOCK
- COMPACTED EARTH
- GRANULAR FILL
- BATT INSULATION
- RIGID INSULATION

LIST OF ABBREVIATIONS

A.I.C.	-A.I. INTERRUPTING CAPACITY
A.B.	-ANCHOR BOLT
A.F.F.	-ABOVE FINISHED FLOOR
ALT.	-ALTERNATE
ALUM.	-ALUMINUM
AUX.	-AUXILIARY
B.O.	-BOTTOM OF
BD.	-BOARD
BLK'G.	-BLOCKING
BM.	-BEAM
BOT., BOTT.	-BOTTOM
BRZ.	-BRONZE
℄	-CENTER LINE
C. COND.	-CONDUIT
CLG.	-CEILING
COL.	-COLUMN
CONC.	-CONCRETE
CONN.	-CONNECTION
CONT.	-CONTINUOUS
CONTR.	-CONTRACTOR
CTR.	-CENTER
C.W.	-COLD WATER
⌀	-DIAMETER, PHASE
DIA.	-DIAMETER, DIAGRAM
DWL.	-DOUBLE
D/T	-DRIVE-THRU
DWG.	-DRAWING
E.F.	-EXHAUST FAN
EA.	-EACH
ELECT.	-ELECTRIC
ELEV.	-ELEVATION
EQ.	-EQUAL
EQUIP.	-EQUIPMENT
E.W.	-EACH WAY
EXT.	-EXTERIOR
F.C.O.	-FLOOR CLEAN OUT
F.D.	-FLOOR DRAIN
F.E.	-FIRE EXTINGUISHER
FIN.FL.	-FINISH FLOOR
F.O.W.	-FACE OF MASONRY
F.O.S.	-FACE OF STUD
F.R.P.	-FIRE RATED PANELING
F.S.	-FLOOR SINK
FT.	-FOOT
FTG.	-FOOTING
GA.	-GAUGE
GALV.	-GALVANIZED
G.C.	-GENERAL CONTRACTOR
G.P.M.	-GALLONS PER MINUTE
GRD.	-GROUND
G.W.	-GREASY WASTE
GYP.	-GYPSUM
HORIZ.	-HORIZONTAL
HT.	-HEIGHT
H.W.	-HOT WATER
H.D.	-HAND DRYER
H.P.	-HORSE POWER, HIGH POINT
I.D.	-INTERIOR DESIGN
INSUL.	-INSULATION
L.L.H.	-LONG LEG HORIZONTAL
L.L.V.	-LONG LEG VERTICAL
L.P.	-LOW POINT
LAV.	-LAVATORY
LOC.	-LOCATE
LG.	-LONG
MAS.	-MASONRY
MAX.	-MAXIMUM
MIN.	-MINIMUM
MTD.	-MOUNTED
MTL.	-METAL
N.I.C.	-NOT IN CONTRACT
O.C.	-ON CENTER
O.D.	-OUTSIDE DIMENSION
O.H.	-OVERHANG
O/O	-OUT TO OUT
⌀	-PHASE, DIAMETER
PL.	-PLATE
PLYWD.,PLWD.	-PLYWOOD
P.O.S.	-POINT OF SALE
PREFAB.	-PREFABRICATED
P.S.F.	-POUNDS PER SQ. FOOT
P.S.I.	-POUNDS PER SQ. INCH
P.T.	-PRESSURE TREATED
PTN.	-PARTITION
P.V.C.	-POLYVINYL CHLORIDE
R.D.	-ROOF DRAIN
RECEPT.	-RECEPTACLE
REINF.	-REINFORCING
REQ'D.	-REQUIRED
R.W.L.	-RAIN WATER LEADER
SQ.	-SQUARE
S/S, S.S.	-STAINLESS STEEL
STL.	-STEEL
STRUC.	-STRUCTURAL
SURF.MTD.	-SURFACE MOUNTED
S.W.	-SAFE WASTE
T&G	-TONGUE AND GROOVE
T.O.S.	-TOP OF SLAB
TYP.	-TYPICAL
UR.	-URINAL
VEN.	-VENEER
VERT.	-VERTICAL
VEST.	-VESTIBULE
V.T.H.	-VENT THRU ROOF
W.	-WIDE, WASTE
W/	-WITH
W.C.	-WATER CLOSET
W.C.O.	-WALL CLEAN OUT
WD.	-WOOD
W.H.	-WATER HEATER
W.I.B.	-WALK IN BOX
W.P.	-WATER PROOF
W.W.F.	-WELDED WIRE FABRIC
W.W.M.	-WELDED WIRE MESH

SPECIAL CONDITIONS

DESCRIPTION	BID ITEMS I.C.	BID ITEMS N.I.C.
CLIMATIC ZONE "E"	X	
POWER REQMTS.		
GAS HEAT AND COOK		X
ELECTRIC HEAT & GAS COOK	X	
NATURAL GAS		X
PROPANE GAS	X	
120/208V WYE	X	
120/240V DELTA		X
ROOF SHINGLES		
CLASS "A" FIBERGLASS		X
BARREL TILE - SPANISH "S"	X	
GLAZING		
1/4" FLOAT GLASS	X	
1" INSULATED GLASS		X

BUILDING CODE STANDARD

OCCUPANCY CLASSIFICATION GROUP "B"

TYPE OF CONSTRUCTION "X" UNPROTECTED

RESTAURANT FOR: BURGER KING CORPORATION

DATE: 1-25-91

CHECKED BY:

DRAWN BY:

DATE:

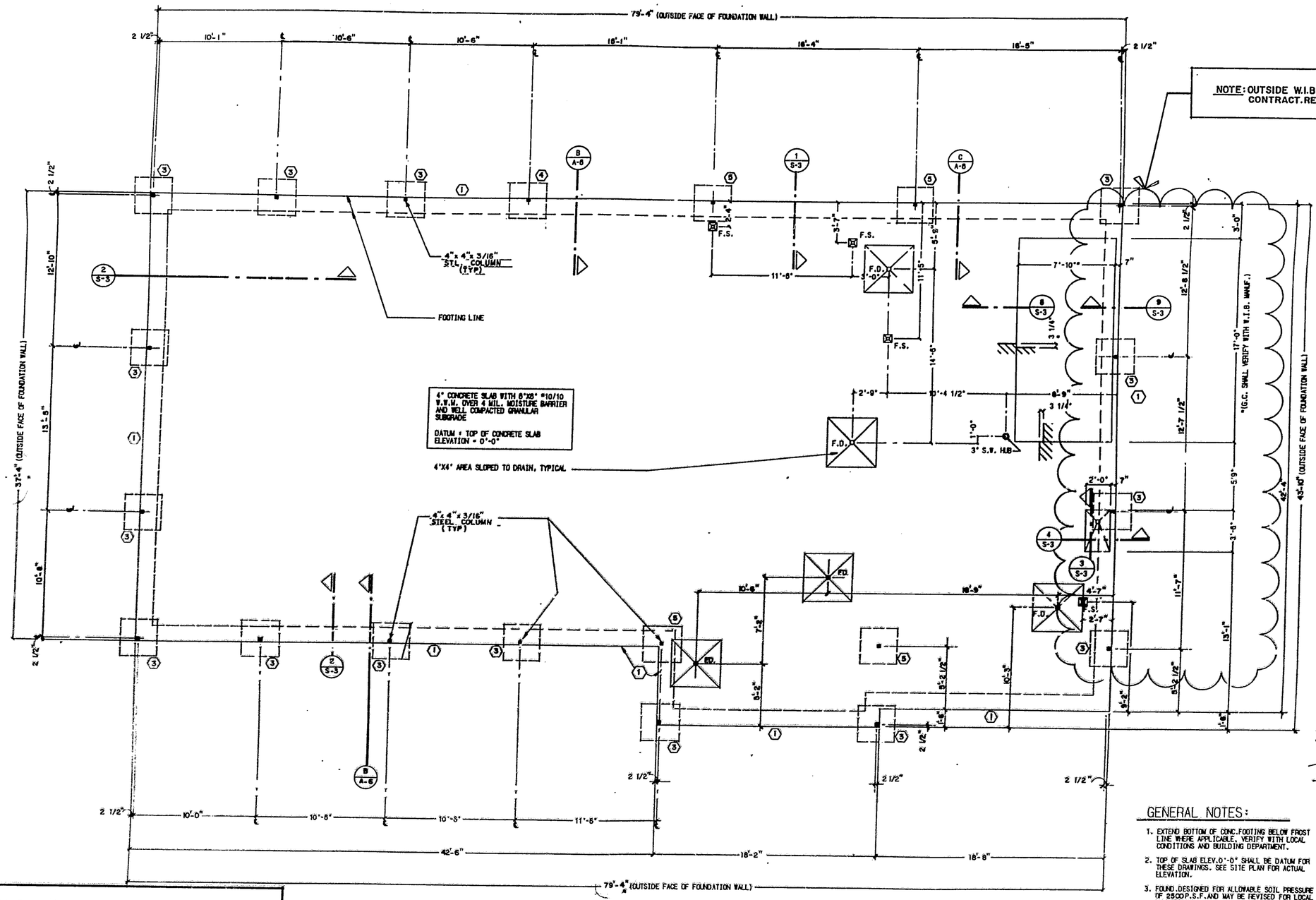
SIKE GROUP, INC. 9363-4784 7480 N.W. 77 th. AVE. SUITE 105 MIAMI LAKES, FL. 33016

Airport Road & Bonnette Ave. Naples, Florida

BK-2500 STEEL

PROTOTYPE

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



FOUNDATION PLAN

SCALE: 1/4"=1'-0"

SPECIAL FOUNDATION NOTE:

Remove any growth, organics, pavement or other deleterious materials to their horizontal and vertical extremities to 5 feet beyond building lines. Compact the entire building area with at least 15 overlapping passes of a heavy 72" minimum width steel wheeled vibratory roller or further as needed to achieve a compaction of at least 95% of ASTM D 1557 Maximum Density.

Place clean coarse grained soil fill as needed to reach slab subgrade level in not over 12" compacted thickness layers, each compacted to the above specified density.

Design Soil Bearing Capacity = 2,500 P.S.F.

Refer to Foundation Soils Investigation Report to be furnished by franchassee prior to commencement of work. Said report is to be considered integral part of these construction documents.

FOOTING SCHEDULE

NO.	SIZE DEPTH	SIZE WIDTH	REINF. CONT.	REMARKS
1	1'-0"	1'-8" CONT.	2-#5	MONO.
2	10"	1'-4" CONT.	2-#5	
3	12"	2'-9" x 2'-9"	3-#5 EW	
4	12"	3'-0" x 3'-0"	4-#5 EW	
5	12"	3'-6 x 3'-6"	4-#5 EW	
6				

GENERAL NOTES:

1. EXTEND BOTTOM OF CONC. FOOTING BELOW FROST LINE WHERE APPLICABLE. VERIFY WITH LOCAL CONDITIONS AND BUILDING DEPARTMENT.
2. TOP OF SLAB ELEV. 0'-0" SHALL BE DATUM FOR THESE DRAWINGS. SEE SITE PLAN FOR ACTUAL ELEVATION.
3. FOUND. DESIGNED FOR ALLOWABLE SOIL PRESSURE OF 2500 P.S.F. AND MAY BE REVISED FOR LOCAL CONDITIONS.
4. ⬡ INDICATES FOOTING TYPE. SEE SCHEDULE ON THIS SHEET.
5. IN CLIMATIC ZONES A & B PROVIDE PERIMETER INSULATION. IN ZONES C, D, & E PROVIDE ONLY WHEN REQUIRED BY CODE. REFER TO SPECIAL CONDITIONS SCHEDULE ON INDEX SHEET FOR CLIMATIC ZONE.
6. CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS IN THE FIELD.
7. FOR SIDEWALK CONFIGURATION, DIMENSIONS AND FINISH- SEE SITE DRAWINGS FOR DETAILS.
8. GENERAL CONTRACTOR TO VERIFY FLOOR SINK LOCATIONS WITH EQUIPMENT SUPPLIER LAYOUT.

3952
248
3200

DRAWN BY | DATE | CHECKED BY | REVISION | DATE 1-25-91 | BY

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RESTAURANT FOR:

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OKE GROUP INC.
architecture & engineering
558-4124
14845 N.W. 77 th AVE.
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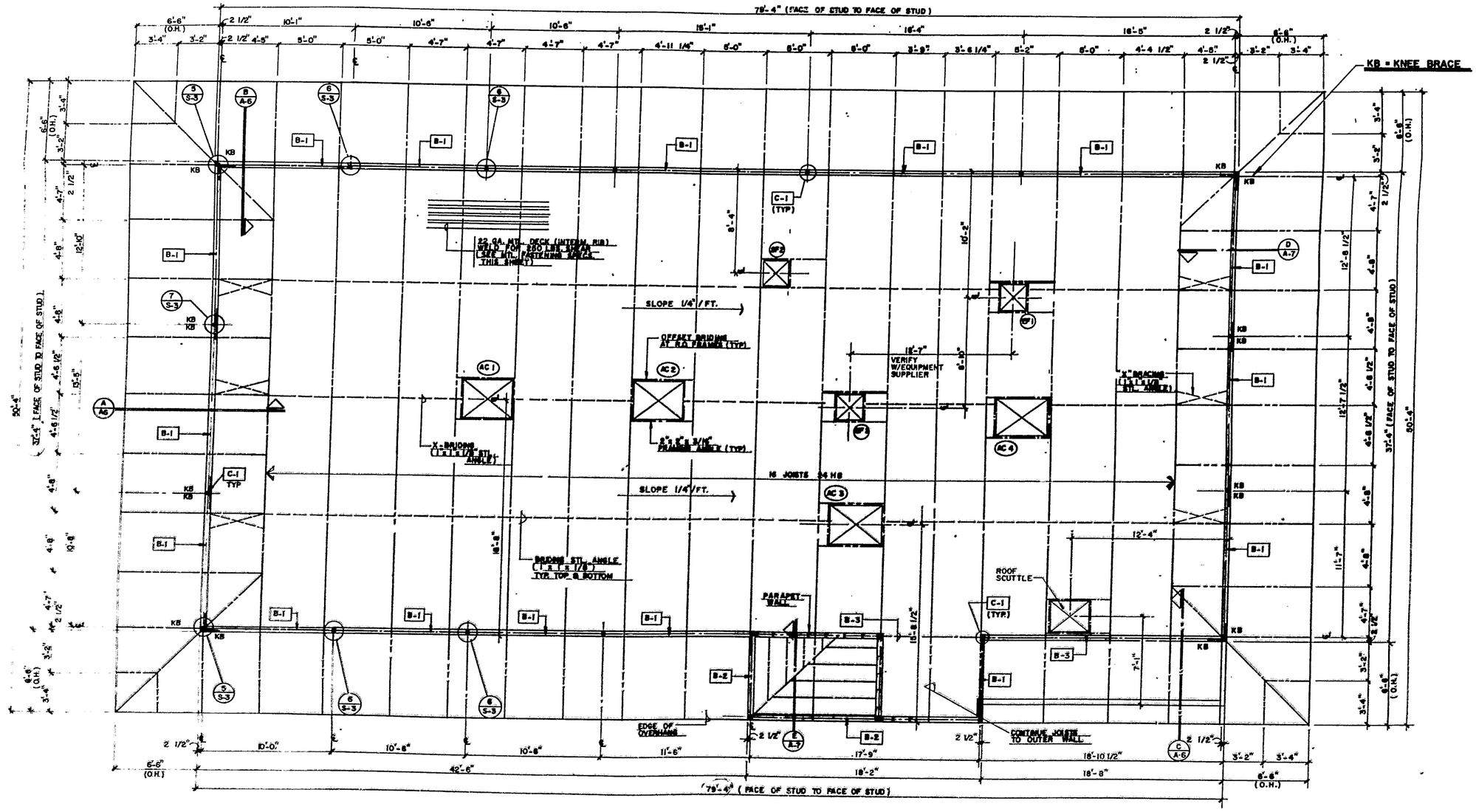
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL
WOOD SIDING OR STUCCO - SPREAD FTG.

FOUNDATION PLAN

S-1

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



ROOF OPENING SCHEDULE

MARK	SIZE	LOCATION	WEIGHT	REMARKS
AC-1	46"x 37" *	DINING AREA	780	*VERIFY W/ HVAC SUPPLIER & SCHEDULE SHT. A/C-2
AC-2	46"x 37" *	DINING AREA	780	
AC-3	46"x 37" *	KITCHEN	900	
AC-4	46"x37" *	KITCHEN	900	
EF-1	23"x 23"	BROILER	120	
EF-2	22"x 22"	FRYER	120	
EF-3	12.5" x 12.5"	RESTROOM	60	
SCUTTLE	37 1/4"x 31 1/4"	CREW ROOM		SEE SHT. A-5 DET. 3 FOR ADDITIONAL INFORMATION

NOTES:

1- ROOF OPENINGS FOR A/C UNITS ARE BASED ON "CARRIER" EQUIPTMENT. IF DIFFERENT MFR. IS USED, G.C. SHALL BE RESPONSIBLE FOR COORDINATION W/ MFR. AND SUPPLY SHOP DRAWINGS FOR INSTALLATION.

2- IF REMOTE COMPRESSORS ARE USED, CONTRACTOR SHALL COORDINATE INSTALLATION W/ EQUIPTMENT MANUFACTURER.

3- SEE SHEET A-5 FOR DETAILS OF SCUPPERS, ROOF DRAINS, ROOF PENETRATIONS. PITCH PAN AND SCUTTLE.

4- SEE SHEETS A/C-2 & A/C-3 FOR MOUNTING DETAILS.

5- STRUCTURAL DESIGN CRITERIA:
LIVE LOAD = 30 P.S.F.
DEAD LOAD = 22 P.S.F. + ACTUAL MECH. LOADS.

6- CONTRACTOR TO REFER TO STEEL FABRICATOR SHOP DRAWINGS FOR ADDITIONAL INFORMATION.

7- SEE SHEETS A-6, A-7 & A-8 FOR ADDITIONAL DTLS. & MANSARD FRAMING.

8- VERIFY SIZE & LOCATION OF ALL ROOF OPENINGS WITH H.V.A.C. CONTRACTOR PRIOR TO FABRICATION.

ROOF FRAMING PLAN

1/4" = 1'-0"

STRUCTURAL STEEL SUPPLIER TO SUBMIT DETAILED SHOP DRAWINGS & BAR JOIST & MANSARD TRUSS CALCULATIONS FOR APPROVAL FROM C.K.E. GROUP PRIOR TO FABRICATION.

METAL DECK FASTENING SPECS.

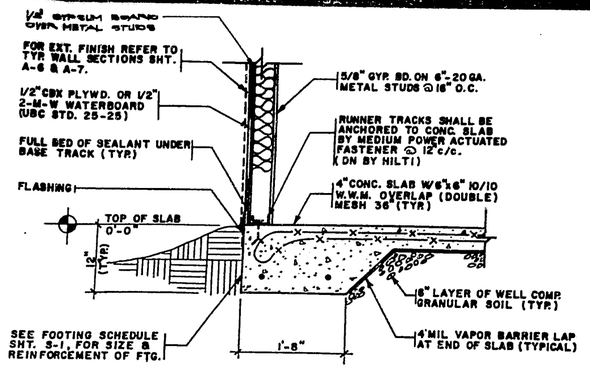
1. PROVIDE (1) 1/2" ø PLUG WELD AT EACH RIB OVER SUPPORT AND BOUNDARY.
2. PROVIDE 1/8" x 1" FILLET WELD AT EACH SIDE LAPS AND MARGINAL SUPPORT.

BEAM & COLUMN SCHEDULE

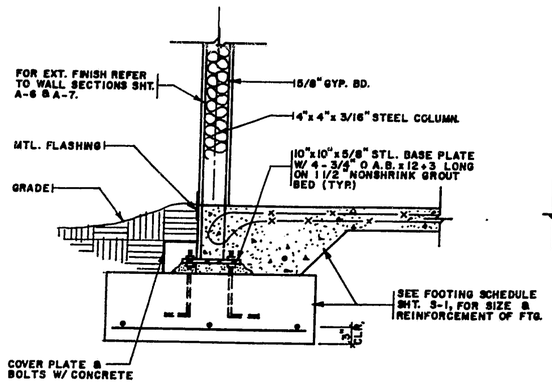
MARK	TOP OF BEAM ELEVATION	SIZE	REMARKS
B-1	10'-2"	W 14 x 22	
B-2	9'-0"	W 14 x 22	
B-3	10'-2"	W 14 x 30	
C-1	COLUMN	4"x 4" x 3/16"	CONCRETE FILLED

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888-4124
14848 N.W. 77 th AVE. SUITE 103
MIAMI LAKES, FL. 33014
Airport Road & Domestic Ave. Naples, Florida.
BK-2500 STEEL
ROOF FRAMING PLAN
S-2

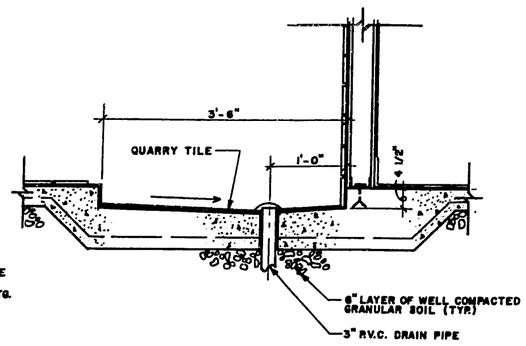
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



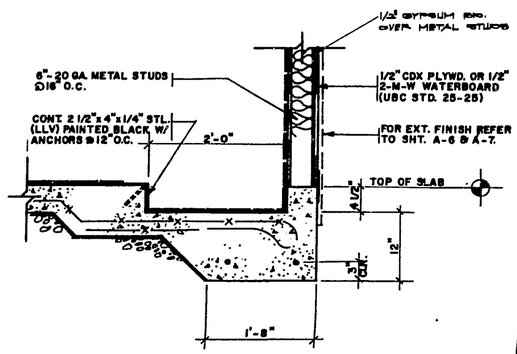
TYPICAL FOOTING DETAIL — 1
SCALE: 1"=1'-0"



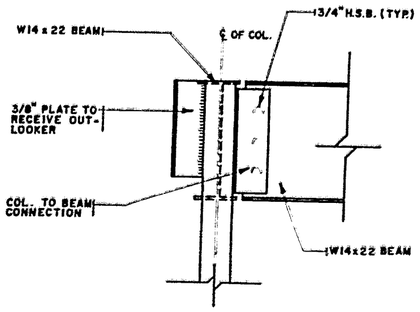
TYP. COLUMN FOOTING DETAIL — 2
SCALE: 1"=1'-0"



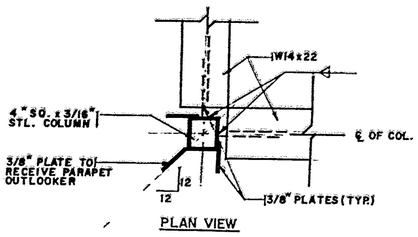
MOP SINK SLAB DETAIL — 3
SCALE: 1"= 1'-0"



MOP SINK SLAB DETAIL — 4
SCALE: 1"= 1'-0"

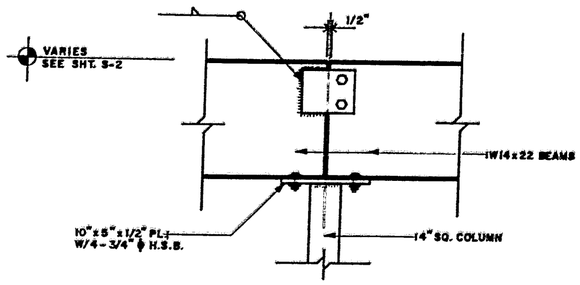


ELEVATION

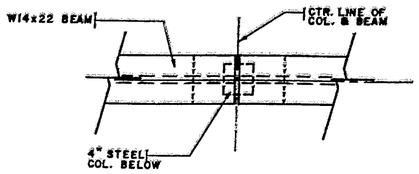


PLAN VIEW

CORNER COLUMN DETAIL — 5
SCALE: 1 1/2"=1'-0"

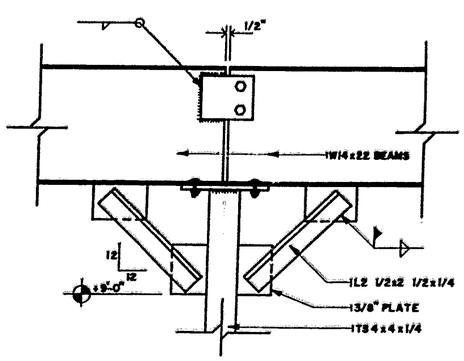


ELEVATION

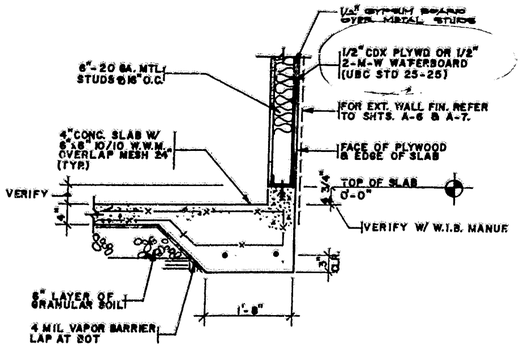


PLAN VIEW

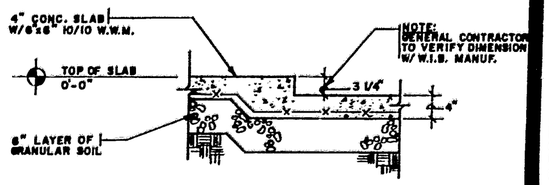
BEAM SPLICE DETAIL — 6
SCALE: 1 1/2"=1'-0"



TYP. SECTION AT KNEE BRACE — 7
SCALE: 1 1/2"=1'-0"



FOOTING DETAIL @ W.I.B. — 9
SCALE: 1"=1'-0"



MANUF.	VOLLRATH	ROLPAK	BALLY
ELEV. DROP	3 1/4"	3 1/4"	3 1/4"

SLAB DEPRESSION DETAIL AT W.I.B. — 8
SCALE: 1"=1'-0"

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558-4124
14845 N.W. 77 th AVE.
SUITE 308
MIAMI LAKES, FL. 33014

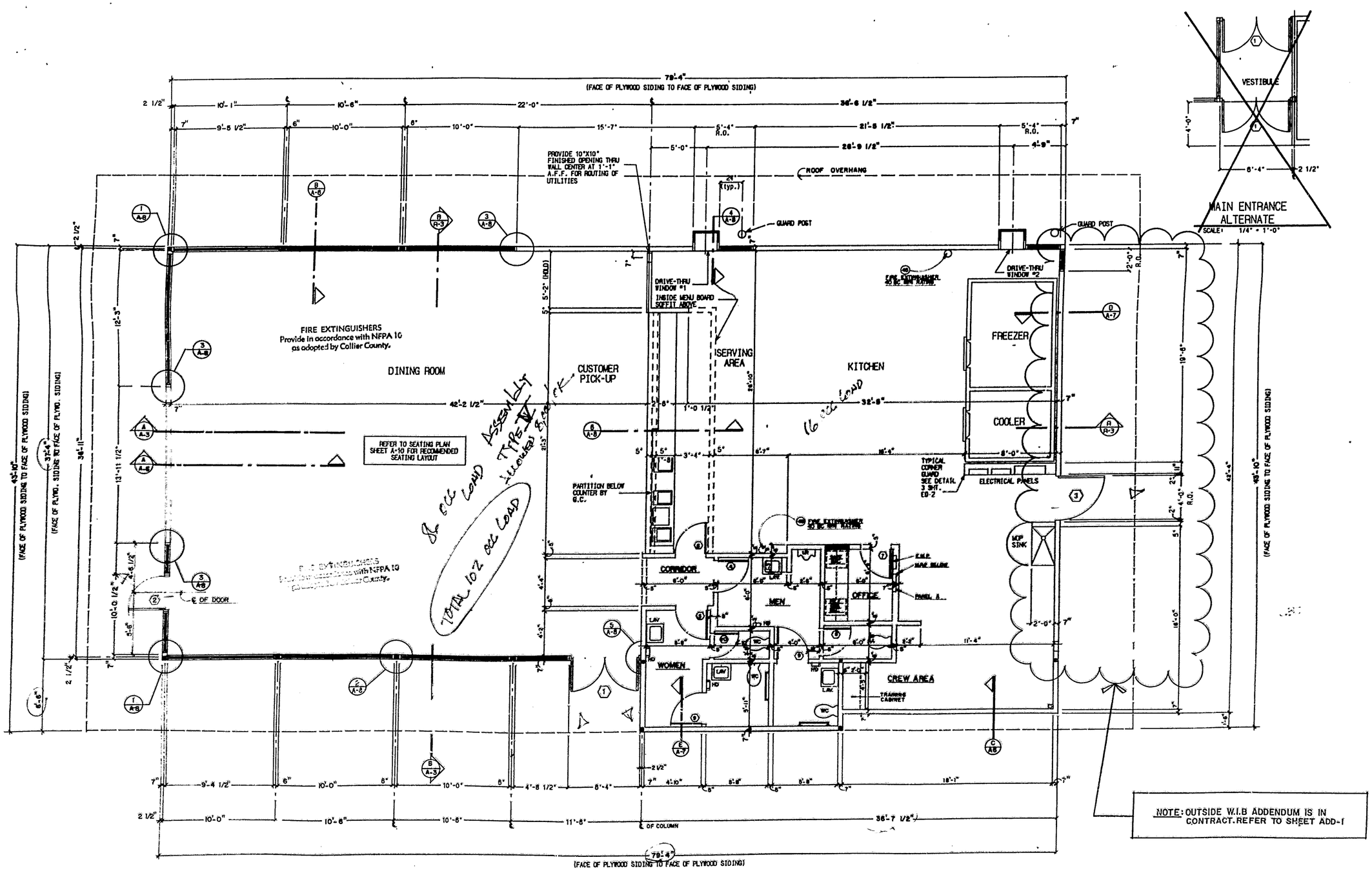
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL

FOUNDATION & ROOF FRAMING DETAILS

S-3

Attachment: Attachment B Original Permit Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



FLOOR PLAN

SCALE: 1/4"=1'-0" (TOTAL GROSS AREA= SQ. FT.)

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358-4124
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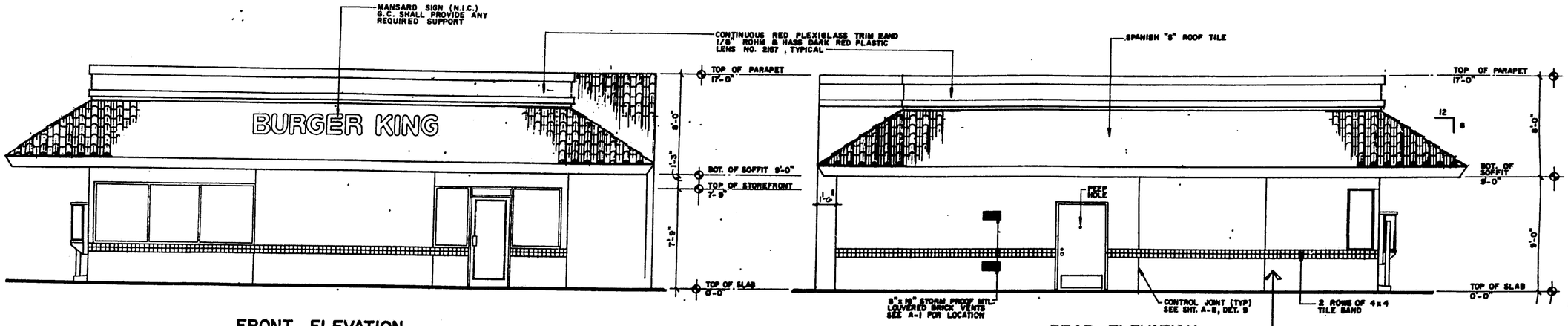
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL
WOOD OR STUCCO EXTERIOR

FLOOR PLAN

A-1

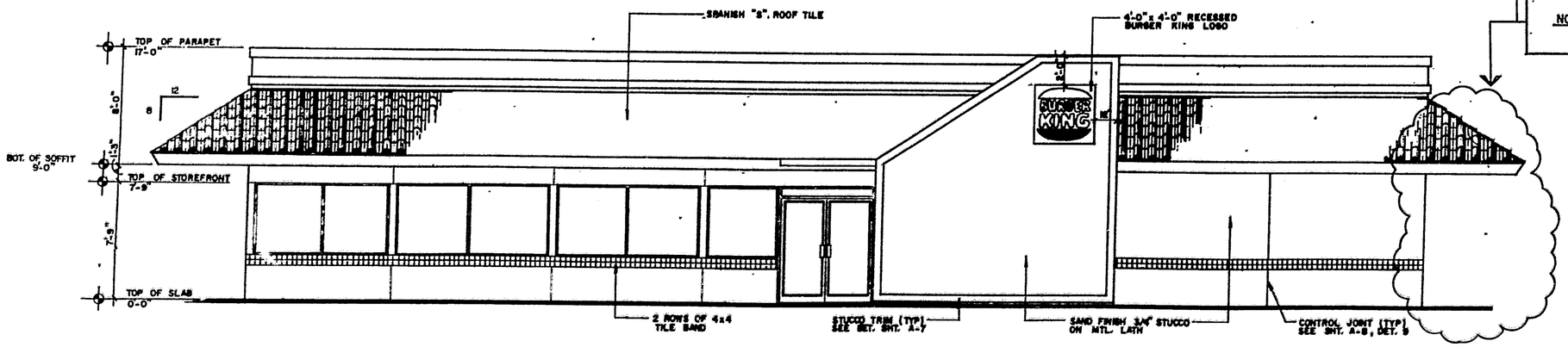
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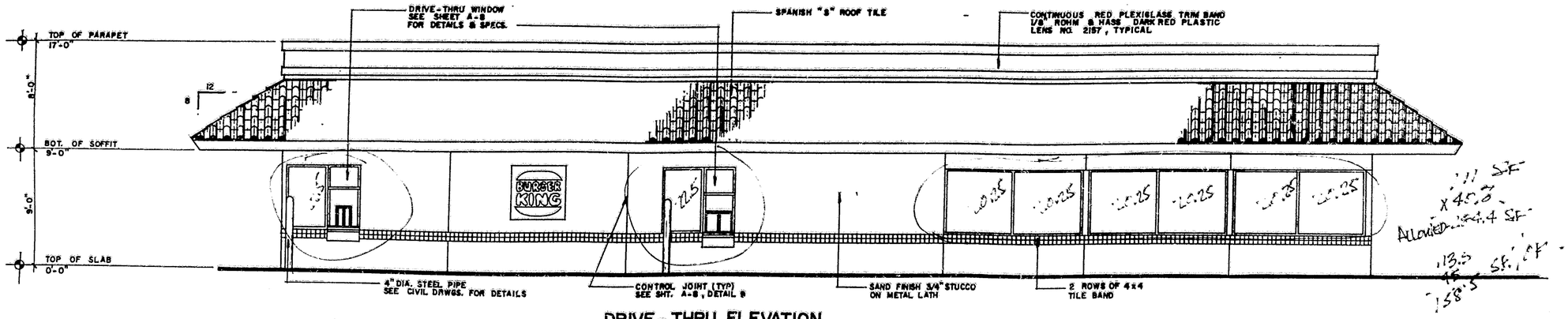
FRONT ELEVATION
1/4"=1'-0"

REAR ELEVATION
1/4"=1'-0"

NOTE: OUTSIDE W.I.B ADDENDUM IS IN CONTRACT. REFER TO SHEET ADD-1



MAIN ENTRANCE ELEVATION
1/4"=1'-0"



DRIVE-THRU ELEVATION
1/4"=1'-0"

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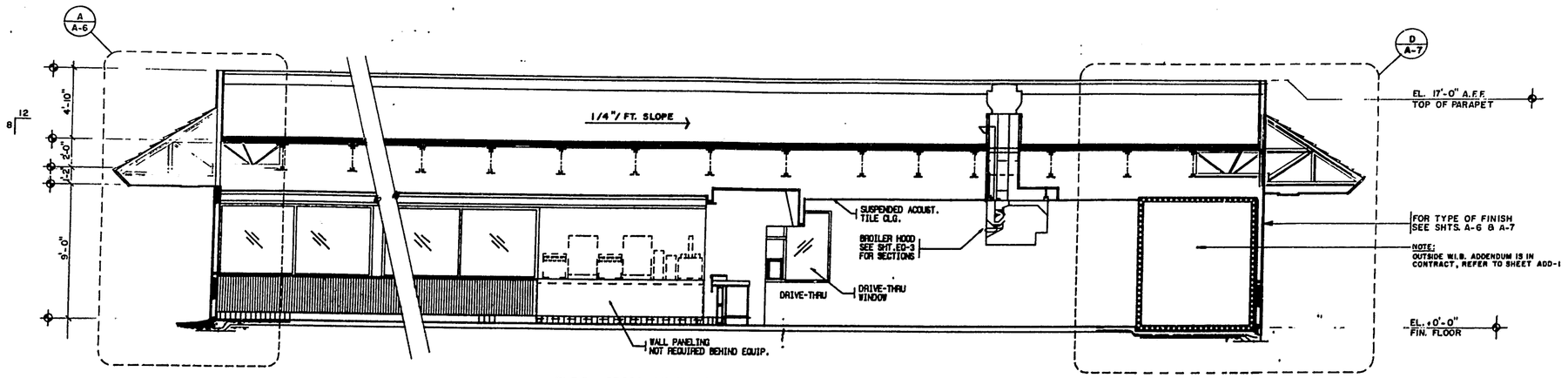
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BK-2500 STEEL
STUCCO EXTERIOR

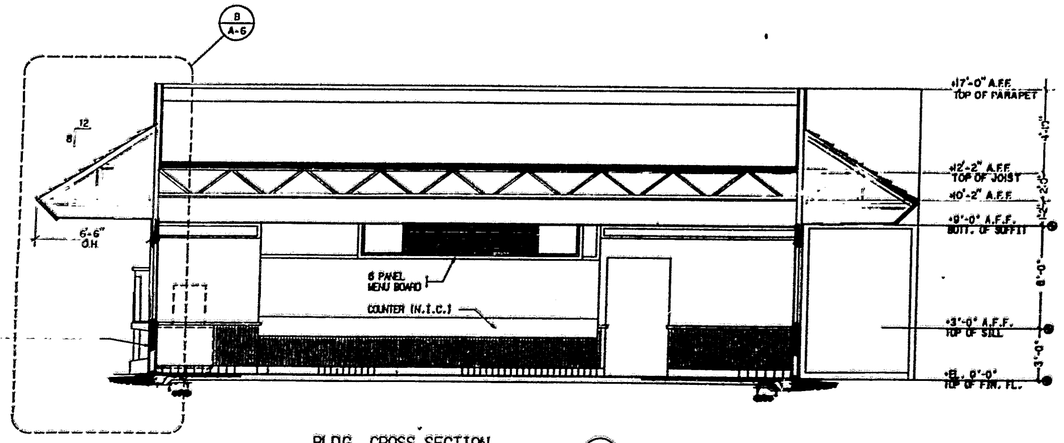
EXTERIOR ELEVATIONS

A-2

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

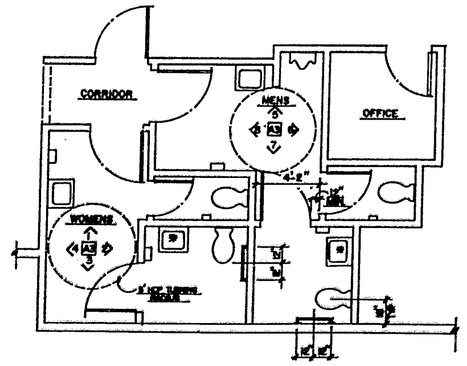


BLDG. CROSS-SECTION A
SCALE: 1/4" = 1'-0"



FOR TYPE OF EXT FINISH SEE SHTS. A-6 & A-7

BLDG. CROSS SECTION B
SCALE: 1/4" = 1'-0"

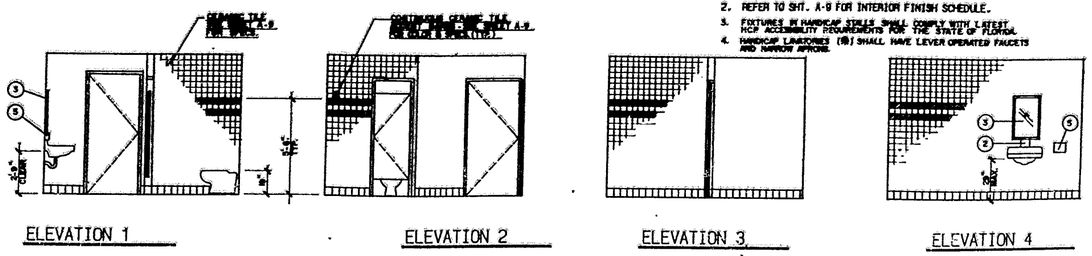


RESTROOM PLAN
SCALE: 1/4" = 1'-0"

LEGEND

1. GRAB BAR -250 LBF (36" TO ℄ HEIGHT) 24" LG. MIN.-1 1/2" Ø O.D. 1 1/2" CLEAR BETWEEN RAIL & WALL
2. RECESSED HANDSOAP DISPENSER (32" MAX. HEIGHT)
3. MIRROR (40" MAX. HEIGHT)
4. TOILET PAPER HOLDER (19" HEIGHT TO ℄)
5. RECESSED HAND DRYER (40" MAX. HEIGHT)

NOTES:
1. ALL TOILET EQUIPMENT SHALL BE SUPPLIED BY THE G.C.
2. REFER TO SHT. A-9 FOR INTERIOR FINISH SCHEDULE.
3. FIXTURES IN HANDICAP STALLS SHALL COMPLY WITH LATEST ICC/ANSI ACCESSIBILITY REQUIREMENTS FOR THE STATE OF FLORIDA.
4. HANDICAP LAVATORIES (®) SHALL HAVE LEVER OPERATED FAUCETS AND NARROW APRONS.



RESTROOM ELEVATIONS
SCALE: 1/4" = 1'-0"

RESTAURANT FOR:
BURGER KING CORPORATION

DRAWN BY: DATE: 1-25-91
CHECKED BY: REVISIONS
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THESE PLANS ARE THE APPROVED PROPERTY OF BURGER KING CORPORATION AND ARE TO BE USED ONLY FOR THE CONSTRUCTION OF BURGER KING RESTAURANTS AS AUTHORIZED BY BURGER KING CORPORATION. THEY MUST BE RETURNED UPON REQUEST.

SKE GROUP INC.
588-4124
14845 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

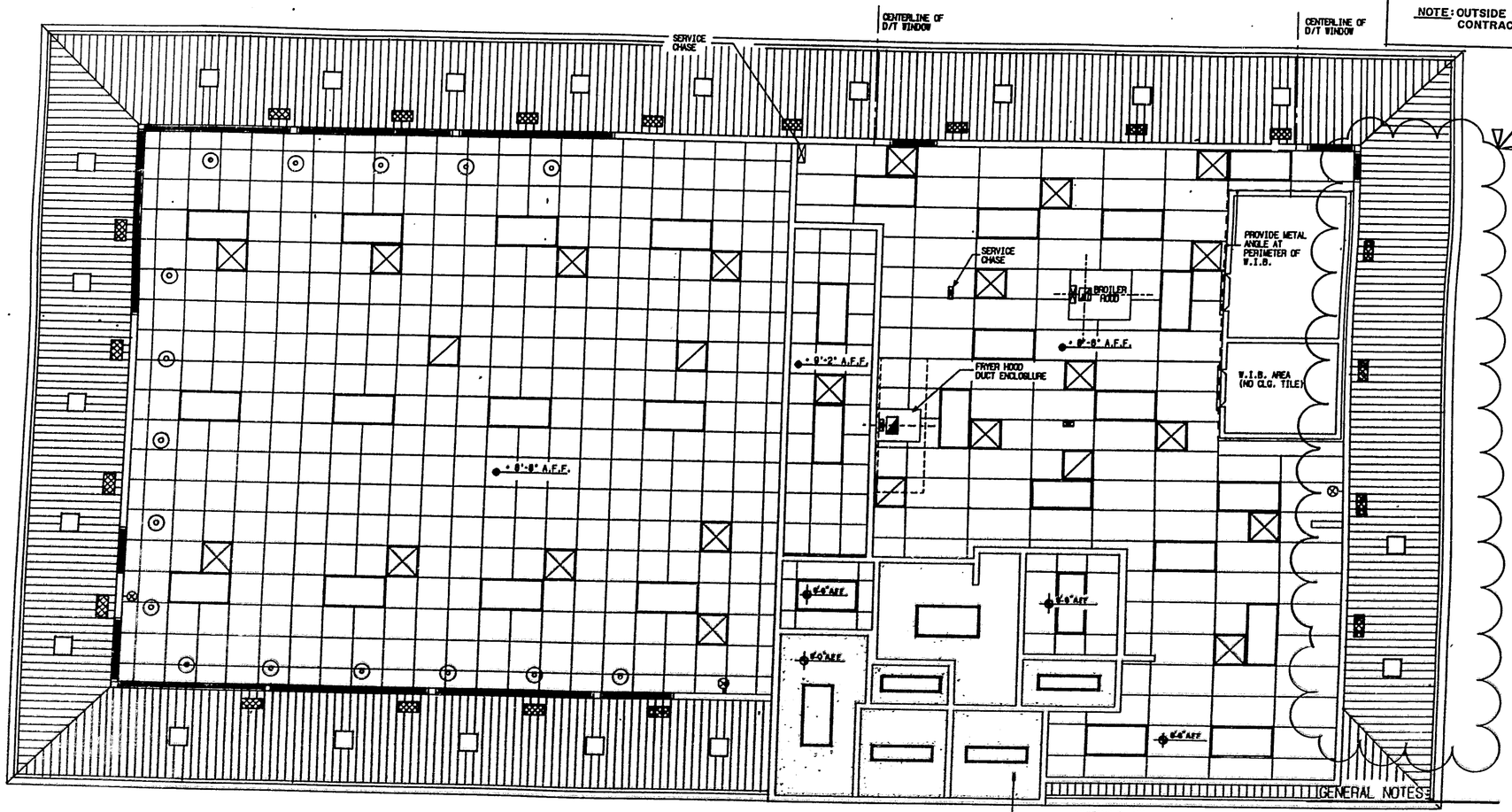
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL
WOOD OR STUCCO EXTERIOR

BLDG. CROSS SECTIONS & RESTROOM ELEV'S.

A-3

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



NOTE: OUTSIDE W.I.B ADDENDUM IS IN CONTRACT. REFER TO SHEET ADD-1

REFLECTED CEILING PLAN

SCALE: 1/4"=1'-0"

LEGEND MAY CONTAIN ITEMS NOT USED IN THIS BLDG. CONTRACTOR TO VERIFY.

LEGEND

(SEE SHT. E-1 FOR SPECIFICATIONS AND ADDITIONAL INFORMATION)

SYMBOL	DESCRIPTION	REMARKS
	1'X4' FLUORESCENT FIXTURE	RECESSED (SEE SHT. E-1 FOR SPECS.)
	2'X4' FLUORESCENT FIXTURE	RECESSED
	2'X4' FLUORESCENT FIXTURE	FIXTURE TO BE MOUNTED BETWEEN BOTTOM CHORDS OF DINING ROOM TRUSSES W/ 2X4 SUPPORTS
	2'X4' ACOUSTICAL TILE	SEE ROOM FINISH SCHEDULE AND FINISH MATERIALS LIST FOR SPECS.
	2'X2' ACOUSTICAL TILE	SEE ROOM FINISH SCHEDULE AND FINISH MATERIALS LIST FOR SPECS.
	EXIT SIGN	WALL MOUNTED
	EXIT SIGN	CEILING MOUNTED (IF VEST. IS USED AND REQUIRED BY CODE)
	RETURN AIR GRILLE	SEE SHEET A/C-1 FOR SPECS.
	SUPPLY AIR GRILLE	
	8"X16" VENT GRILL	
	PENDANT DECOR LIGHT FIXTURE	REFER TO DECOR DRWGS.
	52" CEILING FAN (SEE SHEET E-1 FOR SPECS.)	HANG FAN W/TOP OF BLADES AT 9'-2" A.F.F. PROVIDE PIPE EXTENSION
	HI-HAT FIXTURE	RECESSED (SEE SHT. E-1 FOR SPECS.)
	VALANCE LIGHT	
	TRACK LITE	
	SUPPLY AIR GRILLE (DINING AREA)	SEE SHEET A/C-1 FOR SPECS.
	METAL HALIDE FIXTURE	SEE SHEET E-1 FOR SPECS.

GENERAL NOTES

1. GENERAL CONTRACTOR TO COORDINATE DINING ROOM LIGHTING WITH APPROVED INTERIOR DECOR PLANS.
2. CONTRACTOR SHALL VERIFY FIXTURE QUANTITIES & ALSO MAKE PROPER ADJUSTMENTS FOR ANY CHANGES IN PLAN DUE TO ADDITIONAL REQUIREMENTS, LOCAL CODES, ETC.
3. SEE FINISH SCHEDULE AND FINISH MATERIALS LIST FOR MATERIALS, CEILING HEIGHTS, SPECIFICATIONS, & ADDITIONAL INFORMATION.
4. FOR H.V.A.C. PLAN, SECTIONS, DUCT LOCATIONS, SUPPLY AND RETURN AIR GRILLE SIZES AND ADDITIONAL INFORMATION SEE SHEET AC-1.
5. ALL FIXTURES SHALL BE LOCATED IN CENTER OF CEILING TILES UNLESS OTHERWISE NOTED.
6. SEE SHEET E-1 FOR LIGHTING LAY-OUT REQUIREMENTS & ADDITIONAL INFORMATION.

DRAWN BY: EL DATE: DATE 1-25-96
CHECKED BY: REVISION

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RESTAURANT FOR:

BURGER KING CORPORATION

CKE GROUP INC.
558-4124
14845 N.W. 77th AVE.
SUITE 105
MIAMI LAKES, FL. 33014

Airport Road & Domestic Ave.
Naples, Florida

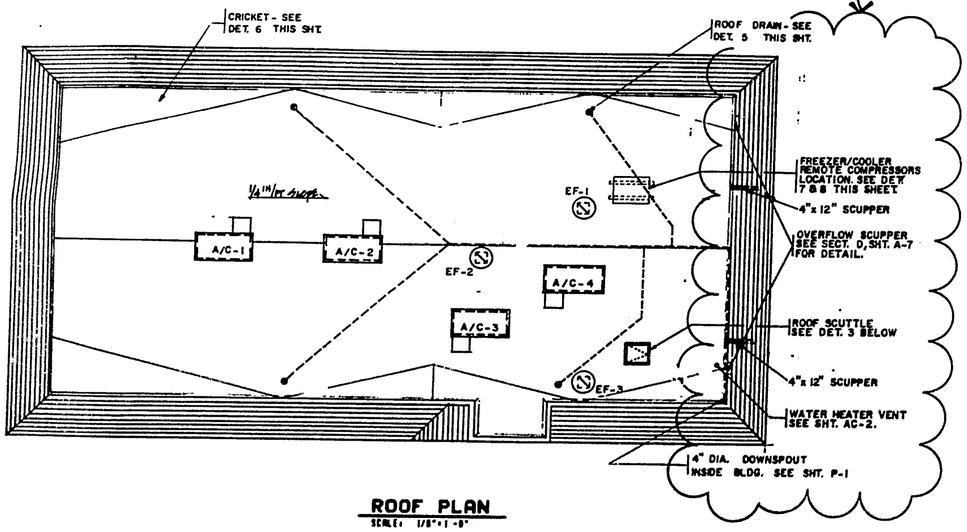
BK-2500 STEEL

REFLECTED CEILING PLAN

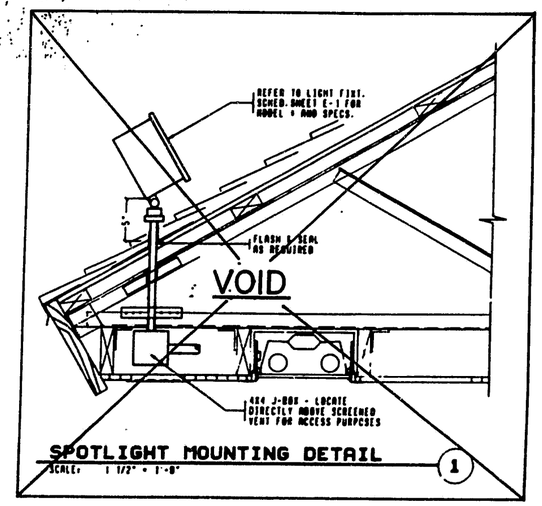
A-4

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

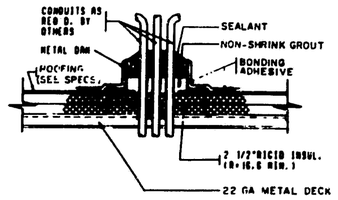
NOTE: OUTSIDE W.I.B ADDENDUM IS IN CONTRACT. REFER TO SHEET ADD-1



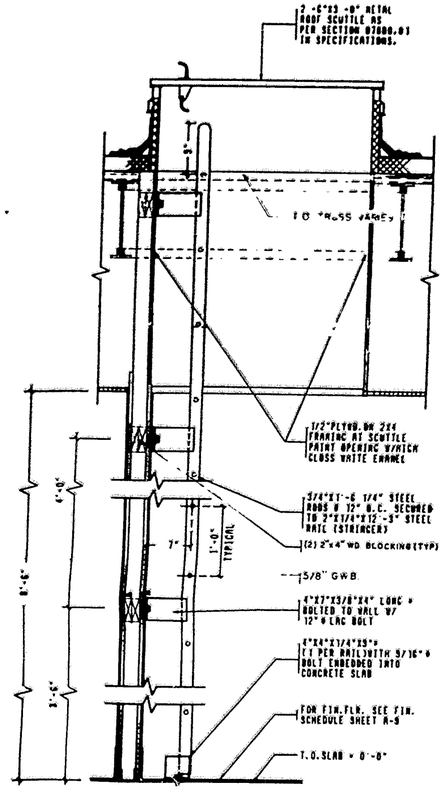
ROOF PLAN
SCALE: 1/8" = 1'-0"



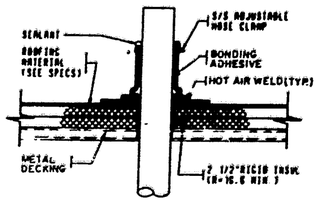
SPOTLIGHT MOUNTING DETAIL (1)
SCALE: 1 1/2" = 1'-0"



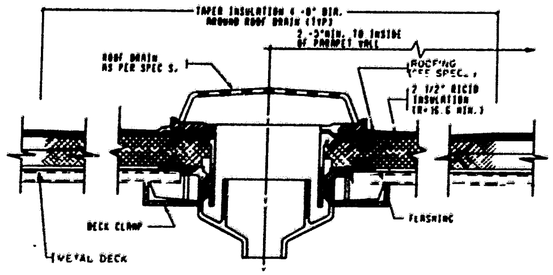
TYPICAL PITCH PAN DETAIL (2)
SCALE: 1 1/2" = 1'-0"



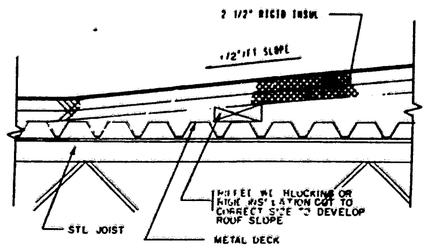
ROOF SCUTTLE DETAIL (3)
SCALE: 3/4" = 1'-0"



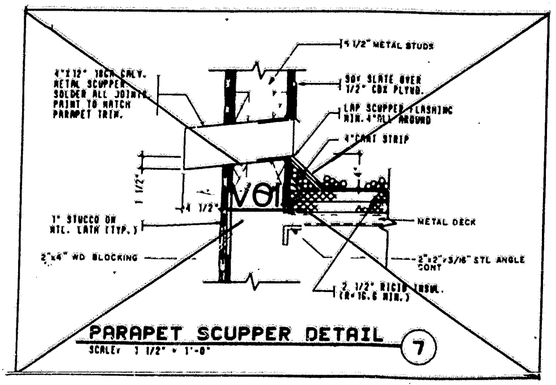
TYP. VENT STACK FLASHING DETAIL (4)
SCALE: 1 1/2" = 1'-0"



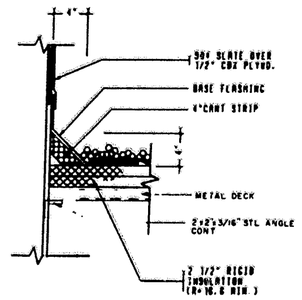
ROOF DRAIN DETAIL (5)
SCALE: 3" = 1'-0"



TYPICAL CRICKET DETAIL (6)
SCALE: 1 1/2" = 1'-0"



PARAPET SCUPPER DETAIL (7)
SCALE: 1 1/2" = 1'-0"



TYPICAL CANT STRIP (8)
SCALE: 1 1/2" = 1'-0"

RESTAURANT FOR:
BURGER KING CORPORATION

DRAWN BY: M. DIAZ
CHECKED BY: CUTLER
DATE: 1-25-91

NOTE:

EKE GROUP, INC.
558-4124
1448 N.W. 77 th AVE.
SUITE 103
MIAMI LAKES, FL. 33014

Airport Road & Domestic Ave.
Naples, Florida

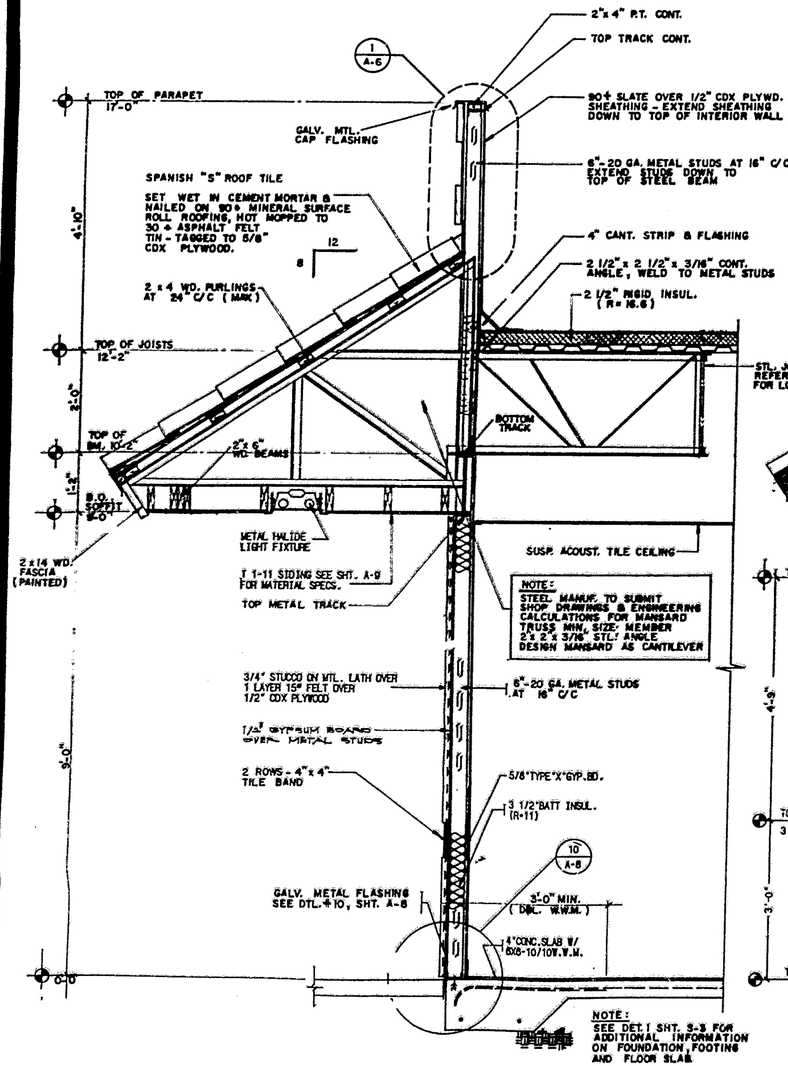
BK-2500 STEEL

STUCCO/GRADE BEAM FOUND.

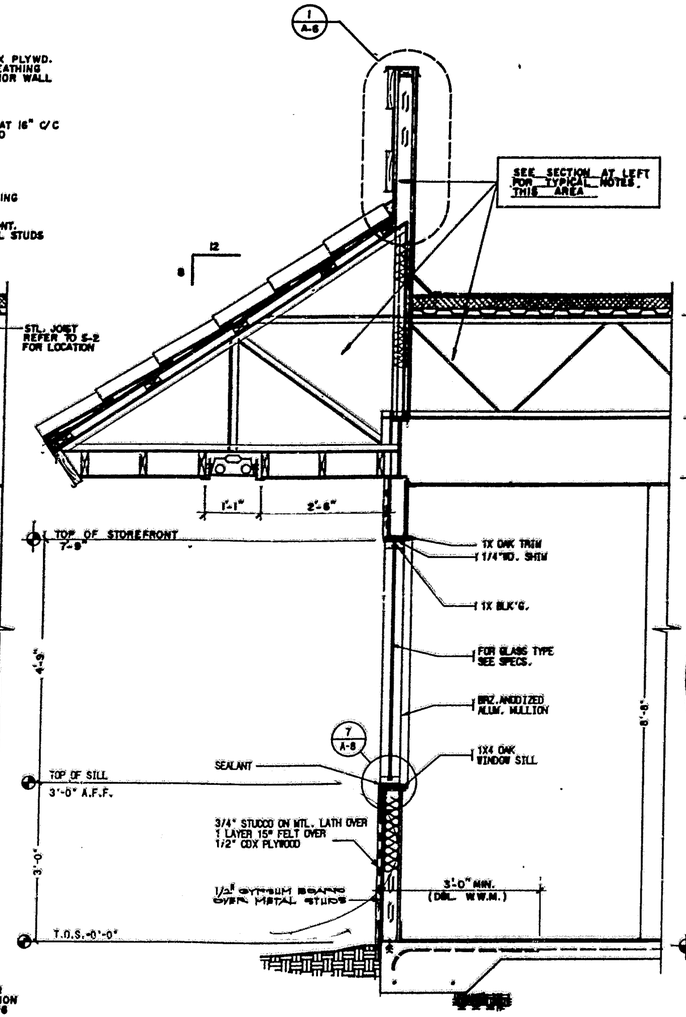
REF. PLAN FOR DETAILS

A-8

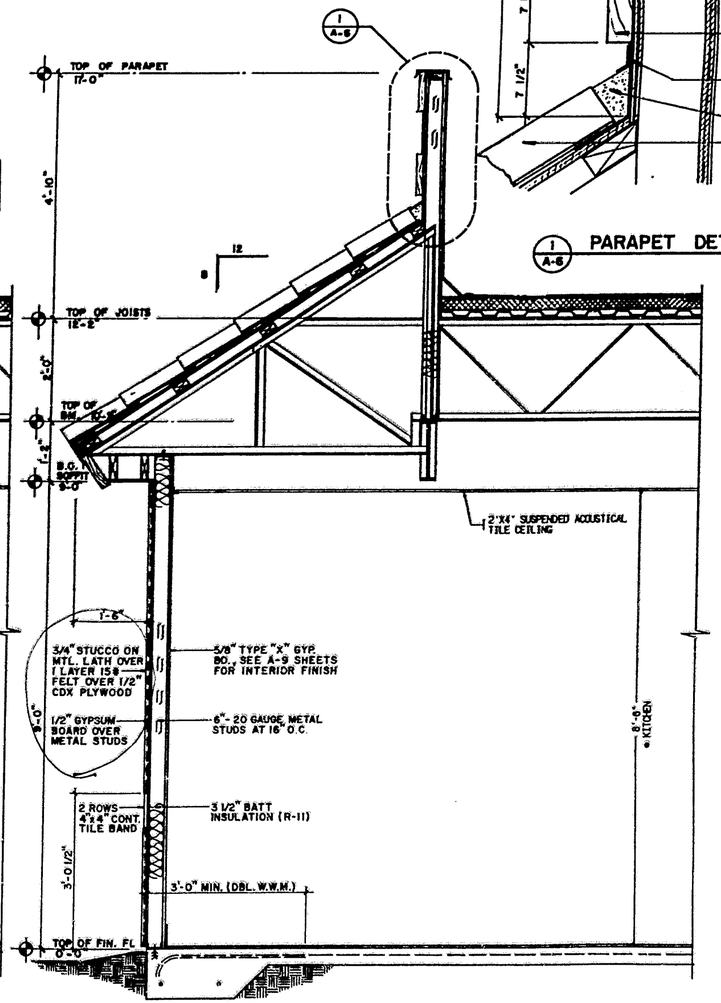
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



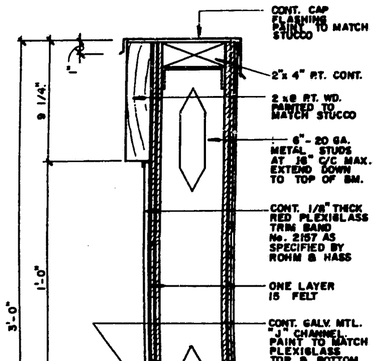
TYP. FRONT DINING RM. WALL SECTION (A)
SCALE: 3/4"=1'-0"



TYP. SIDE DINING RM. WALL SECTION (B)
SCALE: 3/4"=1'-0"



SIDE KITCHEN WALL SECTION (C)
SCALE: 3/4" = 1'-0"



1 A-6 PARAPET DETAIL

RESTAURANT FOR:

BURGER KING CORPORATION

DRAWN BY: DATE
CHECKED BY: DATE 1-25-91

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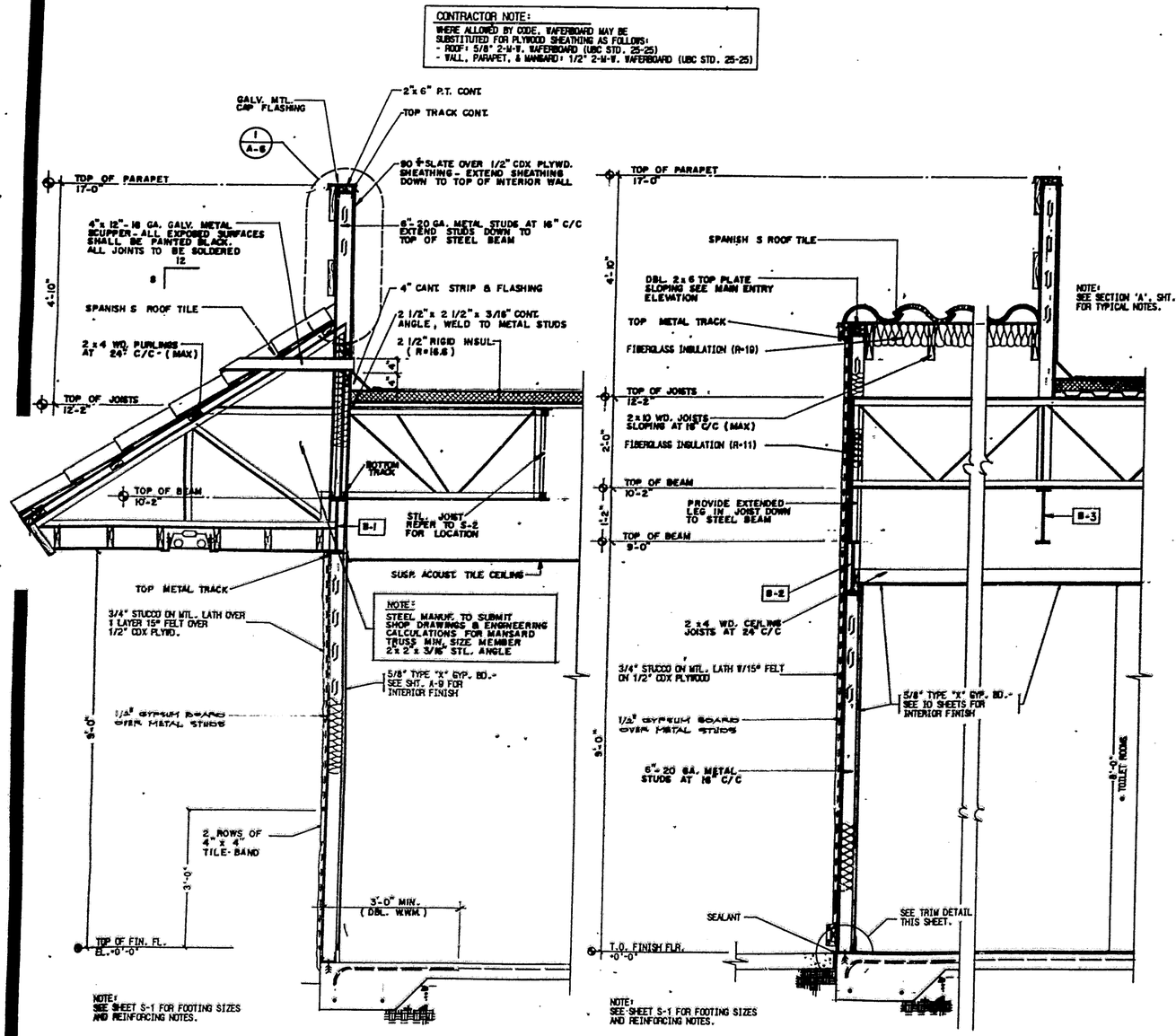
CKE GROUP INC.
ARCHITECTS/ENGINEERS
558-4124
14540 N.W. 77 th AVE.
SUITE 105
MIAMI LAKES, FL. 33014

Airport Road & Domestic Ave.
Naples, Florida.

BK-2500 STEEL
STUCCO EXTERIOR
TYPICAL WALL SECTIONS

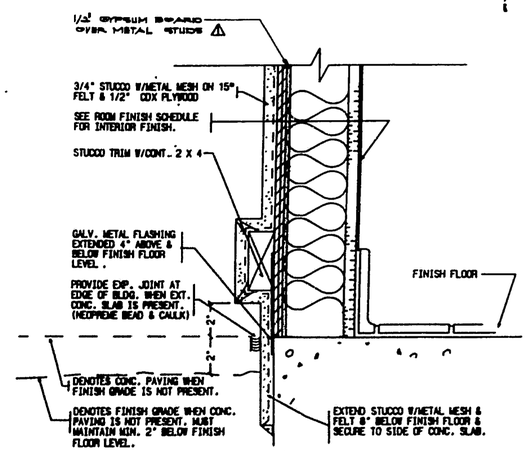
A-6

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference_(20877 : Burger King #7162 DR)



REAR KITCHEN WALL SECTION (D)
SCALE: 3/4" = 1'-0"

WALL SECTION AT TOILET ROOMS (E)
SCALE: 3/4" = 1'-0"



TYPICAL STUCCO TRIM DETAIL
SCALE: 3" = 1'-0"

RESTAURANT FOR: BURGER KING CORPORATION

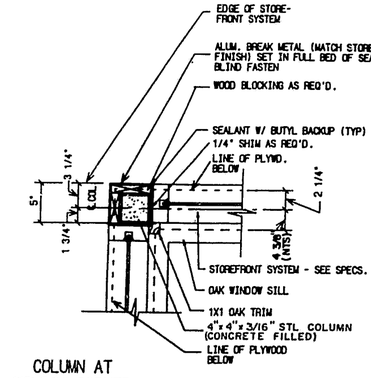
CKE GROUP INC.
558-4124
14845 N.W. 77th AVE.
SUITE 105
MIAMI LAKES, FL. 33014

Hialeah Gdns & Donnelly Ave.
Naples, Florida

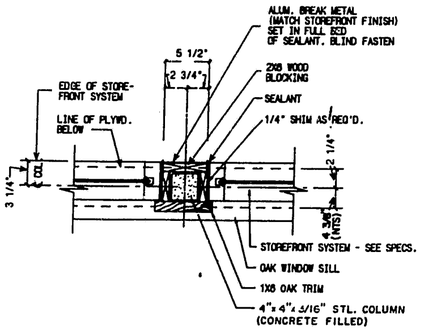
BK-2500 STEEL
STUCCO EXTERIOR
D/T & BEVERAGE CENTER WALL SECTIONS

A-7

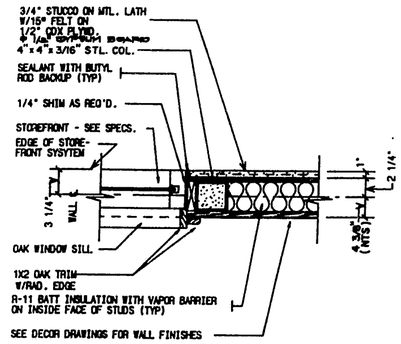
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



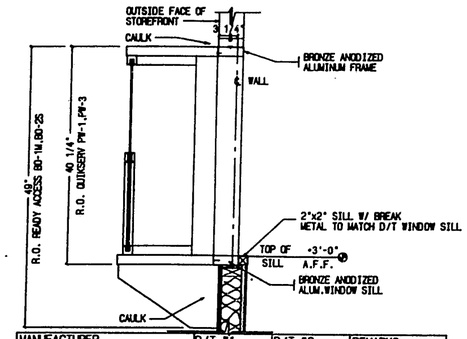
COLUMN AT WINDOW CORNER
SCALE: 1 1/2" = 1'-0" (1)



COLUMN AT WINDOW WALL
SCALE: 1 1/2" = 1'-0" (2)

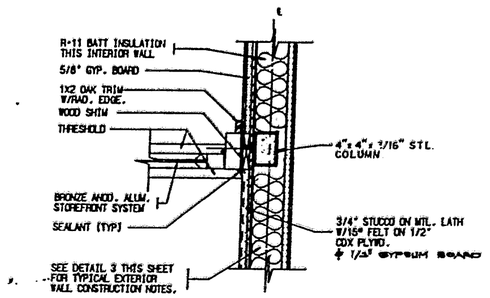


DETAIL AT WINDOW WALL
SCALE: 1 1/2" = 1'-0" (3)

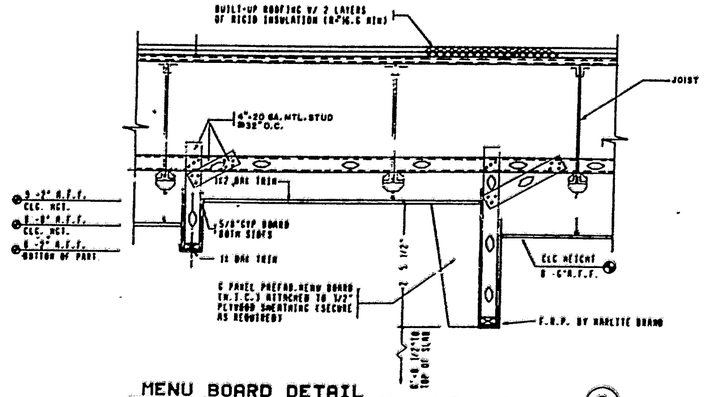


MANUFACTURER	D/T #1	D/T #2	REMARKS
READY ACCESS 4500 KILBOURN CHICAGO, IL. 60632	19"X18" SEMI-AUTOMATIC 80-2S	12"X18" MANUAL 80-1W	FOR ORDERING AND INFORMATION CALL: 1-800-621-5045
M.C.E. WINDOWS "QUICKSERV" P.O. BOX 40466 HOUSTON, TX. 77240-0466	15"X19" SEMI-AUTOMATIC PW-1	15"X19" MANUAL PW-3	FOR ORDERING AND INFORMATION CALL: (713) 462-8231

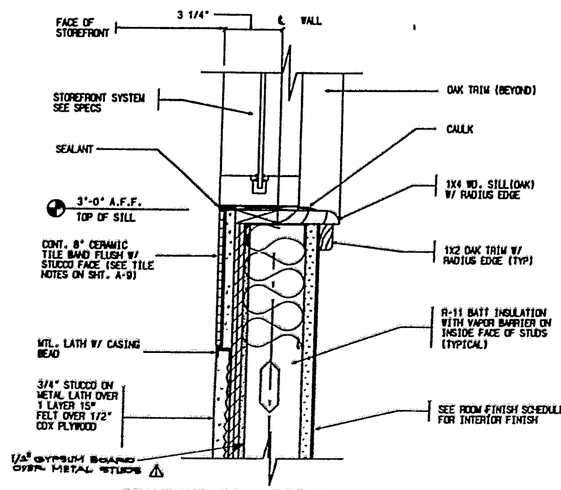
DRIVE-THRU WINDOWS MOUNTING DETAIL
SCALE: 1"=1'-0" (4)



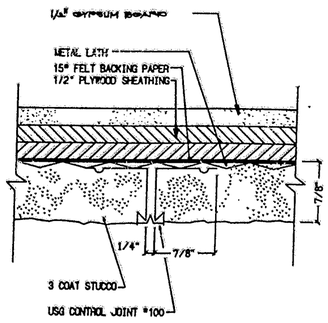
WALL DETAIL AT MAIN ENTRY
SCALE: 1 1/2" = 1'-0" (5)



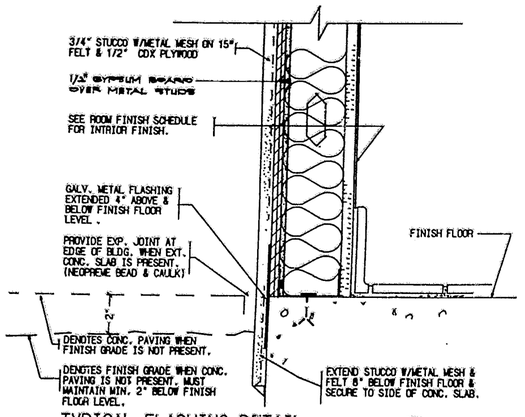
MENU BOARD DETAIL
SCALE: 3/4" = 1'-0" (6)



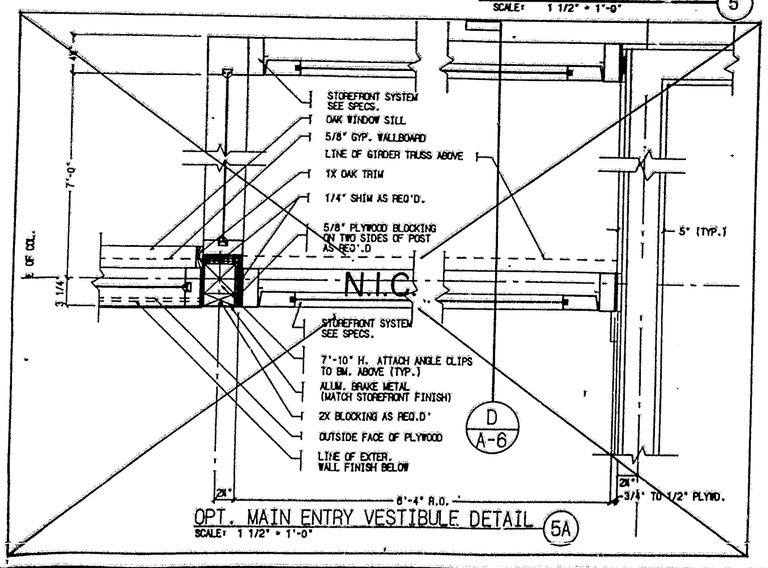
STANDARD SILL DETAIL
SCALE: 3" = 1'-0" (7)



STUCCO CONTROL JOINT
SCALE: 12" = 1'-0" (9)



TYPICAL FLASHING DETAIL
SCALE: 3" = 1'-0" (10)



OPT. MAIN ENTRY VESTIBULE DETAIL
SCALE: 1 1/2" = 1'-0" (5A)

RESTAURANT FOR:

BURGER KING CORPORATION

CKE GROUP
558-4124
14845 N.W. 77 th AVE.
SUITE 105
MIAMI LAKES, FL. 33014

Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL
STUCCO EXTERIOR
DETAILS

A-8

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

DOOR SCHEDULE

NO.	DOOR SIZE W	DOOR SIZE H	DOOR SIZE T	DOOR DETAILS MAT.	DOOR DETAILS TYPE	DOOR DETAILS GLASS	FRAME DETAILS MAT.	FRAME DETAILS JAMB	FRAME DETAILS HEAD	FRAME DETAILS THD.	FRAME DETAILS HDW.SET	REMARKS
												SEE SPECS.
①	PAIR 3'-0"	7'-0"	1 3/4"	ALUM.	A	1/4" TEMP.	ALUM.	A	A	A	1	SEE NOTES #2 ,7
②	3'-0"	7'-0"	1 3/4"	ALUM.	B	1/4" TEMP.	ALUM.	A	A	A	2	SEE NOTES #2 ,7
③	3'-8"	7'-0"	1 3/4"	HOLLOW METAL	C	-	HOLLOW METAL	C	C	C	3	W/ PEEP HOLE SEE NOTES #2 & #4
④	3'-0"	6'-8"	1 3/4"	SOLID CORE WOOD	D	-	HOLLOW METAL	B	B	B	4	SEE NOTES #3,#5,#8 CORRIDOR SIDE: FORMICA 115-58 DERBY HICKORY RESTROOM SIDE: WILSONART D-373-6 BERMUDA
⑤	3'-0"	6'-8"	1 3/4"	SOLID CORE WOOD	D	-	HOLLOW METAL	B	B	B	4	SEE NOTES #3,#5,#8 CORRIDOR SIDE: FORMICA 115-58 DERBY HICKORY RESTROOM SIDE: WILSONART D-309-6 FAWN
⑥	3'-0"	6'-8"	1 3/4"	SOLID CORE WOOD	D	-	HOLLOW METAL	B	B	B	6	SEE NOTES #3,#5,#8 BOTH SIDES: FORMICA 115-58 DERBY HICKORY
⑦	3'-0"	6'-8"	1 3/4"	SOLID CORE WOOD	E	-	HOLLOW METAL	B	B	B	6	SEE NOTES #3,#5,#8 ,#7 BOTH SIDES: FORMICA 115-58 DERBY HICKORY
⑧	2'-6"	4'-8"	1 3/4"	SOLID CORE WOOD	F	-	HOLLOW METAL	B	B	B	7	SEE NOTE #8 BOTH SIDES: WILSONART D-309-6 FAWN AT WOMEN'S TOILET WILSONART D-373-6 BERMUDA AT MEN'S TOILET
⑨	3'-0"	4'-8"	1 3/4"	SOLID CORE WOOD	F	-	HOLLOW METAL	B	B	B	7	SEE NOTE #8 BOTH SIDES: WILSONART D-373-6 BERMUDA AT MEN'S TOILET
⑩	2'-4"	4'-8"	1 3/4"	CORE	F	-		B	B	B	7	SEE NOTE #8 BOTH SIDES: WILSONART D-373-6 BERMUDA AT MEN'S TOILET

DOOR SCHEDULE NOTES

1- SEE SPECIFICATIONS FOR HARDWARE SCHEDULE. (COMPLETE HARDWARE PACKAGE AVAILABLE FROM UNIVERSAL MFG. INC. 1-800-821-1414).

2- CONTRACTOR SHALL PROVIDE PANIC HARDWARE ON ALL EXIT DOORS.

3- SIGN PACKAGE TO INCLUDE THE FOLLOWING: (1) 'KITCHEN', (1) 'LADIES', (1) GENTLEMEN. SIGNS TO BE FURNISHED BY DECOR SUPPLIER AND INSTALLED BY THE GENERAL CONTRACTOR.

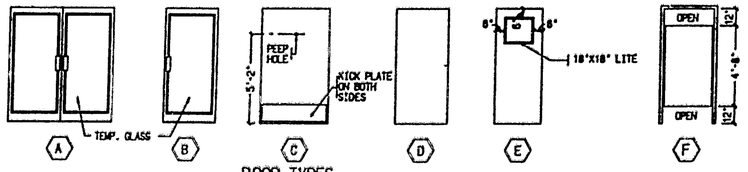
4- H.M. DOOR #3 & FRAME SHALL BE PAINTED WITH PITTSBURGH PAINT 54-LINE QUICK DRY ENAMEL, COLOR: "BRONZE TONE".

5- H.M. FRAMES SHALL BE PAINTED WITH PITTSBURGH PAINT 20-LINE LOW LUSTER ALKYD, COLOR: "BRONZE TONE".

6- AS AN OPTION, IN LIEU OF SOLID WOOD CORE DOORS & HOLLOW METAL FRAMES, PROVIDE MARLITE DOORS WITH ALUMINUM FRAMES FINISHED IN "BRONZE TONE" WITH ACCENT STRIPES TO MATCH DOOR FINISH.

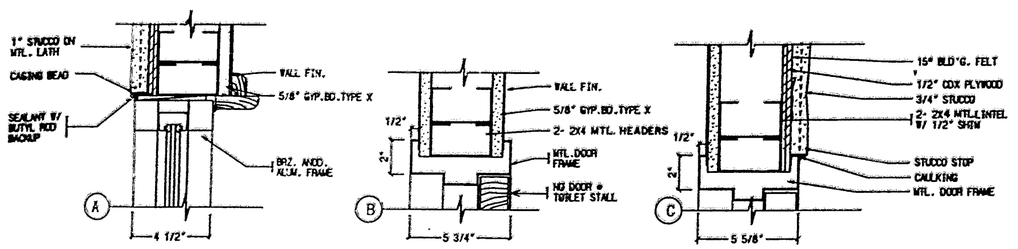
7- ALL GLASS WITHIN 48" OF ANY DOOR SHALL BE TEMPERED GLASS.

8- RESTROOM STALLS H.M. FRAMES SHALL BE PITTSBURGH PAINTS READY MIXED COLORS #2550 NAVAJO WHITE (#147) INTERIOR



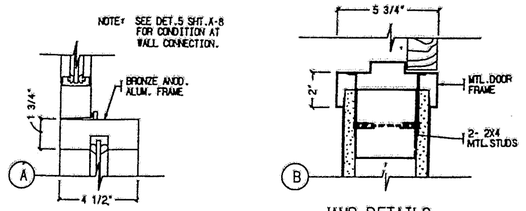
DOOR TYPES

SCALE: 1/4" = 1'-0"



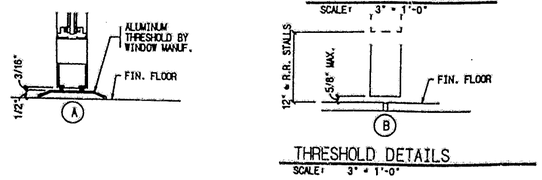
HEAD DETAILS

SCALE: 3" = 1'-0"



JAMB DETAILS

SCALE: 3" = 1'-0"



THRESHOLD DETAILS

SCALE: 3" = 1'-0"

ROOM FINISH SCHEDULE

NOTE: ALL INTERIOR FINISHES TO MEET CLASS "C" FLAME SPREAD RATINGS

ROOM	FLOOR	BASE	WALLS	CLG.	CLG. HGT. AFF.	REMARKS
DINING ROOM	QUARRY TILE 1	QUARRY TILE 1	MARLITE * & WALLCOVERING ON GYP.BD. 1	ACOUST. TILE 1	8'-8"	* NO MARLITE BEHIND BEV.CENTER. WALLCOVERING BY DECOR SUPPLIER
CUSTOMER PICK-UP	QUARRY TILE 1	QUARRY TILE 1	MARLITE & WALLCOVERING ON GYP. BD. 1	ACOUST. TILE 1	8'-8"	WALLCOVERING BY DECOR SUPPLIER
SERVING AREA	QUARRY TILE 2	QUARRY TILE 2	MARLITE & WALLCOVERING ON GYP. BD. 1	ACOUST. TILE 1	9'-2"	WALLCOVERING BY DECOR SUPPLIER
KITCHEN	QUARRY TILE 2	QUARRY TILE 2	F.R.P. ON GYP.BD. #3	ACOUST. TILE 2	8'-6"	
OFFICE	QUARRY TILE 2	QUARRY TILE 2	F.R.P. ON GYP. BD. #2	ACOUST. TILE 2	8'-6"	
WOMEN'S TOILET	QUARRY TILE 1	QUARRY TILE 1	CERAMIC TILE #1 ON GYP. BD. #3	PAINT ON GYP.BD. 1	8'-0"	WITH ACCENT BAND #1
MEN'S TOILET	QUARRY TILE 1	QUARRY TILE 1	CERAMIC TILE #1 ON GYP. BD. #3	PAINT ON GYP.BD. 1	8'-0"	WITH ACCENT BAND #2
CORRIDOR	QUARRY TILE 1	QUARRY TILE 1	MARLITE ON GYP.BD. 1 UP TO SILL HEIGHT	ACOUST. TILE 1	8'-8"	
CREW/STORAGE AREA	QUARRY TILE 2	QUARRY TILE 2	F.R.P. ON GYP.BD.2/ F.R.P. ON 5/8" PLYWD. * CREW AREA WALL ONLY	ACOUST. TILE 2	8'-8"	PROVIDE 5' HIGH QUARRY TILE W/ GYP.BD. 3 WALLS AT MOP SINK AREA

FINISH MATERIALS LIST

EXTERIOR

EXTERIOR CONCRETE WALKS (STANDARD)
CONCRETE BROOM FINISH SURFACE

EXTERIOR PAVER TILE (OPTIONAL)
4"X8"X1/2" W-200 "DESERT SAND" (WIRE CUT) SUNSHINE PAVERS AS MANUFACTURED BY FLORIDA BRICK & CLAY COMPANY INC., PLANT CITY, FLORIDA. (813) 754-1521.
OR
4"X8"X1/2" #105 "BUCKSKIN" IRON ROCK CERAMIC TILE AS MANUFACTURED BY METROPOLITAN CERAMICS, CANTON, OHIO. (800) 453-0333, (216) 484-4678
OR
4"X8"X1/2" #98 "WILLIAMSBURG" (WIRE-CUT) OLDE TOWN QUARRY AS MANUFACTURED BY SUMMITVILLE TILES INC., SUMMITVILLE, OHIO. (216) 223-1511.
OR
4"X8"X1/2" #750 "CADET GRAY" AS MANUFACTURED BY PEE DEE CERAMICS, MARLON, S.C. (800) 845-4010.

MORTAR: THIN SET METHOD USING LATICRETE #4237 WITH ONE PART FINE SAND AND ONE PART PORTLAND CEMENT.

GROUT: LATICRETE #3701 GROUT AND MORTAR ADDITIVE WITH FACTORY PREPARED GROUT OR FIELD MIXED WITH TWO PARTS SAND AND ONE PART CEMENT. COLOR OF GROUT: BROWN

NOTE: TILES SHALL BE LAID IN A BASKETWEAVE FIELD PATTERN AND ONE ROW STACK BOND BORDER AT BLDG. PERIMETER.

WOOD TRIM/FASCIA
CEDAR, GRADE "B" SELECT SMOOTH TEXTURE.

FIBERGLASS ROOF SHINGLES
G.A.F. - TIMBERLINE - CEDAR BLEND
OR
CELOTEX - DIMENSIONAL III - WOOD TONE
OR
CERTAINTEED - HEARTHSTEAD - DESERT BLEND

SOFFIT PANELING
A.P.A. SERIES 303-8-W 1/2" TEXTURE 1-11 SIDING, CEDAR OR FIR FACE, ROUGH-SAWN WITH GROOVES 4" O.C.
OR
4'-0"X9'-0"X7/16" (GROOVES 4" O.C.) PLY-X PRIMED SIDING #3949 AS MANUF. BY MASONITE CORP.COMMERCIAL DIVISION PRICING AND AVAILABILITY MAY BE OBTAINED BY CALLING (404) 691-1234 OR (216) 343-8821.

CERAMIC TILE BAND

CERAMIC TILE: 4"X8" GAIL COMBI- COLOR #5302 (CARMINE RED GLOSSY) CERAMIC TILE BY GAIL INTERNATIONAL CORP. (714) 731-8381 OR (404) 448-8304.
OR
TWO 4"X4" IMPO-GLAZTILE CT-293 BY INDEPENDENT TILE SPECIALISTS (912) 427-4033

BOUND COAT: LATICRETE #4237(LATEX MORTAR ADDITIVE) BY LATICRETE INTERNATIONAL, OR EQUAL.

GROUT: LATICRETE #3701 (LATEX MORTAR ADDITIVE) COLOR - TAN, BY LATICRETE INTERNATIONAL. TELEPHONE: (800) 243-4788

NOTE: CONTRACTOR IS TO FOLLOW MANUFACTURES' INSTALLATION AND SPECIFICATION REQUIREMENTS.

PAINTED/STAINED FINISHES
FOR PAINT SELECTION AND SURFACES TO BE PAINTED, REFER TO SHEET A-2 EXTERIOR BUILDING ELEVATIONS.

INTERIOR

QUARRY TILE 1: DINING ROOM
4"X8"X1/2" QUARRY STREAM SERIES "L-58" WESTERN BLEND FLOOR TILES BY AMERICAN OLEAN WITH 5" COVE BASE LAID IN A BASKET WEAVE PATTERN WITH BROWN ACID-RESISTANT GROUT. (COLORS L-28, L-38, AND L-48 ARE APPROVED ALTERNATES
OR
4"X8"X1/2" #56 SANDROCK STRATA QUARRY TILE BY SUMMITVILLE WITH 5" HIGH COVE BASE LAID IN A BASKET WEAVE PATTERN WITH BROWN ACID-RESISTANT GROUT.
OR
6"X6"X1/2" #56 SANDROCK STRATA QUARRY TILE BY SUMMITVILLE WITH 5" HIGH COVE BASE IN A STRAIGHT BOND PATTERN WITH BROWN ACID-RESISTANT GROUT.

VERIFY SPECIFIC TILE SIZE W/ OWNER.

QUARRY TILE 2: KITCHEN
6"X6"X1/2" #201-CANYON RED QUARRY TILE WITH ABRASIVE FINISH BY AMERICAN OLEAN TILE CO., WITH 5" HIGH COVE BASE AND BROWN ACID-RESISTANT GROUT.
OR
6"X6"X1/2" "CONCOURSE" QUARRY TILE WITH ABRASIVE FINISH BY MID-STATE TILE CO., WITH 5" HIGH COVE BASE AND BROWN ACID-RESISTANT GROUT.
OR
6"X6"X1/2" #10 SUMMITVILLE RED QUARRY TILE WITH ABRASIVE FINISH BY SUMMITVILLE WITH 5" HIGH COVE BASE AND BROWN ACID RESISTANT GROUT.
OR
6"X6"X1/2" SUNSET RED QUARRY TILE WITH ABRASIVE FINISH BY UNIVERSAL TILE CO. PHONE:(404) 773-7726, WITH 5" HIGH BASE AND BROWN ACID-RESISTANT GROUT.

CERAMIC TILE 1 RESTROOMS
4 3/8"x4 3/8"x1/4" BRIGHT GLAZE #3 BONE CERAMIC TILE BY FLORIDA TILE WITH WHITE ACID-RESISTANT GROUT.
OR
4 1/4"x4 1/4"x1/4" GLAZED #10-E95 ALMOND CERAMIC TILE BY DAL-TILE CORPORATION, DALLAS, TEXAS, WITH WHITE ACID-RESISTANT GROUT.
OR
4 3/8"x4 3/8"x1/4" GLAZED #108 ALMOND CERAMIC TILE BY MID-STATE TILE CO, LEXINGTON,N.C. WITH WHITE ACID-RESISTANT GROUT.

ACCENT BAND #1 WOMEN'S RESTROOM
4 3/8"x4 3/8"x1/4" CRYSTAL GLAZE #863 ROSE CERAMIC TILE BY FLORIDA TILE
OR
4 1/4"x4 1/4"x1/4" CRYSTAL TEX #1288 WILD ROSE CER.TILE BY DAL-TILE CORP. CONTACT JIM JENKINS (305) 973-4780
OR
4 3/8"x4 3/8"x1/4" GLAZED #334 SOFT ROSE CERAMIC TILE BY MID-STATE TILE CO.

ACCENT BAND #2 MEN'S ROOM
4 3/8"x4 3/8"x1/4" CRYSTAL GLAZE #867 REGENCY BLUE CERAMIC TILE BY FLORIDA TILE
OR
4 1/4"x4 1/4"x1/4" CRYSTAL BLUE #SM-07 CERAMIC TILE BY DAL-TILE CORP.
OR
4 3/8"x4 3/8"x1/4" GLAZED #722 BRIGHT HERON CERAMIC TILE BY MID-STATE TILE CO.

TILE INSTALLATION NOTE: PRIOR TO INSTALLATION OF TILES, CLEAN SLAB, REMOVE ANY DUST & MECHANICALLY REMOVE CURING COMPOUND & SEALERS TO INSURE PROPER BONDING OF THIN SET.

INTERIOR

CERAMIC TILE 2 (OPTIONAL) KITCHEN
4 1/4"X4 1/4"X1/4" D-154 MEXICAN SAND CERAMIC TILE BY DAL-TILE CORPORATION, DALLAS, TEXAS, WITH WHITE ACID RESISTANT GROUT. PRICING AND AVAILABILITY OF MATERIAL MAY BE OBTAINED BY CALLING (305) 973-4780 OR (214)398-1411
OR
4 3/8"X4 3/8"X1/4" BRIGHT GLAZE #25 MEXICAN SAND CERAMIC TILE BY FLORIDA TILE WITH WHITE ACID-RESISTANT GROUT. PRICING AND AVAILABILITY MAY BE OBTAINED BY CALLING (813) 687-7171.
OR
4 1/4"X4 1/4"X1/4" BG-15 "MAPLE" BY CLEVELAND TILE CO. PRICING AND AVAILABILITY MAY BE OBTAINED BY CALLING (601) 843-0643.
OR
4 1/4"X4 1/4"X1/4" BRIGHT GLAZED "U-776 MEXICAN SAND CERAMIC TILE BY UNITED STATES CERAMIC TILE CO. PRICING AND AVAILABILITY OF MATERIAL MAY BE OBTAINED BY CALLING: (800) 321-0884.

WALL PANELING

DINING ROOM
16"Wx96"Hx1/4" MARLITE TONGUE & GROOVED DESIGN PLANKS. (TYPE AND COLOR AS PER DECOR DRAWINGS). PRICING AND AVAILABILITY MAY BE OBTAINED BY CALLING (404) 691-1234 OR (216) 343-8821

KITCHEN/STORAGE & CREW AREA/OFFICE
F.R.P.- MARLITE BRAND F.R.P. BY MARLITE CORP., A DIVISION OF MASONITE CORP. COMMERCIAL DIVISION. COLOR #P-108 BEIGE.
OR
GLASBORD-P F.R.P. PANEL BY KEMLITE DIVISION OF GYROTECH INDUSTRIES INC. COLOR: SOFT BEIGE #70.
OR
STRUCTOGLAS F.R.P. PANEL BY SEQUENTIA, INC. COLOR: #1728 BEIGE.

GYPSUM BOARD 1
5/8" TYPE "X" GYPSUM BOARD.

GYPSUM BOARD 2
5/8" WATER-RESISTANT TYPE "X" GYPSUM BOARD.

GYPSUM BOARD 3
1/2" THICK "DUROCK" TILE BACKING BOARD TO 3 FEET HIGH AS MANUFACTURED BY U.S. GYPSUM COMPANY.
OR
7/16" THICK "WONDER BOARD" TO 3 FEET HIGH AS MANUF. BY U.E.I. CORP.
AND
1/2" WATER-RESISTANT TYPE "X" GYPSUM BOARD FROM 3 FEET HIGH TO CEILING.

ACOUSTICAL TILE 1 DINING ROOM
24"X24"X5/8" MINATONE "CORTEGA - #704A" TEGULAR LAY-IN CEILING PANELS BY ARMSTRONG (FLAME SPREAD = 0-25 (ASTM E 84) TO BE LAID IN AN EXPOSED (WHITE) METAL "T" GRID SUSPENSION SYSTEM BY CHICAGO METALLIC CORP.
OR
24"X24"X5/8" USG GYPSUM CEILING PANELS AURATONE TYPE III, FORM 2 OMNI FISSURED SHADOWLINE #323 TO BE LAID IN USG INTERIORS DONN DX EXPOSED (PREFINISHED WHITE) GRID SUSPENSION SYSTEM

ACOUSTICAL TILE 2 KITCHEN
U.S.G. GYPSUM CEILING PANEL, FIRECODE "C" NONCOMBUSTIBLE GYPSUM CORE LAMINATED WITH WHITE 2 MIL VINYL COVERING. MOISTURE RESISTANT AND COMPLETELY WASHABLE WITH STIPPLE DESIGN #CC591-1/2 HOUR RATED FLAME SPREAD = 15 FUEL CONTRIBUTED = 0 SMOKE DEVELOPED = 0.

WOOD FINISHES
OAK TRIM - UNFINISHED SELECT RED OAK IN SIZES AS SHOWN ON PLANS. PRICING AND AVAILABILITY MAY BE OBTAINED THRU NATIONAL SUPPLIER: "WHITTELSEY WOOD PRODUCTS" (305)621-4242.

PAINTED/STAINED FINISHES
OAK (UNFINISHED)- TO BE FINISHED AS FOLLOWS:
-SAND WOOD
-APPLY SANDING SEALER
-SAND WOOD
-APPLY 1 COAT CLEAR SEAL

RESTAURANT FOR: BURGER KING CORPORATION

DRAWN BY | DATE | CHECKED BY | DATE 1-25-91 | BY

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NOTICE: THE ARCHITECT/ENGINEER NAMED HEREIN HAS PREPARED THESE PLANS AND SPECIFICATIONS IN ACCORDANCE WITH THE APPLICABLE BUILDING CODES AND ORDINANCES IN EFFECT AT THE LOCATION SHOWN HEREIN AT THE TIME OF PREPARATION. THE ARCHITECT/ENGINEER MAKES NO REPRESENTATIONS AS TO THE CODES AND ORDINANCES IN EFFECT AT THE TIME OF CONSTRUCTION AND ASSUMES NO RESPONSIBILITY FOR THE CONSTRUCTION OF THE BUILDING IN ACCORDANCE WITH THE CODES AND ORDINANCES IN EFFECT AT THE TIME OF CONSTRUCTION.

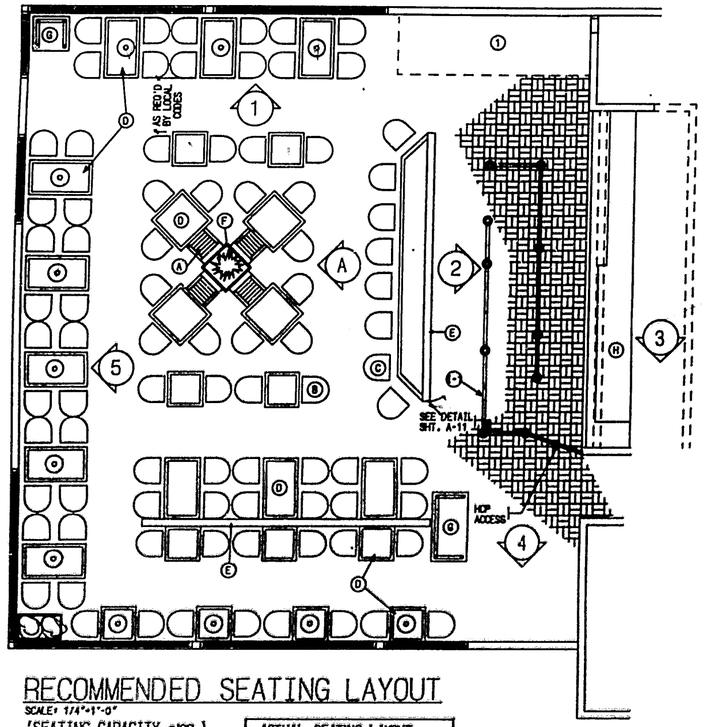
CKE GROUP INC.
ARCHITECTURE • ENGINEERING
558-4124
14345 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

Kissimmee, Florida
Kissimmee Road & Bonacker Ave.

BK-2500 STEEL
STUCCO EXTERIOR
DOOR AND FINISH SCHEDULES

A-9

Attachment: Attachment B Original Permit Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

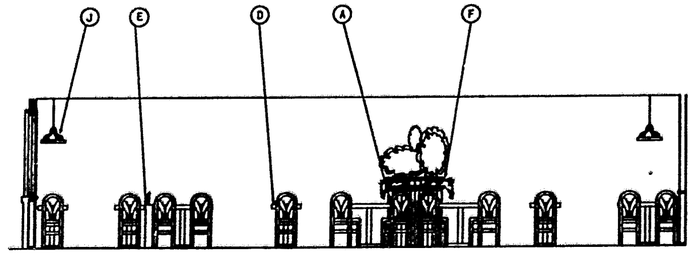


RECOMMENDED SEATING LAYOUT

SCALE: 1/4"=1'-0"

(SEATING CAPACITY =100)

ACTUAL SEATING LAYOUT BY DECOR PACKAGE SUPPLIER
MAX. ALLOWABLE SEATS = 100



ELEVATION A — SCALE: 1/4" = 1'-0"

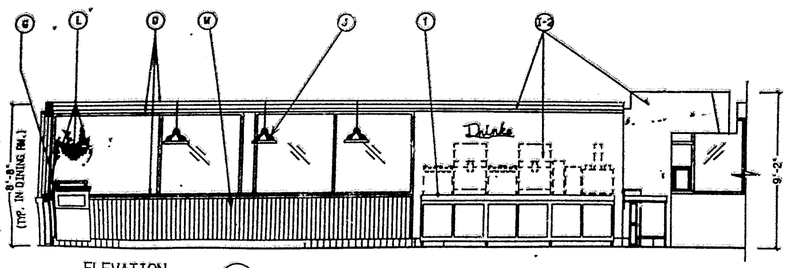
SEATING AND DECOR SCHEDULE

	DESCRIPTION	NOTE NUMBER
	SEATING	
A	BOOTHS	
	OAK SIDES W/ FIBERGLASS SEAT (TEXT) & VINYL (GRADE C OR ABOVE) BACK PAD	
	24" SINGLE BOOTH WITH STEEL	1
	24" DOUBLE BOOTH WITH STEEL	
	42" SINGLE BOOTH WITH STEEL	
	42" DOUBLE BOOTH WITH STEEL	
	EXPOSED END UNITS W/ FINISHED BACK W/ STEEL	
	BOOTHS	
	OPTIONAL OAK SIDES W/ OAK SEATS & VINYL (GRADE C OR ABOVE) BACK PAD	
	24" SINGLE BOOTH WITH STEEL	
	24" DOUBLE BOOTH WITH STEEL	
	42" SINGLE BOOTH WITH STEEL	
	42" DOUBLE BOOTH WITH STEEL	
	EXPOSED END UNITS W/ FINISHED BACK W/ STEEL	
B	CHAIRS	
	FREESTANDING LOWENSTEIN STYLE #780 NAT. FIN. W/ UPHOLSTERED SEAT (GRADE C OR ABOVE) OR APPROVED EQUAL	1
C	BARSTOOLS	1
	TO MATCH CHAIRS	
D	TABLE TOPS	
	OAK-ROUTED EDGE OR WOOD GRAIN VINYL W/ PLASTIC LAMINATE INLAY	
	21" X 24" TABLE TOP	1
	24" X 24" TABLE TOP	
	42" X 24" TABLE TOP	1
	28" X 28" TABLE TOP	1
	TABLE BASES	
	GROUT IN SUPPORTS	
	FOR 24" TABLES	1
	FOR 42" TABLES	1
	FOR 28" X 28"	1
	DECOR	
E	DIVIDER WALLS (GENERAL CONTRACTOR)	
	MARLITE W/ OAK TRIM & OAK FRAMED ETCHED GLASS W/ BRASS RAILS (PER SPECS)	3
	DIVIDER WALL ADD-ON SCREEN & BRASS	
	FOR SINGLE COUNTER & GREENHOUSE DIVIDER	1
	DINING COUNTERS	
	OAK-ROUTED EDGE W/ PLASTIC LAMINATE INLAY	1
F	FLOOR PLANTERS	
	MARLITE W/ OAK TRIM & TILE ACCENT BOND IF REQUIRED FOR LIVE PLANTS	1
G	TRASH UNITS	
	PLASTIC LAMINATE W/ OAK TRIM	
	SINGLE UNIT	1
	DOUBLE UNIT	1
H	SERVICE COUNTER	
	PLASTIC LAMINATE W/ OAK TRIM	1
I	1. QUEUEING SYSTEM	
	OAK TOP RAIL W/ BRASS OR STEEL POSTS	1
	2. WALLCOVERING	
	COMMERCIAL GRADE/FIRE RETARDANT	2
	3. POSTERS/ARTIFACTS PACKAGE	1
	4. WALL SHELVES/WALL PLANTERS	
	OAK AS REQUIRED	1
	5. SIGNAGE RESTROOMS/KITCHEN	
	BRASS OR UNIVERSAL	1
	2 - RESTROOMS	1
	1 OR 2 (AS REQ'D.) - KITCHEN	1
	6. WINDOW VALANCES (OPTIONAL)	
	VINYL UPHOLSTERED VALANCE W/ 16" DROP FLAME RETARDANT	1
J	HANGING PENDANT LIGHTS & WALL SCONCES	3
K	CEILING FANS	
L	BRASS PLANTERS	
	HANGING OR FLOOR - W/ PLANTS	4
M	MARLITE	3
N	PLASTIC LAMINATE DOOR	
	SPECIFIED BY DECOR SUPPLIER	3
O	OAK MOLDING, TRIM & CHAIR RAIL	3
P	DECORATIVE CERAMIC TILE (OPT)	
	G.C. TO COORD. COLOR W/ DECOR SUPPLIER	
Q	1/4" THICK CLEAR MIRROR	
T	SELF-SERVE DRINK UNIT - STAINLESS STEEL	
	CAN ALSO BE PURCHASED FROM A K.E.S. PLASTIC LAMINATE & OAK TRIM (PER SPECS)	1
	DRINK SIGN - OAK FRAME/PLEX MIRROR (OPT)	

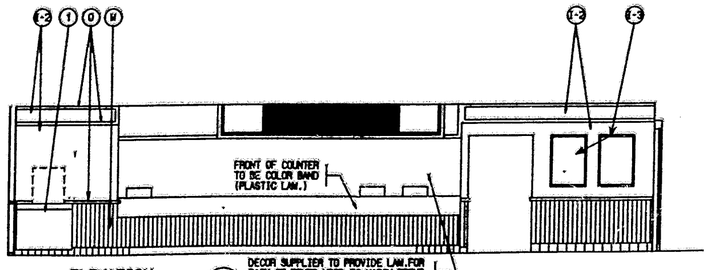
NOTES:

THIS IS A TYPICAL SCHEDULE. ACTUAL WORKING SCHEDULE AND SPECIFICATIONS TO BE PROVIDED BY DECOR SUPPLIER.

NOTE: 1. FURNISHED AND INSTALLED BY DECOR SUPPLIER (OR REGION TO PROVIDE INSTALLATION).
2. FURNISHED BY DECOR SUPPLIER AND INSTALLED BY GENERAL CONTRACTOR.
3. FURNISHED AND INSTALLED BY GENERAL CONTRACTOR (SPECIFIED BY DECOR SUPPLIER).
4. FURNISHED BY OWNER.

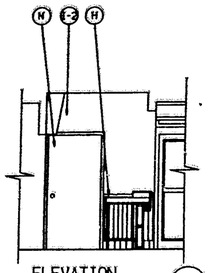


ELEVATION 1 — SCALE: 1/4" = 1'-0"

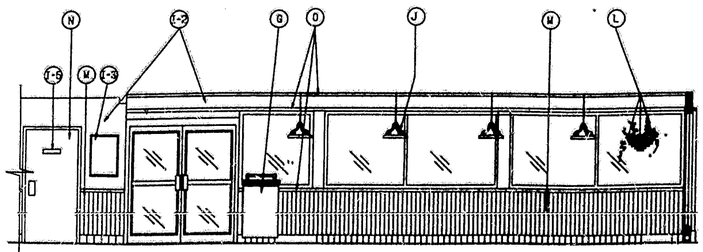


ELEVATION 2 — SCALE: 1/4" = 1'-0"

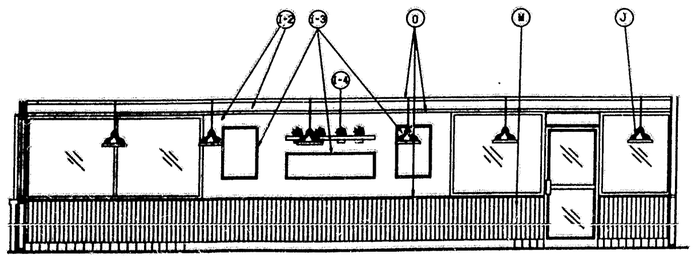
DECOR SUPPLIER TO PROVIDE LAM. FOR BACK OF FRYER HOOD TO MATCH FRONT COUNTER AND G.C. TO INSTALL.



ELEVATION 3 — SCALE: 1/4" = 1'-0"



ELEVATION 4 — SCALE: 1/4" = 1'-0"



ELEVATION 5 — SCALE: 1/4" = 1'-0"

RESTAURANT FOR:

BURGER KING CORPORATION

CKE GROUPING
558-4124
14846 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

DRAWN BY:
CHECKED BY:
DATE 1-25-10

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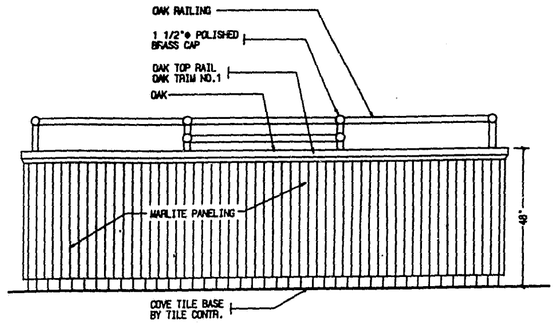
ALTAMONTE SPRINGS, Florida
Naples, Florida

BK-2500 STEEL

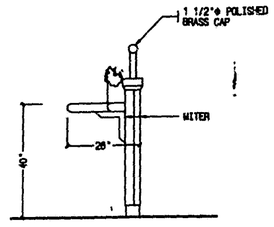
SEATING LAYOUT AND INTERIOR ELEVATIONS

A-10

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



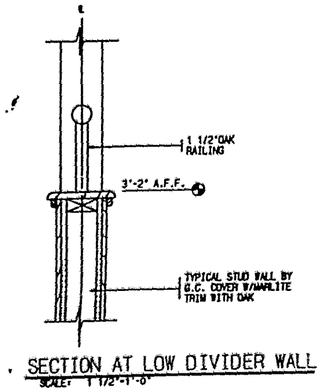
FRONT VIEW



SIDE VIEW

COUNTER UNIT WITH PLANTER, ETCHED GLASS & BRASS

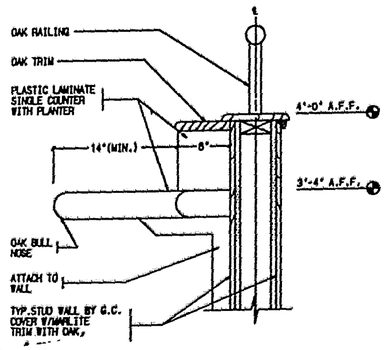
SCALE: 1/2"=1'-0"



SECTION AT LOW DIVIDER WALL

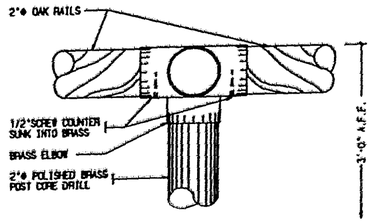
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NOTE: REFER TO FINISH SCHEDULE FOR ADDITIONAL INFORMATION.



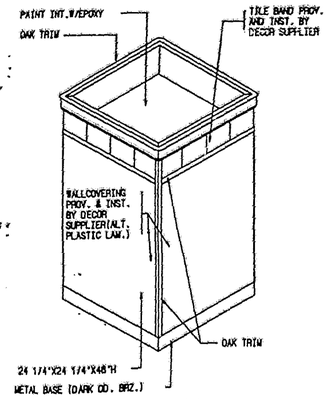
SECTION (DIVIDER WALL IN SINGLES COUNTER AREA)

SCALE: 1 1/2"=1'-0"



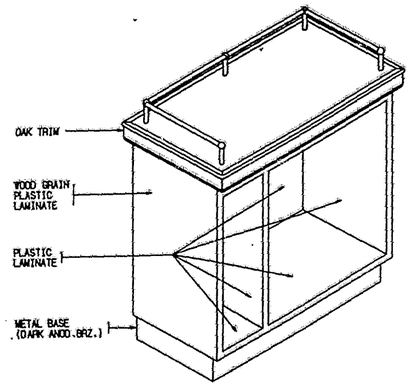
TRAFFIC RAILING SYSTEM

N.T.S.



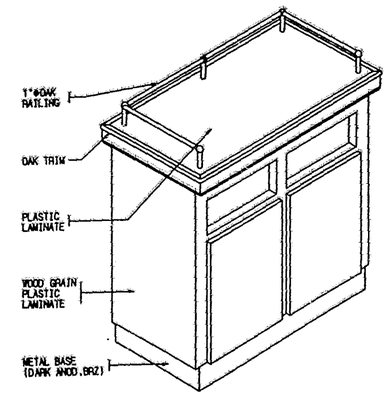
SINGLE PLANTER UNIT

N.T.S.



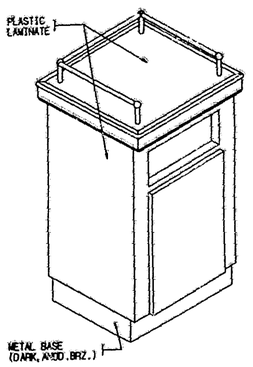
STORAGE/CONDIMENT STAND (OPTIONAL)

N.T.S.



DOUBLE TRASH UNIT

N.T.S. (TRIPLE TRASH UNIT ALSO AVAILABLE)



SINGLE TRASH UNIT

N.T.S.

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BK-2500 STEEL

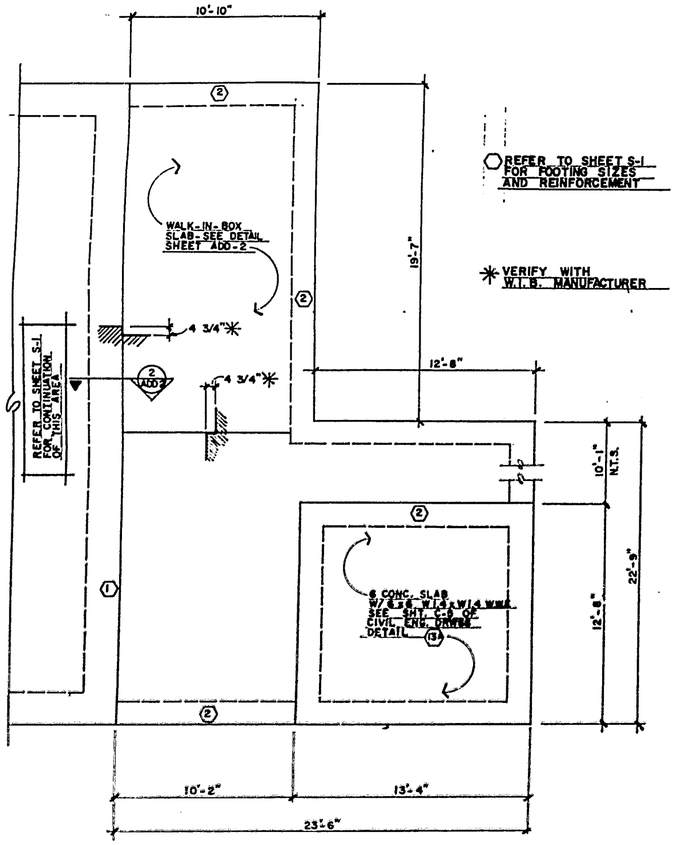
MISCELLANEOUS DECOR DETAILS

A-11

3.A.c

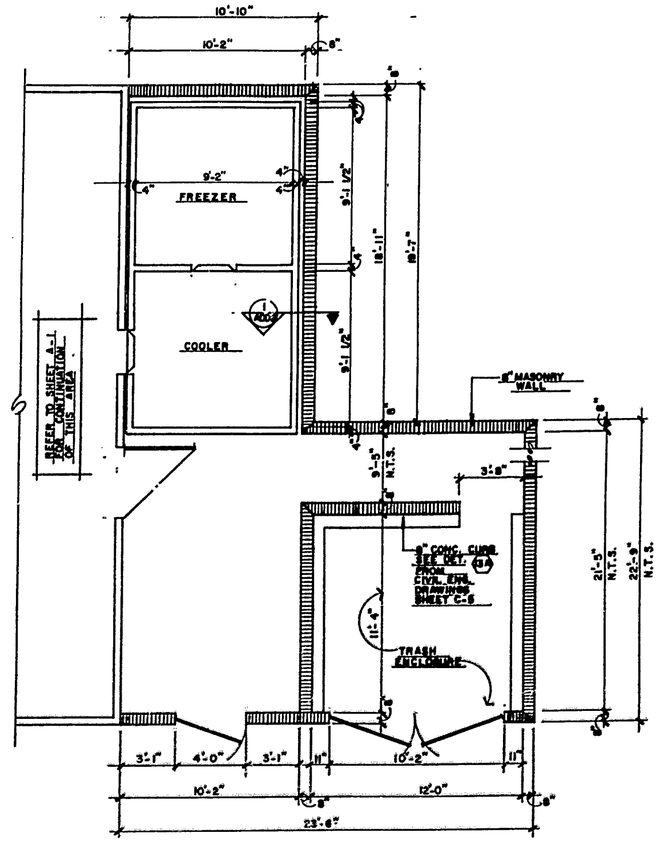
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

Packet Pg. 34



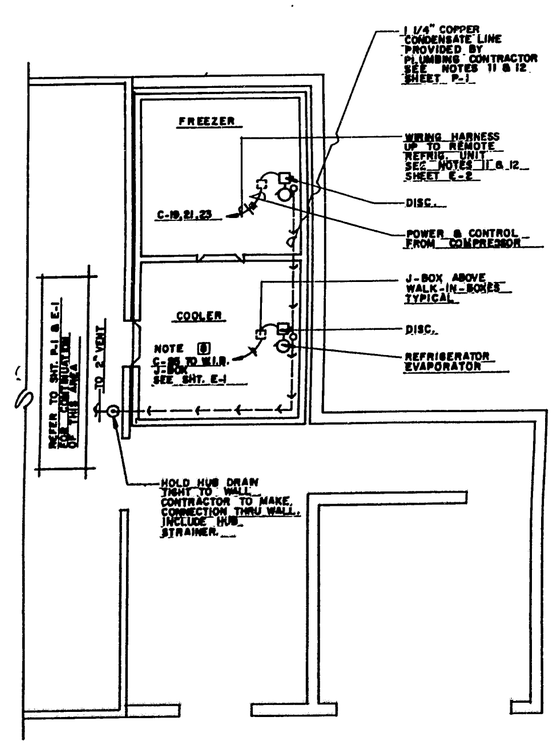
FOUNDATION PLAN

1/4"=1'-0"



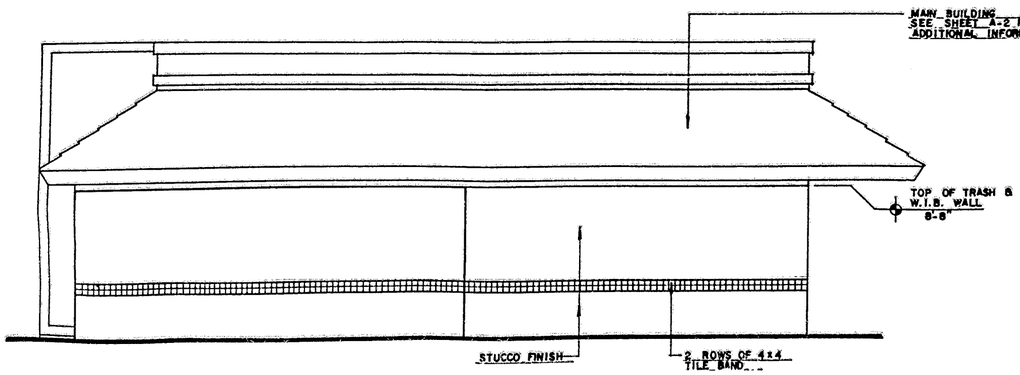
FLOOR PLAN

1/4"=1'-0"



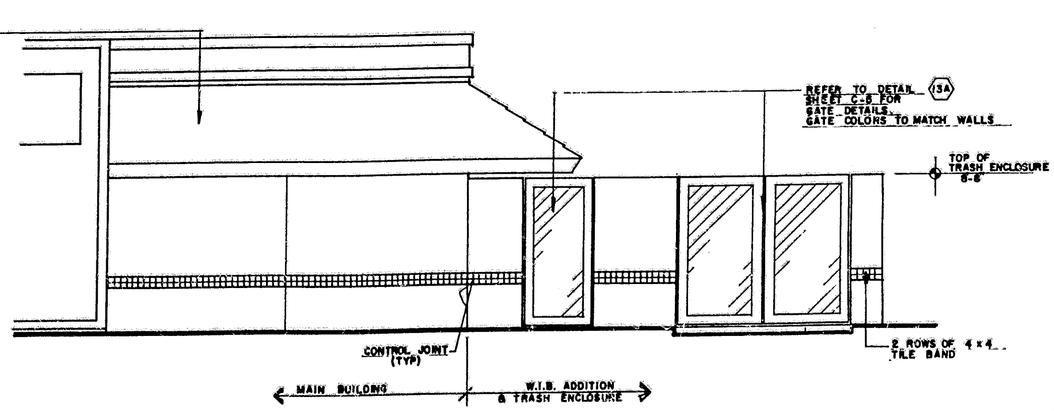
PLUMBING & POWER PLAN

1/4"=1'-0"



REAR ELEVATION

1/4"=1'-0"



MAIN ENTRANCE ELEVATION

1/4"=1'-0"

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NO.	DATE	REVISION	CHECKED BY:	DATE 1-25-8
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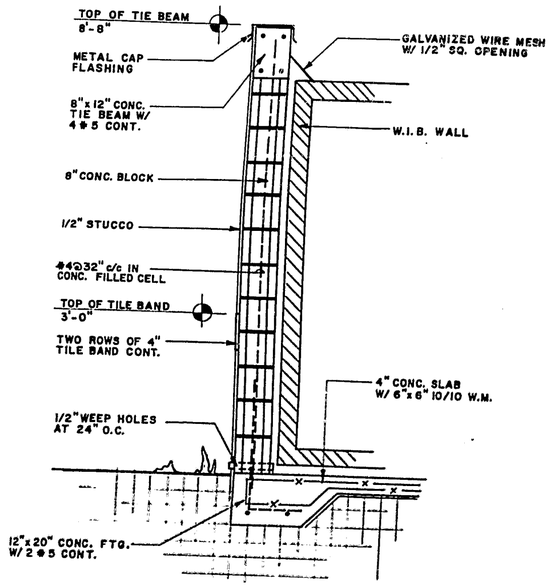
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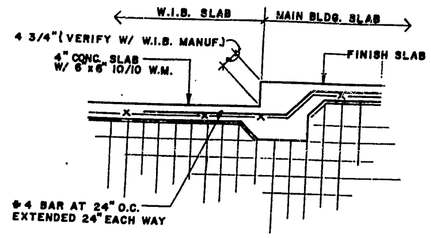
OUTSIDE W.I.B. ADDENDUM

ADD-1

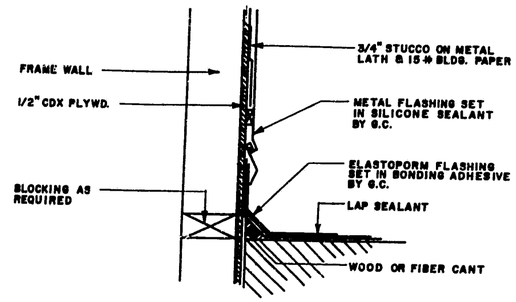
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



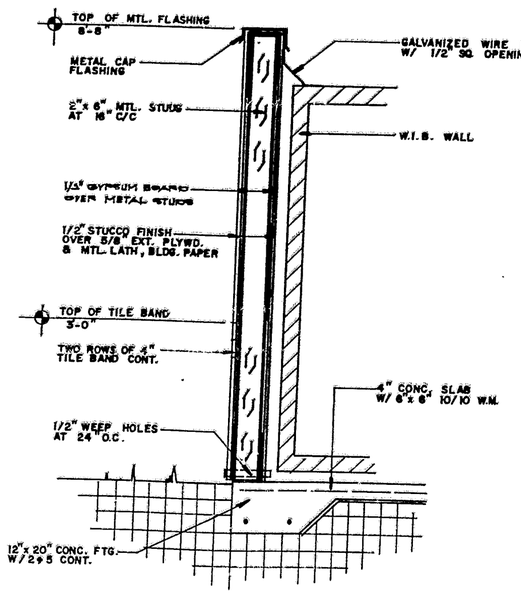
WALL SECTION (1)



FOOTING DETAIL (2)



W.I.B./ MAIN BLDG. FLASHING (3)



4 ALTERNATE STUD WALL

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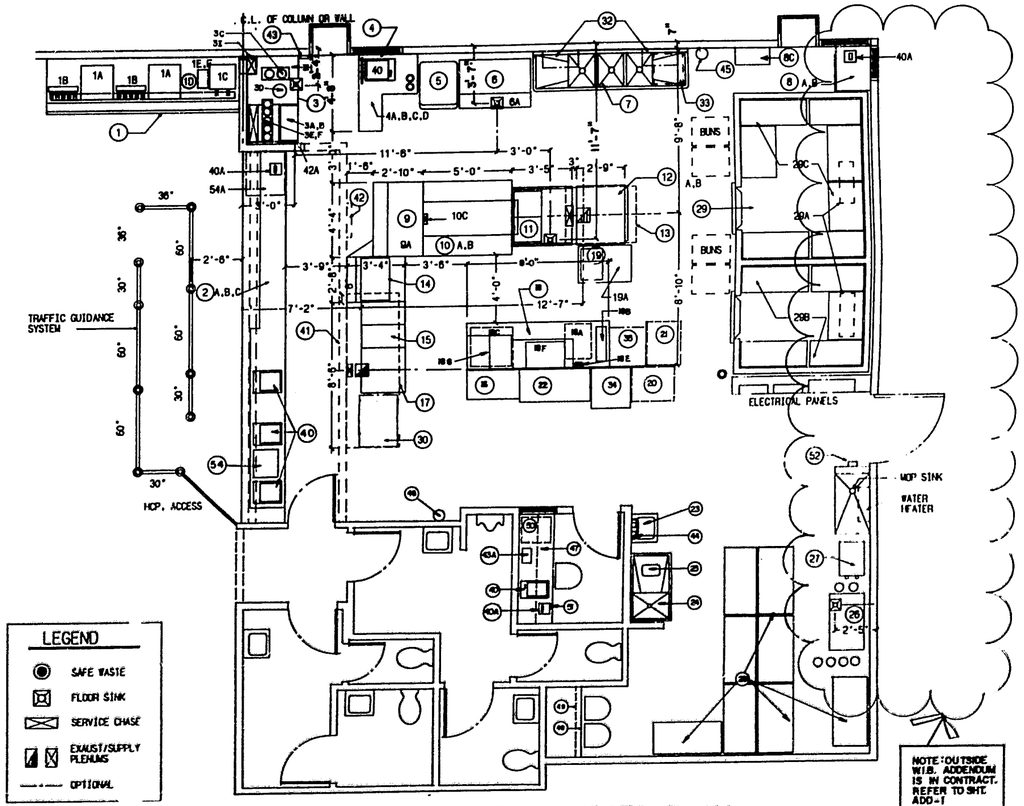
OUTSIDE W.I.B. ADDENDUM/DETAILS

ADD-2

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

KITCHEN EQUIPMENT SCHEDULE

ITEM#	QTY.	DESCRIPTION	NOTES A	B	C	ELECTRICAL VOLT	PH	HP	KW	AMP	PLUMBING DRN	HW	CW	GAS	BTUH	REMARKS
1	1	SELF-SERVE DRINK COUNTER	X													(11'-0" LONG)
1A	2	ICE DISPENSER	X			115	1		.35	3.0						
1B	2	SODA DISPENSER	X			115	1		.15	1.3						PART OF DRINKS SYSTEM (ITEM #28)
1C	1	COFFEE MAKER	X			208	1		6.3	29.0			1/4"			
1D	1	ICE TEA DISPENSER	X													
1E	1	SELF-SERVE CONDIMENT DISPENSER	X													
1F	1	STRAW DISPENSER	X													
2	1	SERVICE COUNTER		X												SEE DETAILS SHEET EQ-2
2A	1	CUP DISPENSER	X													
2B	7	CASH DRAWER	X													
2C	LOT	PKG.-WIRE SHELVING	X													
3	1	DRIVE-THRU BEVERAGE COUNTER	X													5'-0" X 3'-0"
3A	1	AUXILIARY ICE & BEVERAGE STATION	X										3/4"			
3B	1	SODA DISPENSER	X			115	1		.15	1.3						PART OF DRINKS SYSTEM (ITEM #28)
3C	1	COFFEE MAKER	X			120	1		2.2	18.3			1/4"			
3D	1	ICE TEA DISPENSER	X													
3E	1	CUP DISPENSER	X													
3F	1	LID DISPENSER	X													
3G	1	UNDERCOUNTER REFRIGERATOR	X			115	1	1/4	0.52	4.5						
3H	LOT	PKG.-WIRE SHELVING	X													
3I	1	S/S SERVICE CHASE (12 1/8" X 6 1/8")	X													
4	1	D/T P.O.S./EXPEDITING COUNTER	X													3'-3" X 3'-0"
4A	2	CUP DISPENSER (OPTIONAL)	X													
4B	1	CASH DRAWER	X													
4C	LOT	PKG.- DRY STORAGE SHELVING	X													
4D	1	TICKET HOLDER	X													
5	1	SHAKE MACHINE	X			208	3	(TWO)1	2.5	12.0	1/2"		1/2"			DRAIN TO F.S. UNDER ICE MACHINE
6	1	ICE MACHINE	X			208	1	1 1/2	3.9	19.0			1/2"			
6A	1	ICE BIN	X								3/4"					
7	1	3-COMP. SINK	X								2"	1/2"	1/2"			W/ 24" DRAINBOARDS
8	1	REAR DRIVE-THRU CASHIER STAND		X												3/4" PLASTIC LAMINATE PLYWOOD COUNTERTOP (36" A.F.F.)
8A	LOT	PKG.-WIRE SHELVING	X													
8B	1	CASH DRAWER	X													KEY OPERATED
8C	1	REAR DRIVE/THRU EXPEDITING COUNTER		X												10"X24"X3/4" PLASTIC LAMINATE PLYWOOD
9	1	SANDWICH HOLDING STATION	X													PRE-WIRED LOAD CENTER
9A	2	SANDWICH CHUTES	X			115	1		1.31	11.4						CONNECT TO LOAD CENTER IN ITEM #9
10	1	ERGONOMIC PREP. BOARD / MAIN PREP. BOARD	X													
10A	3	MICROWAVE OVEN	X			208	1		3.5	17.0						
10B	1	UNDERCOUNTER REFRIGERATOR (OPTIONAL)	X			115	1	1/4	0.52	4.5						
10C	1	S/S SERVICE CHASE	X													
11	1	COFFEE GRINDER	X			115	1		.80	4.3						
11	1	STEAMER	X			208	1		4.05	23.8						CONNECT TO LOAD CENTER IN ITEM #9
12	1	BROILER	X			208	1		3.8	17.5				3/4"	98,000	
12A	1	BROILER STAND	X													
12B	1	MEAT FREEZER	X			115	1	1/4	1.04	4.7						
13	1	BROILER HOOD	X													
14	1	FRY HOLDING STATION	X			115	1		0.5	4.3						
14A	1	HEAT LAMP ASSEMBLY	X			115	1		1.5	13.0						
15	4	DEEP FAT FRYER	X			120	1		0.8	7.0				3/4"	122,000 BTU	
15A	1	BUILT-IN FILTER	X			120	1		0.9	8.0						
15B	3	FRY COMPUTER	X			115	1		.04	.35						
16	0	FROZEN FRIES FREEZER	X			115	1		.72							
17	1	FRYER HOOD	X													FOR DETAILS & SPECS. SEE SHT. EQ-3
18	1	SPECIALTY SANDWICH TABLE	X													SERVICE CHASE - OPTIONAL
18A	1	HOLDING CABINET	X			115	1		1.13	9.8						
18B	1	BUN GRILL	X			115	1		1.5	12.5						
18C	1	REACH-IN FREEZER	X			115	1	1/4	0.7	6.3						
18D	1	CHICKEN TENDER HEAT LAMP	X			115	1		0.9	8.0						
18E	1	S/S SERVICE CHASE (3" X 8")	X													
18F	1	MICROWAVE OVEN (OPTIONAL)	X			208	1		3.3	17.0						POWER PER UNIT
18G	2	MULTI-PRODUCT HOLDING UNIT	X			115	1		.72	6.25						
19	1	CROISSANT TOASTER	X			208	1		4.22	20.3						
19A	1	MOBILE TABLE	X													3'-0" X 2'-2"
20	1	BISCUIT OVEN (OPTIONAL)	X			208	3	1/4	5.8	24-12-15						
21	1	BISCUIT WARMER (OPTIONAL)	X			115	1		.5	4.3						
22	1	WORK TABLE (OPTIONAL)	X													4'-0" X 2'-8"
23	1	HAND SINK	X								1 1/2"	1/2"	1/2"			
24	1	VEGETABLE PREP SINK	X								2"	1/2"	1/2"			W/ 24" DRAINBOARD
25	1	VEGETABLE CUTTER	X			115	1	1/3	0.8	5.7						
26	1	DRINK SYSTEM	X			208	1		4.5	22.0	1/2"		1/2"			SEE NOTE #8 THIS SHEET
27	1	BAG-IN-BOX SYRUP RACK	X													RUN HOSES FROM SYRUP RACK TO ITEM 26
28	LOT	PKG.- DRY STORAGE SHELVING	X													SEE NOTE #5 THIS SHEET
29	1	WALK-IN REFRIGERATOR/FREEZER	X													SEE NOTE #3 THIS SHEET
29A	1	EVAPORATOR SYSTEM/REMOTE CONDENSING UNIT	X													
29B	LOT	PKG.- REFRIGERATOR SHELVING	X													
29C	LOT	PKG.-FREEZER SHELVING	X													
30	1	BREAKFAST GRILL (OPTIONAL)	X			115	1		35	2.0				3/4"	82,500	
31	0	BREAKFAST HOOD (NOT USED)	X													FOR DETAILS & SPECS. SEE SHT. EQ-3
32	2	CONDIMENT PAN HOLDER	X													MOUNT 2" ABOVE SINK BACKSPLASH
33	1	WAREWASHER (OPT.)	X			208	1	1	7.7	36		1/2"				
34	1	THAW UNIT	X			115	1		.55	4.6						
35	1	SPECIALITY BUN RACK (OPTIONAL)	X													
36	1	REFRIGERATED DISPENSING UNIT	X			115	1		.56	4.9						



EQUIPMENT LOCATION & SERVICES PLAN

SCALE: 1/4"=1'-0"

NOTES:

1. COLUMN "A": EQUIPMENT TO BE FURNISHED & INSTALLED BY EQUIPMENT/DECOR SUPPLIER. *(SEE NOTE 2)
   COLUMN "B": EQUIPMENT TO BE FURNISHED BY EQUIPMENT/DECOR SUPPLIER AND INSTALLED BY GENERAL CONTRACTOR.
   COLUMN "C": EQUIPMENT TO BE FURNISHED AND INSTALLED BY G.C.
2. GENERAL CONTRACTOR TO COORDINATE WORK AND PROVIDE FINAL MECH. & ELEC. HOOK-UPS TO ALL EQUIPMENT AS REQUIRED.
3. GENERAL CONTRACTOR TO VERIFY W.I.B. SIZE & MANUFACTURER .
4. REFER TO APPROVED EQUIPMENT INDEX FOR APPROVED SUPPLIERS.
5. CONTRACTOR SHALL PROVIDE AND INSTALL SOLID WOOD BLOCKING BETWEEN STUDS AT POINTS OF BEARING OF ALL SHELF BRACKETS. REFER TO DETAIL 6 ON SHEET EQ-2.
6. RUN ELECTRICAL, GAS, AND WATER LINES THRU CHASES FROM CEILING.
7. ALL DIMENSIONS ARE TO BE VERIFIED BEFORE EQUIPMENT FABRICATION.
8. RUN SYRUP LINES ABOVE CEILING TO DRINKS STATION.

KITCHEN EQUIPMENT SCHEDULE

ITEM#	QTY.	DESCRIPTION	NOTES A	B	C	ELECTRICAL VOLT	PH	HP	KW	AMP	PLUMBING DRN	HW	CW	GAS	BTUH	REMARKS
40	5	P.O.S. DEVICE	X			115	1		.14	1.2						ISOLATED GROUND CIRCUIT
40A	3	P.O.S. PRINTER DEVICE	X			115	1		.14	1.2						ISOLATED GROUND CIRCUIT
41	1	MENU BOARD		X		115	1		.9	7.8						
42	1	STOCK LEVEL SYSTEM		X		115	1		.04	0.35						
42A	1	STOCK LEVEL LIGHT CONTROL		X												
43	1	SPEED OF SERVICE TIMER		X		115	1		.14	1.2						
43A	1	SPEED OF SERVICE PRINTER		X		115	1		.14	1.2						
44	2	FIRE PROTECTION SYSTEM W/ REMOTE PULLS		X												SEE SHT. FP-1 FOR DETAILS AND SPECS.
45	1	FIRE EXTINGUISHER 40 BC MIN. RATING		X												
46	1	FIRE EXTINGUISHER 40 BC MIN. RATING		X												
47	1	OFFICE COUNTER TOP			X											3/4" PLASTIC LAMINATE PLYWOOD - 34" HIGH
48	1	CREW ROOM COUNTER TOP			X											3/4" PLASTIC LAMINATE PLYWOOD - 30" HIGH
49	1	CREW TRAINING MODULE CABINET		X												MTG. HT. 20" MIN. ABOVE CREW ROOM COUNTER TOP
50	1	SAFE		X												
51	1	FILE CABINET		X												
52	1	TIME CLOCK		X		115	1		.58	5.0						
53		LOCKER (VERIFY IF REQUIRED)		X												
54	1	ARTIFICIAL SALAD DISPLAY CASE		X												
54A	1	REFRIGERATED DISPLAY CASE	X			115	1	1/4	.69	6.0						ALTERNATE TO ITEM 54.

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NO	DATE	REVISION	CHECKED BY
			DRAWN BY

DATE 1-25-94

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architecture • engineering
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SUITE 106
MIAMI LAKES, FL. 33014

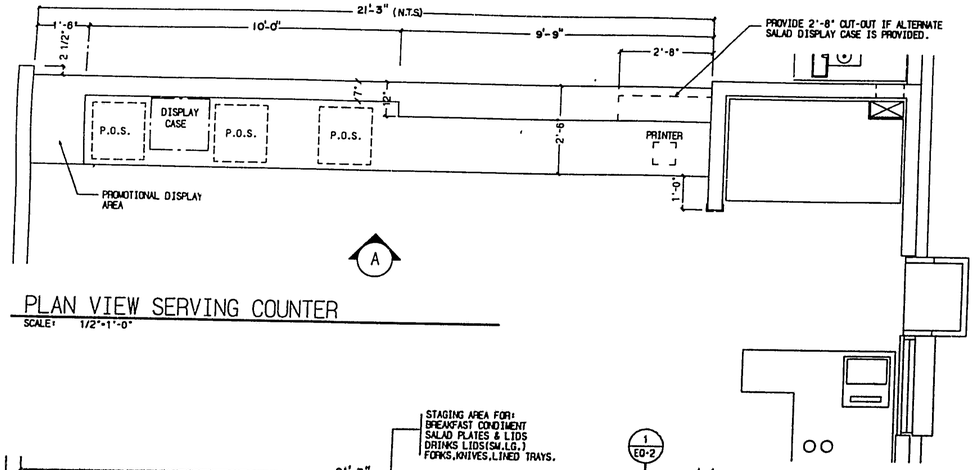
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL
WOOD OR STUCCO EXTERIOR

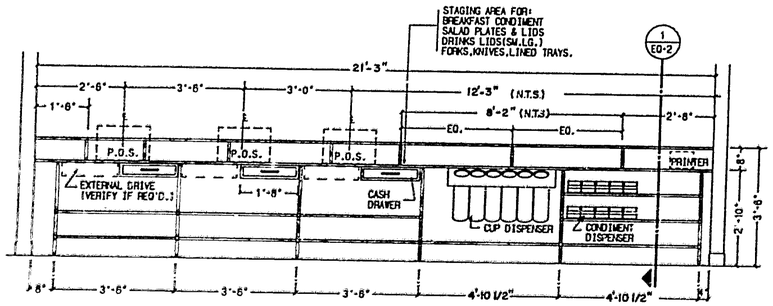
EQUIPMENT LAYOUT PLAN AND SCHEDULE

EQ-1

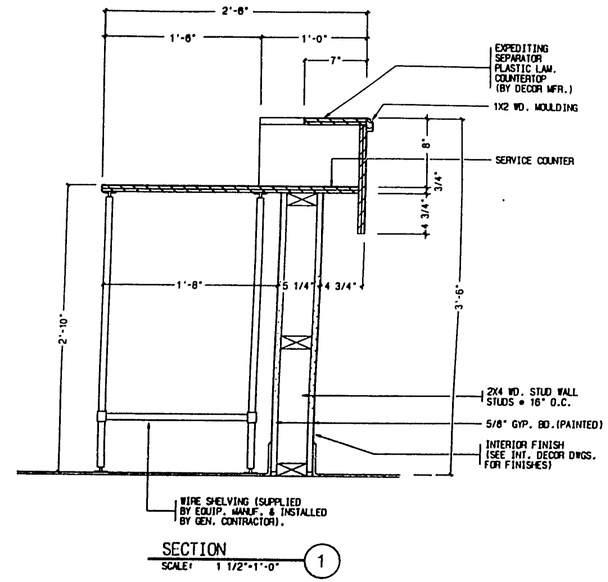
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



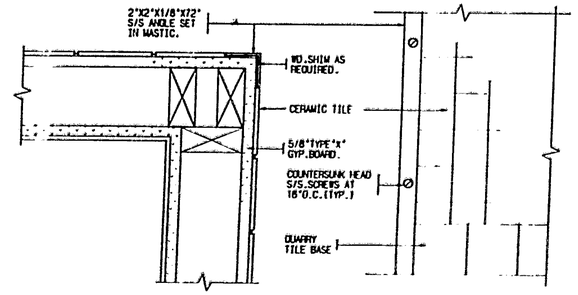
PLAN VIEW SERVING COUNTER
SCALE: 1/2"=1'-0"



ELEVATION
SCALE: 1/2"=1'-0" (A)



SECTION
SCALE: 1 1/2"=1'-0" (1)

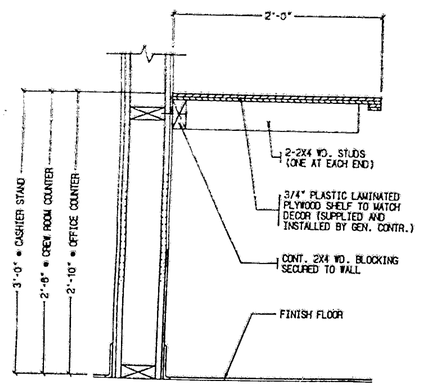


PLAN VIEW
SCALE: 3"=1'-0"

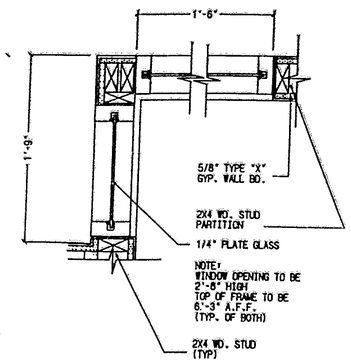
ELEVATION
SCALE: 1 1/2"=1'-0"

TYP.KITCHEN CORNER GUARD (3)

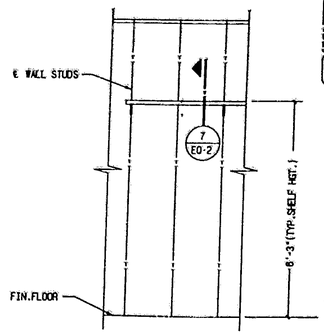
NOTE: G.C. TO VERIFY LENGTH AND WIDTH OF ALL COUNTERS W/FIELD MEASUREMENTS.



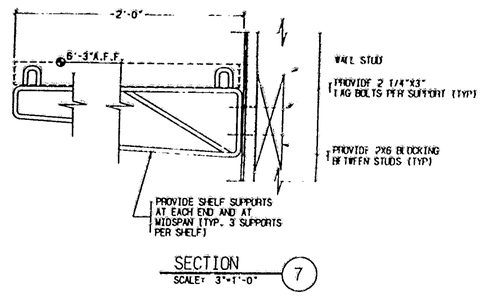
SECTION OF OFFICE - D/T CASHIER STAND - CREW ROOM COUNTER TOP
SCALE: 1 1/2" = 1' - 0" (4)



OFFICE WINDOW DETAIL
SCALE: 1 1/2"=1'-0" (5)



WALL MOUNTED SHELVING
SCALE: 1/2"=1'-0" (6)



SECTION
SCALE: 3"=1'-0" (7)

RESTAURANT FOR:
BURGER KING CORPORATION

DRAWN BY | DATE | CHECKED BY | REVISION | DATE 1-25-91 | BY

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architecture/engineering
588-4124
14845 N.W. 77 th AVE.
SUITE 103
MIAMI LAKES, FL. 33014

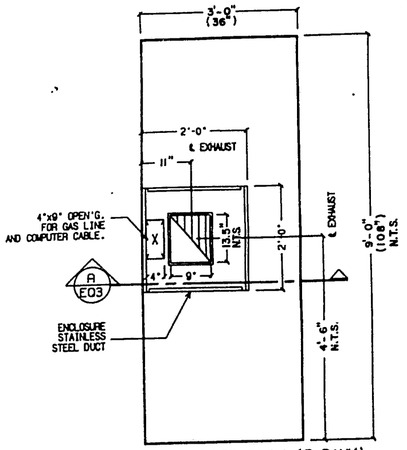
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL

SERVICE COUNTER LAYOUT & DETAILS

EQ-2

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



FRYER HOOD PLAN (5 BANK)

SCALE: 3/4"=1'-0"

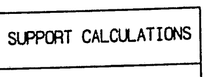
FRYER HOOD:
B.K.(EXHAUST)SPECS.=1350CFM.
DUCT VELOCITY= $\frac{1350}{(9 \times 13.5)/144}$ = 1800 FPM

BROILER HOOD SUPPORT CALCULATIONS

WEIGHT OF HOOD:

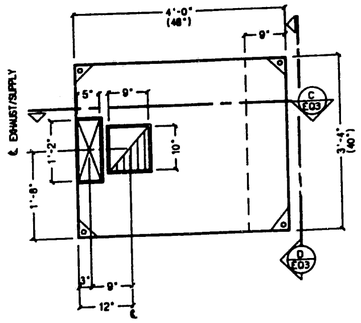
050 LBS./4 HANGERS
=162.5 LBS./ROD

W=1950 IN.LBS.



REQ'D S:

$1950/20{,}000=.10$ IN.^{3}
S FURN.BY 2X2X3/16 =.19 IN.^{3}



BROILER HOOD PLAN

SCALE: 3/4"=1'-0"

BROILER HOOD:
B.K. (EXHAUST) SPECS. = 1000 CFM.
DUCT VELOCITY= $\frac{1000}{(9 \times 10)/144}$ = 1800 FPM

BURGER KING APPROVED HOODS

SCHEDULE CONTAINS ITEMS NOT USED IN THIS BUILDING.
CONTRACTOR TO VERIFY REQUIRED HOOD'S AND SIZES WITH SHEET EQ-1.

MANUFACTURER	BROILER MODEL NO.	FRYER SIZE	FRYER MODEL NO.	BREAKFAST MODEL NO.	REMARKS
GAYLORD EAST CORP. 37 VREELAND RD. FLORHAM PARK, N.J.	CGX-BDL-MA-1D-BK	78"	CGX-AB-4-BK	CGX-AB-G2-BK	U.L.® MH 13522 ICBO- #2084 BOCA- #84-24 NFPA-96
		94"	CGX-AB-5-BK		
		108"	CGX-AB-6-BK		

NOTES:

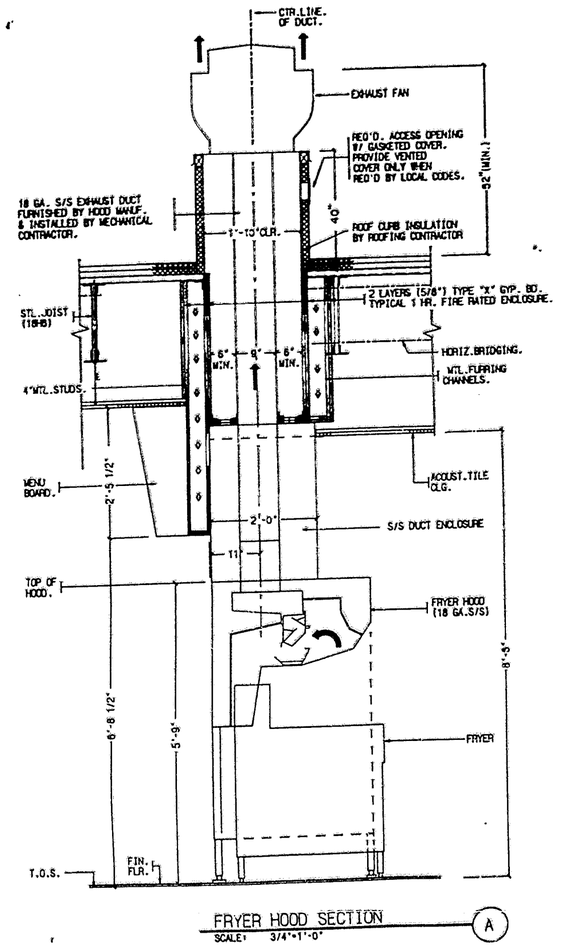
1- ALL SEAMS AND JOINTS OF HOODS SHALL HAVE A LIQUID TIGHT CONTINUOUS EXTERNAL WELD.EXHAUST DUCTS SHALL HAVE AT LEAST 18 INCH CLEARANCE TO COMBUSTIBLE MATERIAL UNLESS PROTECTED FOR LESSER CLEARANCES WITH APPENDIX "A" OF NFPA-96-1984. ALL EXTERIOR DUCTS,EXCEPT STAINLESS,TO BE PROTECTED BY PAINT OR OTHER SUITABLE WEATHER COATING.

2- FILTERS: TO BE U.L.CLASSIFIED GREASE FILTERS.

3- A PRE-ENGINEERED ANSUL R-102(WET)FIRE EXTINGUISHING SYSTEM MUST BE PROVIDED W/BOTH AUTOMATIC & MANUAL ACTUATION OF THE SYSTEM.MANUAL STATION SHALL BE MOUNTED NOT LESS THAN 4'-6" AND NOT MORE THAN 5' FROM FLOOR AND SHALL BE CONVENIENTLY LOCATED IN THE PATH OF EXIT.

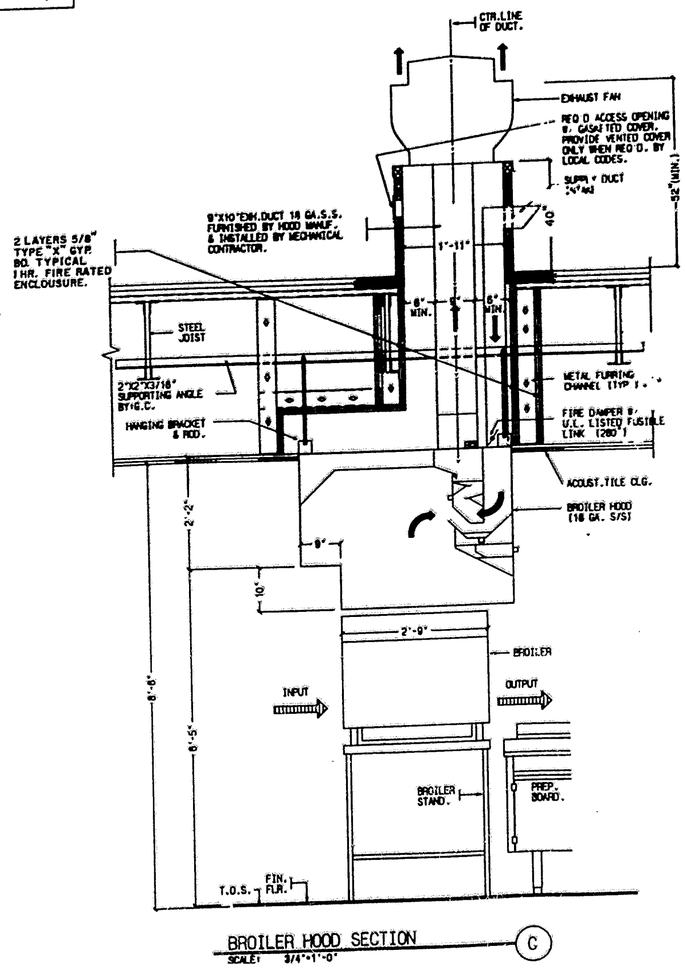
4- THE OPERATION OF THE EXTINGUISHING SYSTEM SHALL AUTOMATICALLY SHUT OFF ALL SUPPLY TO GAS OR ELECTRICAL OPERATED EQUIPMENT LOCATED UNDER THE HOOD.

5- EXHAUST FANS TO BE INTERLOCKED WITH ELECTRICAL CONTACTORS AND/OR ELECTRICALLY OPERATED SAFETY VALVE FOR GAS OPERATED APPLIANCE.



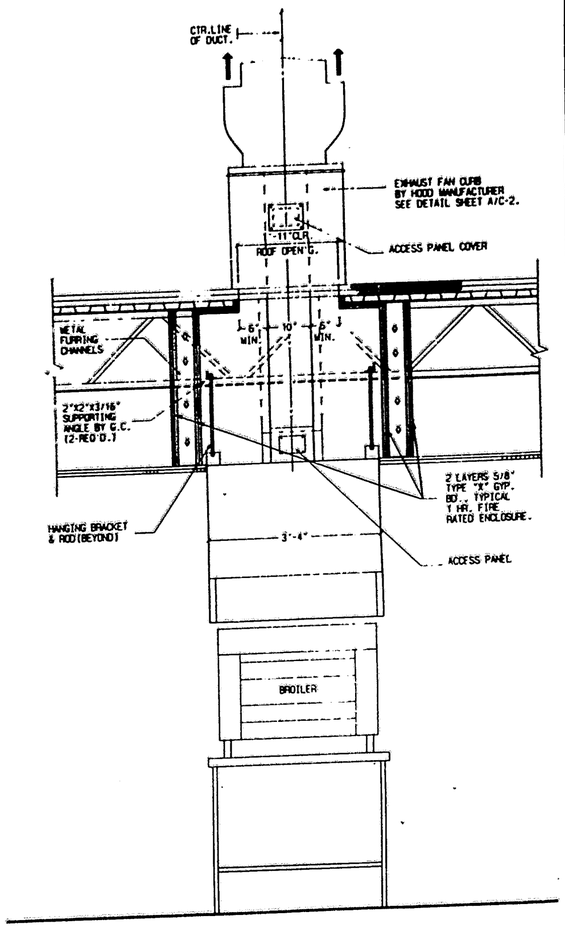
FRYER HOOD SECTION (A)

SCALE: 3/4"=1'-0"



BROILER HOOD SECTION (C)

SCALE: 3/4"=1'-0"



BROILER HOOD ELEVATION (D)

SCALE: 3/4"=1'-0"

RESTAURANT FOR:

BURGER KING CORPORATION

DRAWN BY J.VALDES CHECKED BY E.CARCACHE DATE 1-25-94

NO. DATE REVISIONS

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NOTICE: PLANS AND SPECIFICATIONS TO COMPLY WITH ALL APPLICABLE CODES.

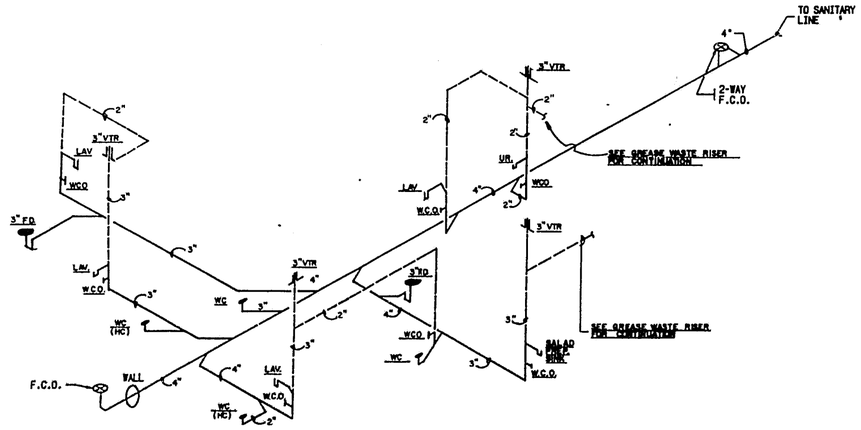
CKE GROUP, INC.
ARCHITECTURE • ENGINEERING • PLANNING
588-4124
1446 N.W. 77 th AVE.
SUITE 103
MIAMI LAKES, FL. 33014

Architect Registered in Florida

BK-2500 STEEL

EQ-1

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



SANITARY WASTE RISER DIAGRAM

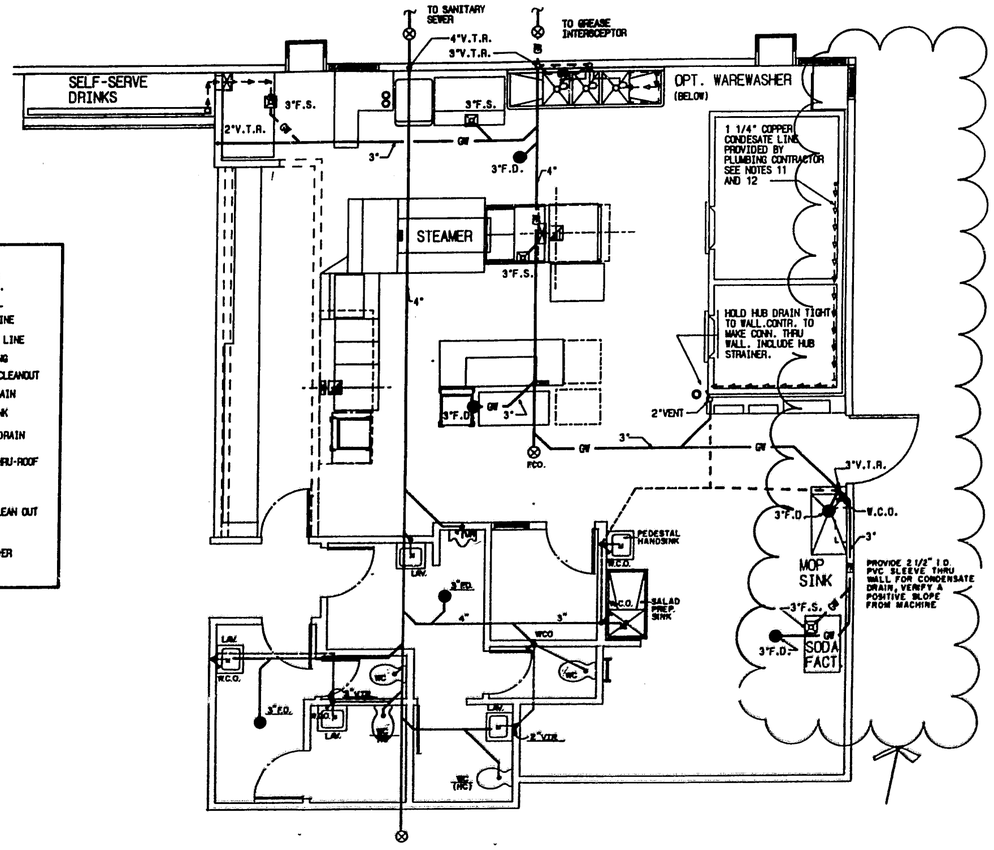
SCALE: N.T.S.

LEGEND

LEGEND MAY CONTAIN ITEMS NOT USED IN THIS BUILDING. CONTRACTOR TO VERIFY.

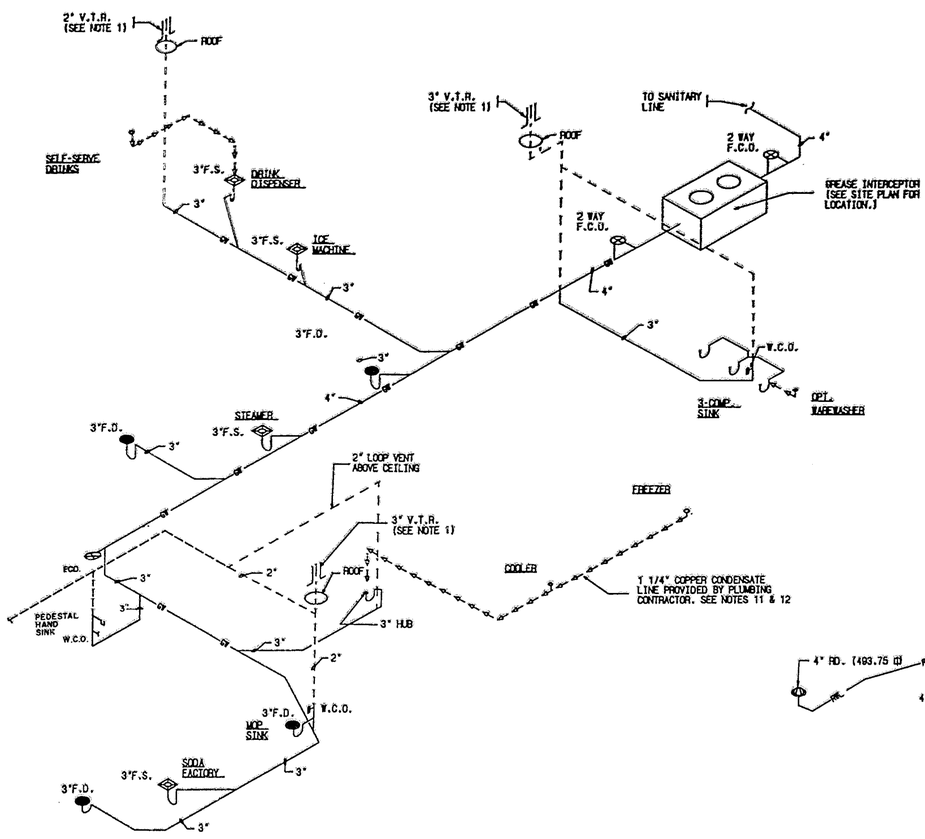
- GW — GREASY WASTE LINE
- SANITARY WASTE LINE
- SAFEWASTE PIPING
- F.C.O.- FLOOR CLEANOUT
- F.D.- FLOOR DRAIN
- F.S.- FLOOR SINK
- HUB OR FUNNEL DRAIN
- V.T.R.- VENT THRU-ROOF
- FIXTURE TRAP
- W.C.O.- WALL CLEAN OUT
- VENT PIPING
- RWL — RAIN WATER LEADER

DO NOT SCALE DRAWINGS.



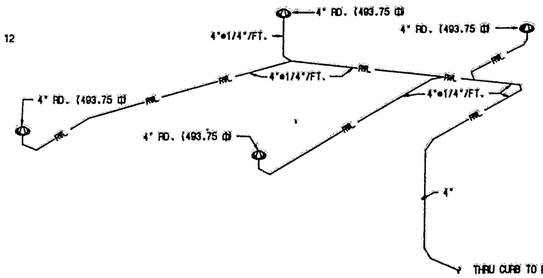
PLUMBING FLOOR PLAN
(SANITARY AND GREASY WASTE)

SCALE: 1/4"=1'-0"



GREASY WASTE RISER DIAGRAM

SCALE: N.T.S.



RAIN WATER DRAINAGE RISER DIAGRAM

SCALE: N.T.S.

(SEE ROOF PLUMBING PLAN)

NOTES:

1. PLUMBING CONTR. TO COORDINATE VENT STACKS WITH OUTSIDE AIR INTAKES OF A/C UNITS AND SUPPLY FANS & MAINTAIN AT LEAST 10'-0" MIN. CLEARANCE OR AS PER LOCAL CODE REQUIREMENTS.
2. INCREASE V.T.R.'S TO SIZE REQUIRED BY LOCAL CODES AND CONDITIONS AS REQUIRED FOR FROST ENCLOSURE.
3. PROVIDE 2" COPPER SAFEWASTE LINE FROM SODA FACTORY TO FLOOR DRAINS.
4. RUN SYRUP LINES FROM SODA FACTORY TO DRINK DISPENSER ABOVE CEILING.
5. PROVIDE SAFEWASTE LINE FOR HOT CHOCOLATE AND TEA DISPENSER IF REQ'D.
6. PROVIDE CONDENSATE LINES FROM A/C UNITS ABOVE CEILING ACCORDING TO LOCAL CODE REQUIREMENTS.
7. RESEAL FLOOR DRAINS ACCORDING TO LOCAL REQUIREMENTS.
8. SAFEWASTE PIPING ABOVE AND ALONG FLOOR SHALL BE SIZED IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS.
9. COORDINATE SAFEWASTE LINE CONNECTIONS WITH EQUIPMENT ROUGH-IN.
10. P.V.C. (SCHEDULE 40) PIPE CAN BE USED FOR VENTS AND WASTE ONLY IF APPROVED BY LOCAL BUILDING CODES. SEE SPECS. FOR ADD'L. INFO.
11. SEE FOUNDATION PLAN FOR EXACT LOCATION OF FLOOR DRAINS AND FLOOR SINKS.
12. IF WALK-IN-BOX CONDENSATE LINE IS REQUIRED BY LOCAL CODE, PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL 1 1/4" CONDENSATE LINE, AND SEAL AROUND ALL PENETRATIONS THROUGH THE WALK-IN-BOX.
13. HEAT TAPE IS PROVIDED BY WALK-IN-BOX MANUFACTURER AND INSTALLED BY ELECTRICAL CONTRACTOR.

RESTAURANT FOR:

BURGER KING CORPORATION

DRAWN BY - CHECKED BY - DATE 1-25-91

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14845 N.W. 77 th AVE.
SUITE 105
MIAMI LAKES, FL. 33014

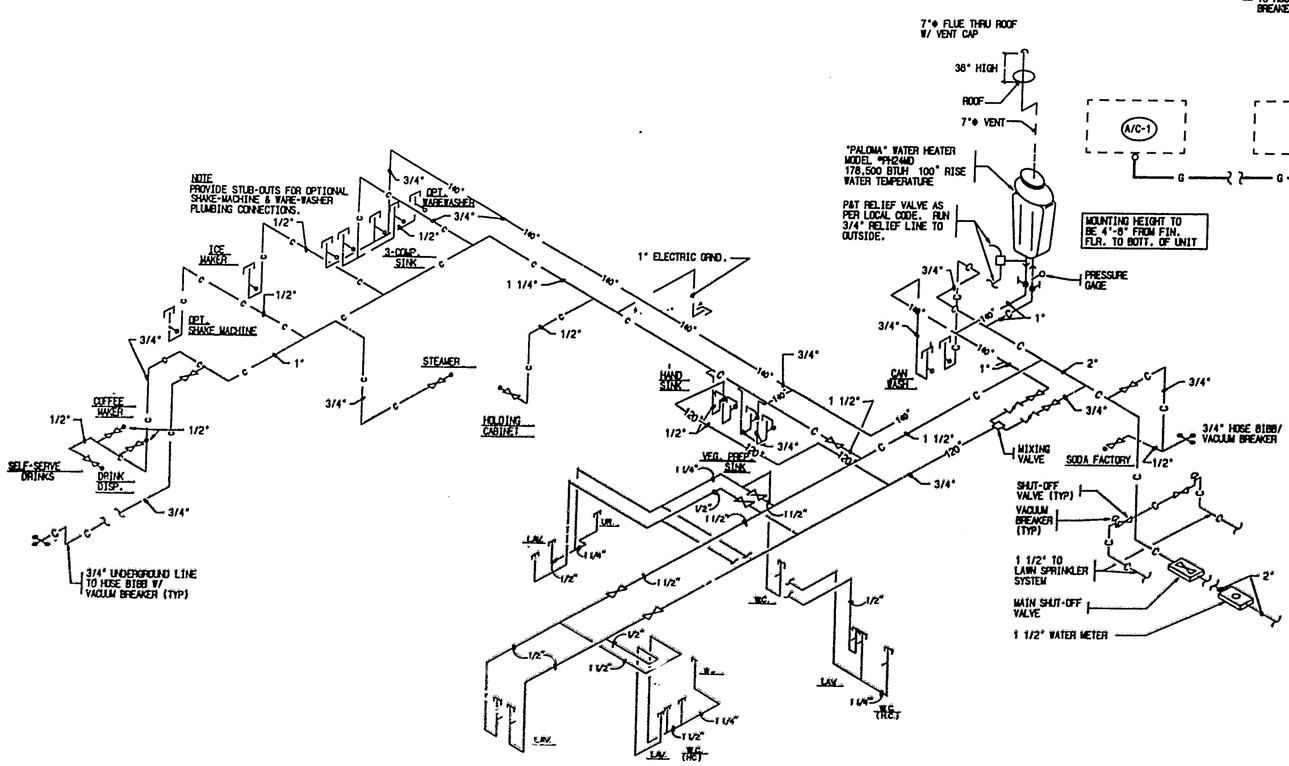
Airport Road & Boonville Ave.
Naples, Florida

BK-2500 STEEL

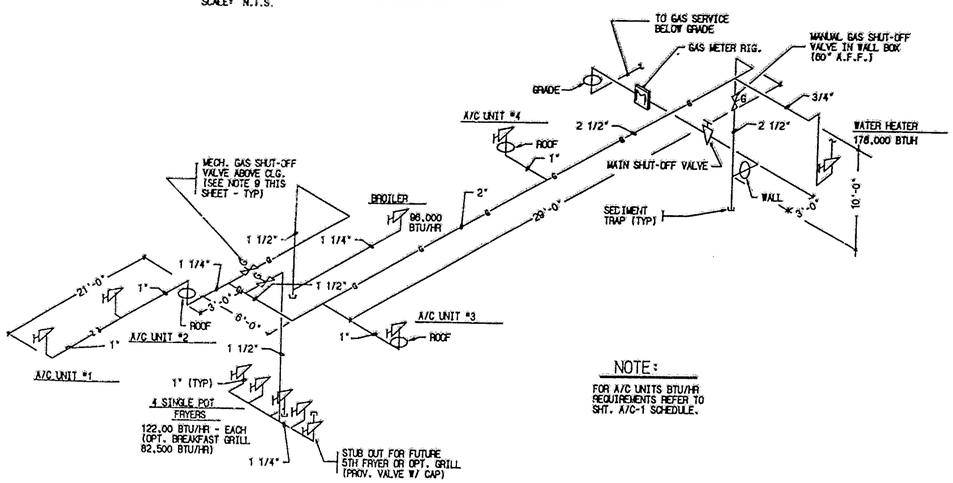
SANITARY & GREASY WASTE PLAN & RISERS

P-1

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

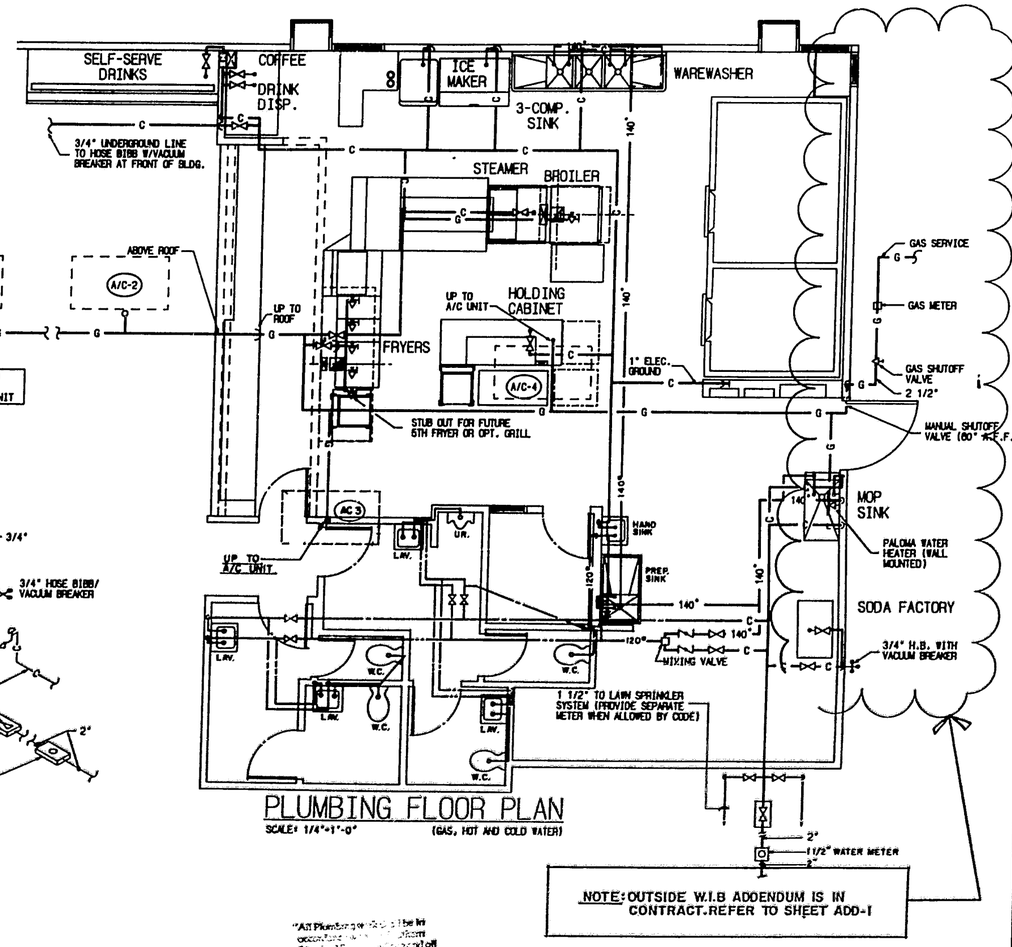


HOT & COLD WATER RISER DIAGRAM
SCALE: N.T.S.



GAS RISER DIAGRAM
SCALE: N.T.S.

NOTE:
FOR A/C UNITS BTU/HR REQUIREMENTS REFER TO SHT. A/C-1 SCHEDULE.



PLUMBING FLOOR PLAN
SCALE: 1/4"=1'-0" (GAS, HOT AND COLD WATER)

NOTE: OUTSIDE W.I.B ADDENDUM IS IN CONTRACT. REFER TO SHEET ADD-1

"All Plumbing work shall be performed in accordance with the Standard Plumbing Code and Local Codes."

NOTES:

1. DO NOT SCALE DRAWINGS
2. GENERAL CONTRACTOR AND PLUMBING CONTRACTOR SHALL VERIFY GAS REQUIREMENTS OF THIS PROJECT BEFORE BIDDING AND PROCEEDING WITH WORK. SEE SHEET A/C-1 FOR GAS REQUIREMENTS OF A/C UNITS.
3. ALL HOT & COLD WATER PIPING LOCATED ABOVE CEILING AREAS BUT BELOW ROOF INSULATION SHALL BE INSULATED WITH 3/4" FIBERGLASS LOW PRESSURE TYPE WITH DKAL TEMPERATURE JACKET. ALL HOT AND COLD WATER PIPING LOCATED OUTSIDE OF BUILDING INSULATION ENVELOPE SHALL BE INSULATED TO THICKNESS SPECIFIED IN INSULATION SCHEDULE SHOWN ON THIS SHEET. ALL UNDERGROUND PIPES LOCATED INSIDE BUILDING TO BE ENCASED IN FLEXIBLE POLYETHYLENE.
4. LOCATE C.W. PIPES IN FURRE OUT SPACES AT TOILET RMS.-ZONES A&B (ONLY).
5. PROVIDE FROST PROOF HOSE BIBBS IN ZONES A,B,C & D.
6. PROVIDE SEPARATE SHUT-OFF VALVES FOR ALL EQUIPMENT REQUIRING WATER CONNECTIONS. SEE EQUIP. SCHEDULE & SERVICE LOCATIONS IN SHT. EQ-1.
7. PROVIDE COUPLINGS TO ALL EQUIPMENT AS REQUIRED.
8. PROVIDE 1/4" DIAMETER AIR LINE ABLE TO WITHSTAND 50# PRESSURE TO RUN OVERHEAD FROM SODA FACTORY DOWN TO TAYLOR 5454 SHAKE MACHINE.
9. PLUMBING CONTRACTOR TO FURNISH & INSTALL MECHANICAL GAS SHUT-OFF VALVES FOR FIRE PROTECTION SYSTEM. VALVES CAN BE OBTAINED FROM THE FIRE PROTECTION SYSTEM SUPPLIER. ANSUL P/N-55607-1 1/2".
10. PROVIDE 7"ø FLUE VENT TYPE"B", SHEET STEEL 16 GX. LAST PORTION OF PIPE SHALL EXTEND A MIN. OF 36" ABOVE BUILT-UP ROOF.

LEGEND

C	COLD WATER
120°	HOT WATER (120°)
140°	HOT WATER (140°)
G	GAS PIPING
	GATE VALVE
G G	GAS SHUT-OFF VALVE
	CHECK VALVE
	HOSE BIBB W/ VACUUM BREAKER
G G	MECHANICAL GAS SHUT-OFF VALVE
H	GLOBE VALVE

INSULATION SCHEDULE

ZONE	PIPE SIZE UNDER 1" DIA.	PIPE SIZE OVER 1" DIA.
A&B	4" THICK	3" THICK
C	3" THICK	2" THICK
D&E	3/4" THICK	1" THICK

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NO.	DATE	REVISION	BY

DRAWN BY
CHECKED BY
DATE 1-25-91

RESTAURANT FOR:
BURGER KING CORPORATION

CKE GROUP INC.
ARCHITECTURE/ENGINEERING
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SUITE 108
MIAMI LAKES, FL. 33014

Airport Road & Bonnette Ave.
Naples, Florida

BK-2500 STEEL

WATER & GAS PLAN & RISERS

P-2

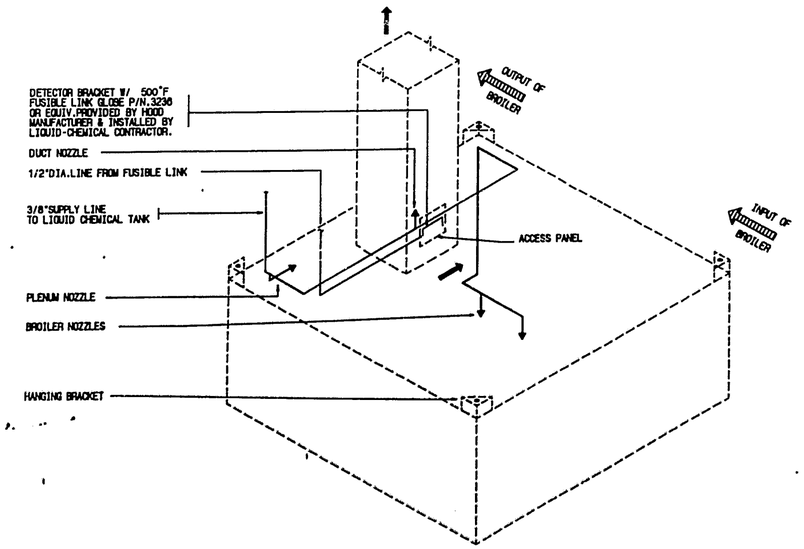
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

FIRE PROTECTION DETAILS FOR HOODS

ANSUL R-102 (LIQUID CHEMICAL) SYSTEM U.L.LISTED * EX 3470

NOTES:

1. ALL EXPOSED PIPE SHALL BE CHROME PLATED.
2. ALL 1/2" & 3/4" FITTINGS SHALL BE WATERPROOF.
3. EACH HOOD SHALL HAVE A SEPARATE ANSUL R-102(LIQUID CHEMICAL) FIRE EXTINGUISHING SYSTEM.EACH SYSTEM SHALL WORK INDEPENDENTLY FROM EACH OTHER.
4. FOR NUMBER OF FIRE EXTINGUISHING SYSTEMS SEE SHT.EQ-1.
5. THE INSTALLATION AND OPERATION OF THE AUTOMATIC FIRE PROTECTION SYSTEM SHALL BE CHECKED AND APPROVED BY THE LOCAL FIRE DEPARTMENT HAVING JURISDICTION.
6. ALL EQUIPMENT AND ITS INSTALLATION SHALL BE AS PER NFPA-96 AND LOCAL CODES.
7. INSTALLATION TO BE COORDINATED W/HOOD MFR.TO PREVENT SYSTEM'S INTERFERENCE WITH OPERATION AND PERFORMANCE OF VENTILATORS.
8. FIRE PROTECTION SYSTEM CONTRACTOR TO FURNISH AND INSTALL TWO PRE-PRINTED PLASTIC FACED NAME PLATES WITH 1/2" HIGH LETTERING. PLATES SHALL BE ADHESIVE APPLIED TO WALL & MOUNTED DIRECTLY BELOW REMOTE PULLS AND LABELED AS 'BROILER' AND 'FRYER' FOR THEIR RESPECTIVE OPERATION.
9. THE PRE-PIPED HOODS SHALL COME COMPLETE WITH ALL THE FIRE PROTECTION NOZZLES AND BLOW-OFF CAPS,DETECTOR WITH 500° F FUSIBLE LINK,AND POLYSHED CHROME-PLATED SCHEDULE-40 PIPES & FITTINGS.TERMINATIONS FOR SUPPLY AND DETECTION LINE SHALL EXTEND 1" ABOVE HOOD FOR FINAL CONNECTIONS BY FIRE PROTECTION SYSTEM CONTRACTOR.
10. ACCESSORIES SUPPLIED BY THE FIRE PROTECTION SYSTEM CONTRACTOR EACH SYSTEM SHALL INCLUDE:
    (1)ANSUL AUTOMAN REGULATED RELEASE SYSTEM ASSEMBLY-P/N.71825
    (1)PRE-PRINTED ADHESIVE BACKED NAMEPLATES (BROILER AND FRYER)
    (1)REMOTE MANUAL PULL STATION- P/N.4835
    (1)SNAP-ACTION SWITCH ASSEMBLY-P/N 15549
    ELECTRICAL AND PLUMBING CONTRACTOR TO INSTALL AND OR MAKE FINAL CONNECTION TO ACCESSORIES AS REQUIRED.
11. PLUMBING CONTRACTOR TO FURNISH & INSTALL MECHANICAL GAS SHUT-OFF VALVES FOR FIRE PROTECTION SYSTEM. VALVES CAN BE OBTAINED FROM THE FIRE PROTECTION SYSTEM SUPPLIER. ANSUL P/N- 55607- 1 1/2".



BROILER HOOD ISOMETRIC

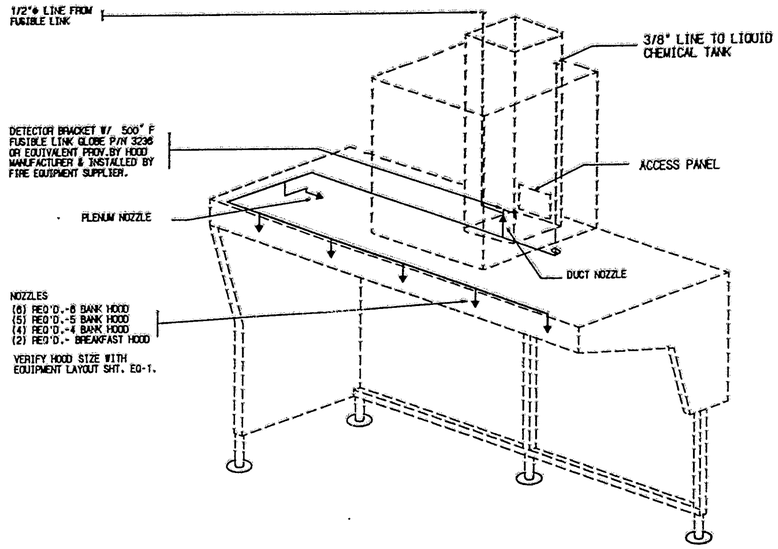
NOT TO SCALE

NOTE:

THESE HOODS COME PRE-PIPED BY HOOD MANUFACTURER AS SHOWN

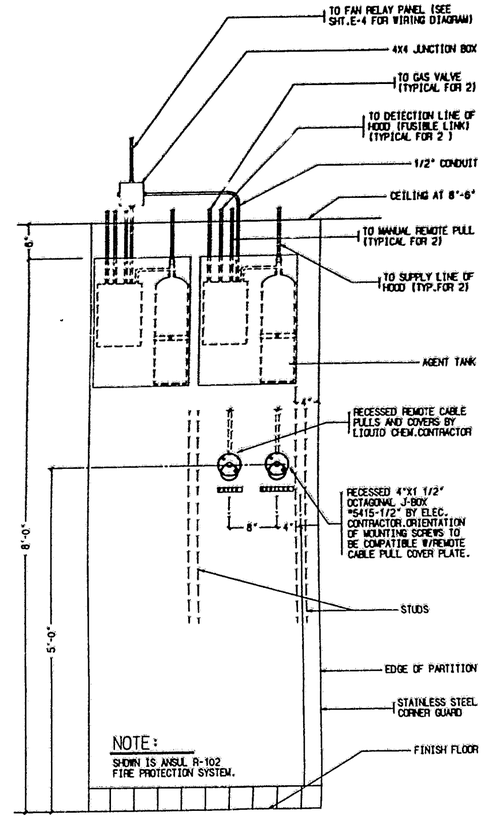
BY HOOD MANUFACTURER

BY CONTRACTOR



FRYER HOOD ISOMETRIC

NOT TO SCALE



NOTE:
SHOWN IS ANSUL R-102 FIRE PROTECTION SYSTEM.

TYPICAL LIQUID CHEMICAL SYSTEM

SCALE: 1"=1'-0"

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BURGER KING CORPORATION

CKE GROUP INC.
ARCHITECTURE/ENGINEERING
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14845 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

Location: Gold & Goodlette Ave.
Naples, Florida

BK-2500 STEEL

EXHAUST HOODS & FIRE PROTECTION SYSTEM

FP-1

DATE 1-25-91 BY
CHECKED BY
REVISIONS -
DRAWN BY
NO. DATE

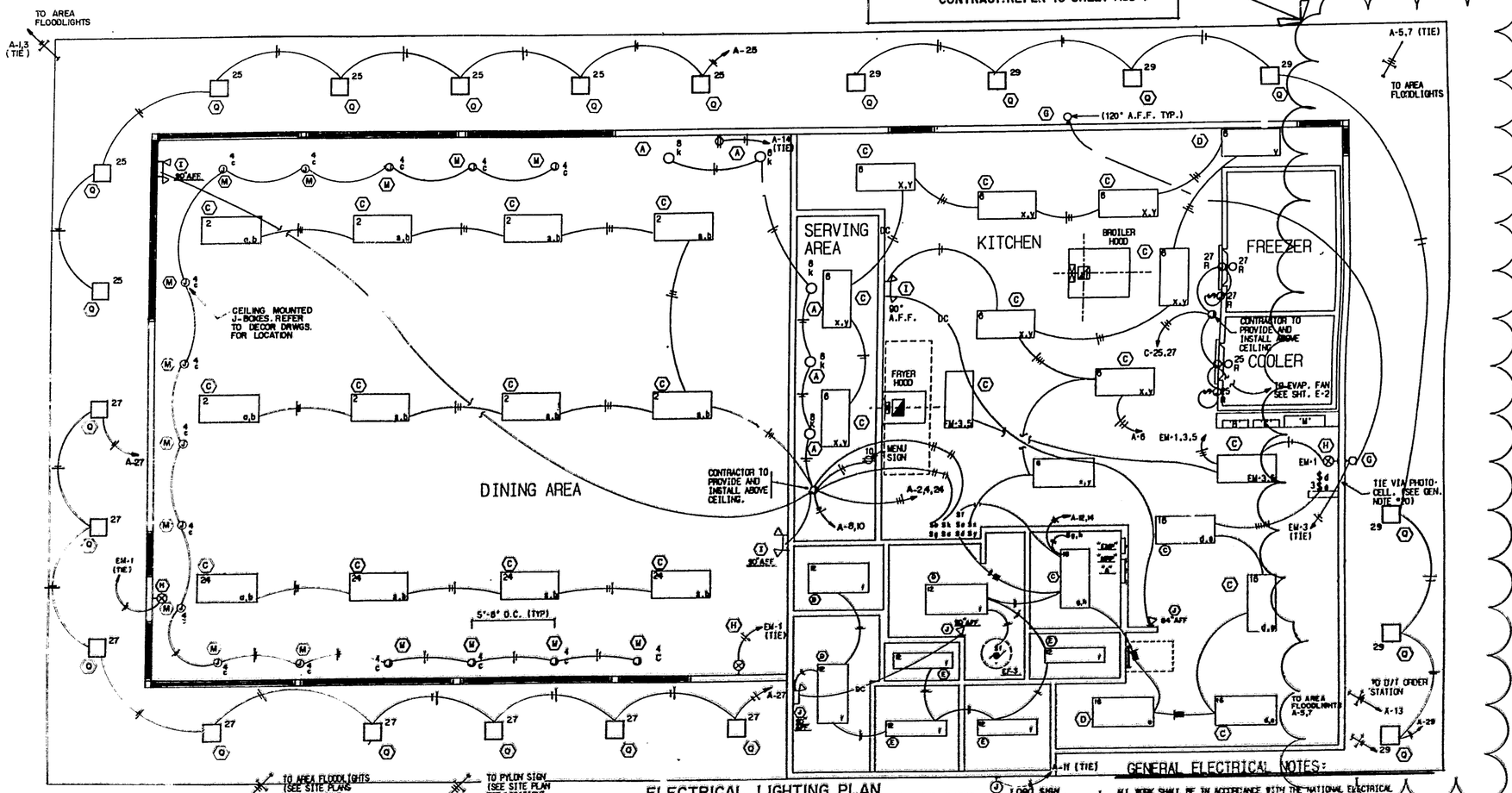
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Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

LIGHT FIXTURE & PADDLE FAN SCHEDULE

TYPE	MANUFACTURER	CATALOG NO.	LAMPS	REMARKS
(A)	HALO	HT-*400	100W A-19	RECESSED HIGH HAT WITH CLEAR REFLECTOR
	JUNO	SC 908-843	"	
	CAPRI	RM 88	"	
(B)	———	———	———	NOT USED
(C)	COLUMBIA	SPS2G-52-244	4-F40 T/8	KITCHEN/DINING ROOM PRISMATIC ACRYLIC LENS(A-12)
	LITHONIA	2GT-140-A12.125-120	"	
	BOLHUNIN	GRS-7224-4	"	
(D)	COLUMBIA	SPS2G-52-242	2-F40 T/8	KITCHEN/CORRIDOR PRISMATIC ACRYLIC LENS(A-12)
	LITHONIA	2GT-240-A12.125-120	"	
	BOLHUNIN	GRS-7224-4	"	
(E)	COLUMBIA	SPS2F-52-142	2-F40 T/8	RESTROOMS PRISMATIC ACRYLIC LENS(A-12)
	LITHONIA	F-240-FR-A12.125-120	"	
	BOLHUNIN	AF-2224-4	"	
(F)	———	———	———	NOT USED
(G)	LSI	EG-WPF-175MH-120	175 MH	WALL PACK SECURITY LIGHT, MOUNT HORIZONTAL AT 10'-0" A.F.F.
	"SECURITY LT'G"	SWP-175MH-DB-PC-120	"	
(H)	DUAL-LITE	EXQUISITE-SC-SERIES	2-15W-12V	WALL MOUNTED EXIT PROVIDED WITH BATTERY PACK.
	LITHONIA	XS-WP-BL SERIES	"	
	SURE-LITES	"EP-CA-R1	"	
(I)	DUAL-LITE	ML-7-12V	2-MR63-12V	WALL MOUNTED ION OUTLET BOX/ SELF CONTAINED EMATTERY TYPE LIGHTING UNIT)
	LITHONIA	ELU-3	"	
	SURE-LITES	"12WR-406	"	
(J)	DUAL-LITE	EXT.-P5MR	MR63-12V	REMOTE SEALED BEAM MOUNT ON WALL WITH BACK PLATE & HOLDER
	LITHONIA	ELA-WH212	"	
	SURE-LITES	12712	"	
(K)	———	———	———	NOT USED
(L)	PARAPET LIGHT BAND TO BE SUPPLIED & INSTALLED BY APPROVED MANUFACTURER. CONTRACTOR TO COORDINATE LENGTH OF LIGHT BAND AND ELECT. REQUIREMENTS W/LIGHT BAND MFG. CONTRACTOR TO RUN POWER & PROVIDE FINAL CONNECTIONS TO LIGHT FIXTURES.			
(M)	FORECAST	ZP-2245	60W./CLEAR	PENDANT DECOR FIXTURE BOTT. OF FIXTURE TO BE 5'-6" A.F.F.
	KRUSE CHANDELIER	P-41184	60W./CLEAR	
	LUMALINE	CGS #9612	60W./CLEAR	
(N)	FORECAST	ZP-2245	60W./CLEAR	WALL MOUNTED DECOR FIXTURE
	KRUSE CHANDELIER	P-41184	60W./CLEAR	
	LUMALINE	CGS-#9612-RS	60W./CLEAR	
(P)	———	———	———	NOT USED
(R)	SECURITY LT'G.	SRP-YF-FTP-GW-Y-120V	175 MH	FOR ORDERING INFO. CALL: 1-800-541-6846 FOR SECURITY LIGHTING 1-800-222-8346 FOR JET-PHILLIPS & (513) 793-3200 FOR LSI
	JET-PHILLIPS	MHRT-175-MH-S-T-TP	"	
	LSI	RS-175-MH-RP	"	

NOTE: OUTSIDE W.I.B ADDENDUM IS IN CONTRACT. REFER TO SHEET ADD-1



ELECTRICAL LIGHTING PLAN

SCALE: 1/4"=1'-0"

NOTE: SEE SITE PLAN FOR BUILDING ORIENTATION ON SITE.

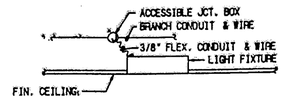
GENERAL ELECTRICAL NOTES:

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND OTHER APPLICABLE CODES AND STANDARDS.
2. ALL DEVICE BOXES SHALL BE INSTALLED FLUSH AND CONDUITS RUN CONCEALED IN FINISHED AREAS EXCEPT AS SPECIFICALLY SHOWN/NOTED OTHERWISE.
3. INSTALL POWER AND CONTROL WIRING AND REQUIRED CONTROL COMPONENTS FOR AIR CONDITIONING SYSTEMS AS SHOWN/NOTED ON THESE DRAWINGS AND PER OTHER APPLICABLE DRAWINGS/INSTRUCTIONS. SEE A/C DRAWINGS.
4. WIRE SIZE SHALL BE #12 MIN., UNLESS OTHERWISE NOTED. WIRE SIZES SMALLER THAN #8 AWG SHALL BE THHN/THWN. #8 AWG WIRE & LARGER SHALL BE THW, UNLESS NOTED OTHERWISE.
5. WIRE (CONDUCTOR) COLOR CODES:
   A) 120/208V: Aϕ = BLACK
   30, 4W Bϕ = RED
   Cϕ = BLUE
   NEUT. = WHITE
   GROUND = GREEN
6. ALL CONDUCTORS SHALL BE COPPER.
7. ALL CONDUCTORS SHALL BE RUN IN CONDUIT.
8. ALL MATERIALS SHALL BE UL APPROVED.
9. ALL BRANCH CIRCUITS, EXCEPT INTERIOR LIGHTING, EXT. BLDG. SIGNS, PARAPET LIGHTING, & SOFFIT LIGHTING TO HAVE A GREEN EQUIPMENT GROUNDING CONDUCTOR SIZED AS PER NEC 250-95.
10. PVC (SCHEDULE 40) PERMITTED BELOW SLAB AND BELOW GRADE ONLY.
11. IT IS INTENDED THAT AN EQUIPMENT GROUND CONDUCTOR GREEN BE RUN IN POWER CIRCUIT CONDUITS WHETHER OR NOT THE CONDUIT IS PVC.
12. ALL EMPTY CONDUITS TO BE PROVIDED WITH NYLON PULL STRING.
13. NEW TYPEWRITTEN PANEL DIRECTORY SHALL BE FURNISHED AFTER JOB IS COMPLETED REFLECTING ALL AS BUILT CONDITIONS.
14. ALL BRANCH CONDUITS SHALL BE PROPERLY PHASE BALANCED.
15. ALL DATA EQUIPMENT TO BE FED BY A DEDICATED CIRCUIT WHICH CONSISTS OF A POWER CIRCUIT THAT FEEDS THIS TYPE OF EQUIPMENT ONLY WITH A SEPARATE GREEN GROUNDING CONDUCTOR CARRIED ALL THE WAY BACK TO THE PANEL TO BE CONNECTED TO THE GROUNDING SYSTEM.
16. FUSES SHALL BE DUAL ELEMENT, TIME DELAY TYPE UNLESS OTHERWISE NOTED.
17. CONTRACTOR SHALL VERIFY INTERIOR DECOR THEME TO BE USED AND COORDINATE WITH IT.
18. CONTRACTOR SHALL INSTALL & CONNECT WIRING TO ALL SIGNS.
19. CONTRACTOR TO COORDINATE ROUGHING-IN TO ALL EQUIPMENT W/ EQUIPMENT SUPPLIER PRIOR TO INSTALLING CONDUITS.
20. PROVIDE "PARAGON" "CMD01-DO PHOTOCELL MOUNTED ON ROOF FACING NORTH. MAKE ADJUSTMENT FOR ANY AMBIENT LIGHT SOURCE.
21. ALL CONDUIT RUNS TO KITCHEN EQUIPMENT ARE RUN ABOVE CEILING.
22. MAINTAIN 12" CLEARANCE BETWEEN P.O.S. COMM. CONDUITS AND LIGHTING FIXTURES AS WELL AS POWER CONDUITS.
23. SEE SHEET FP-1 FOR CONDUIT FROM FIRE PROTECTION SYSTEM TO MASTER RELAY PANEL.

LIGHTING FIXTURE NOTES:

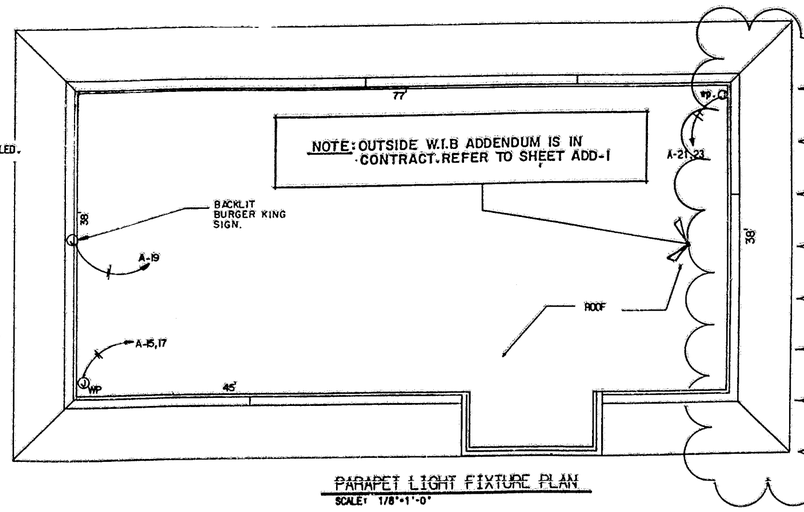
1. ALL LIGHTING FIXTURES SHALL BE 120 VOLT UNLESS NOTED OTHERWISE. CONTRACTOR SHALL REVIEW SPECIAL REQUIREMENT SCHEDULE ON INDEX SHEET.
2. ALL ENCLOSED FLUORESCENT LIGHTING FIXTURES SHALL BE PROVIDED WITH ENERGY SAVING BALLASTS AND LAMPS.
3. CONTRACTOR SHALL FURNISH AND INSTALL IN-LINE FUSE HOLDER AND FUSES IN ALL BALLASTED LIGHTING FIXTURES.
4. CONTRACTOR SHALL CHECK AND VERIFY FIXTURE QUANTITY AND MAKE PROPER ADJUSTMENTS FOR ANY CHANGES IN PLAN SHOWN DUE TO ADDITIONAL REQUIREMENTS SUCH AS SIDE VESTIBULES, LOCAL CODES, ETC.
5. SEE SITE DRAWINGS FOR AREA LIGHTING POLES SPEC'S. AND DETAILS.
6. BALLASTS FOR FLUORESCENT FIXTURES SHALL BE TYPE 'P' WITH MINIMUM POWER FACTOR OF 90%. BALLASTS FOR SOFFIT LIGHTING SHALL BE RATED 50°F FOR ZONE 'E', 0°F FOR ZONES 'B', 'C', AND 'D', AND -20°F FOR ZONE 'A' - ZONE 'A' LAMPS TO BE H/O.
7. ALL FLUORESCENT LIGHT FIXTURES SHALL BE PROVIDED WITH A LENS THICKNESS OF .125", PATTERN A-12 ACRYLIC PRISMATIC LENS.
8. WHENEVER APPLICABLE THE INCANDESCENT LIGHTING FIXTURES SHALL BE FURNISHED WITH ENERGY EFFICIENT INCANDESCENT LAMPS.
9. NOT USED
10. DAY-BRITE, METALUX, & MILLER ARE ALSO APPROVED MANUFACTURERS FOR FLUORESCENT LIGHT FIXTURES IN BUILDING.

NOTES:
1. ALL RECESSED LIGHT FIXTURES ARE TO BE CONNECTED AS DETAILED.
2. ALL JUNCTION BOXES ARE TO BE READILY ACCESSIBLE.



RECESSED LIGHT FIXTURE CONNECTION DETAIL

N.T.S.



PARAPET LIGHT FIXTURE PLAN

SCALE: 1/8"=1'-0"

Collier County Electrical Code
Reference

RESTAURANT FOR: BURGER KING CORPORATION

DATE 1-25-91
CHECKED BY
REVISION
DRAWN BY
NO. DATE

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CKE GROUP INC.
ARCHITECTURE • ENGINEERING
558-4124
14845 N.W. 77 th AVE.
SUITE 105
MIAMI LAKES, FL. 33014

Airport Road & Goodlette Rd.
Naples, Florida

BK-2500 STEEL

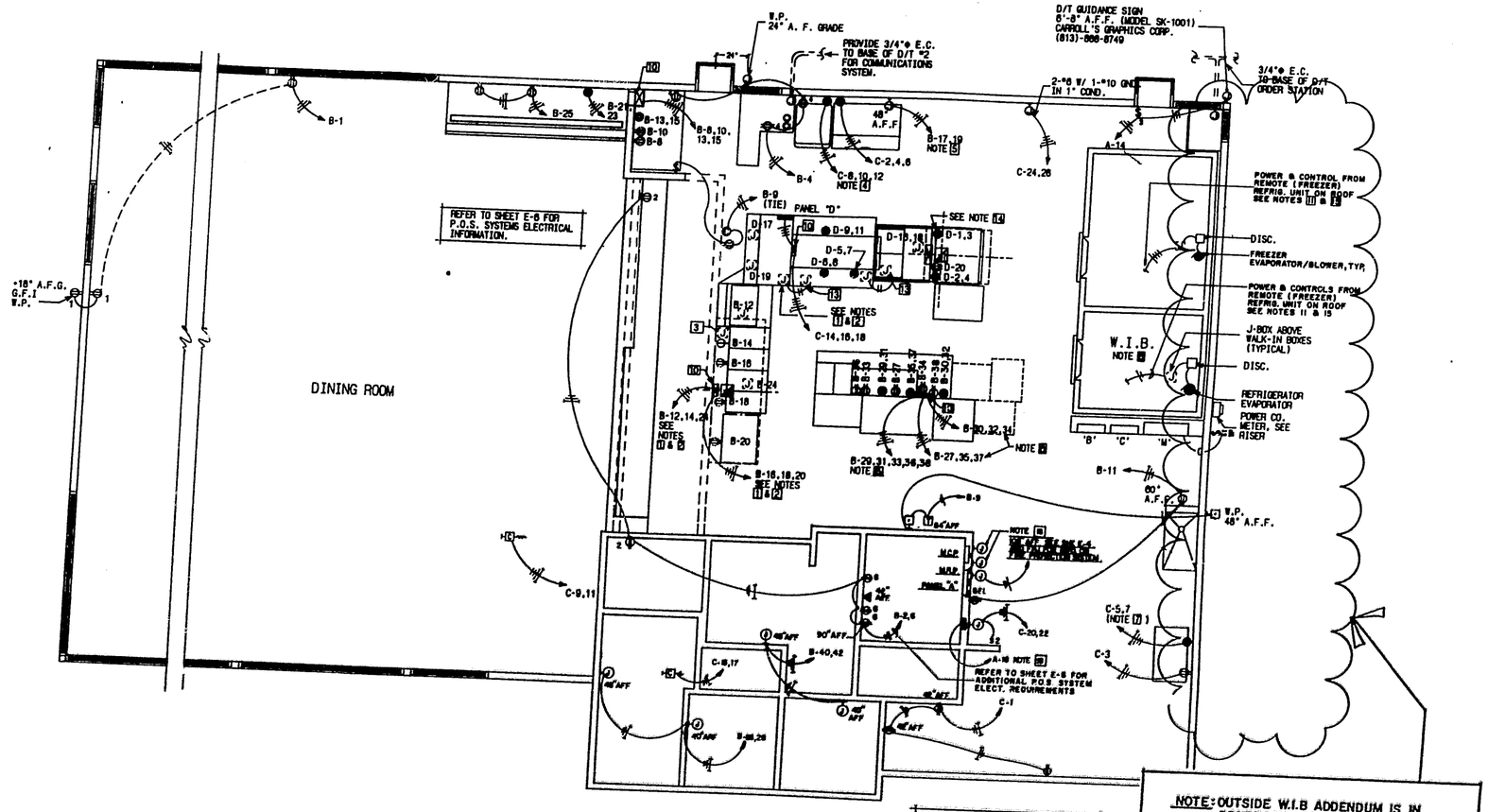
ELECTRICAL LIGHTING PLAN

E-1

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

SYMBOL LEGEND

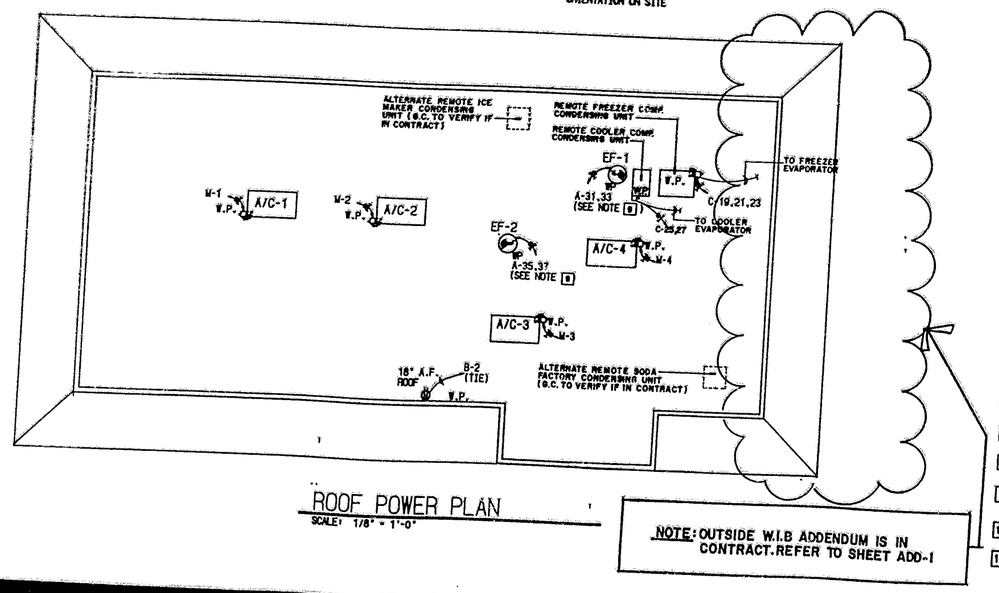
SYMBOL	DESCRIPTION
	FLUORESCENT LIGHTING FIXTURE
	FLUORESCENT STRIP LT. FIXTURE MT'D. BELOW COUNTER
	INCANDESCENT LT. FIXTURE (CEILING MT'D.) WIRED TO PANEL 'A' CKT. 1
	INCANDESCENT LT. FIXTURE (WALL MT'D.) CONTROLLED BY SWITCH 'A'
	EQUIPMENT/SERVICE CHASE
	LIGHTED EXIT SIGN - CEILING & WALL MT'D. - PROVIDED W/ BATT. PACK
	ROOF TOP FLOOD LIGHT
	LIGHT FIXTURE TYPE 'A' - SEE LIGHTING FIXTURE SCHEDULE
	PADDLE FAN - SEE LIGHT FIXTURE SCHED. FOR SPECS.
$A	SINGLE POLE TOGGLE SWITCH (20A, 125/277V) +48", SWITCH 'A'
$2	DOUBLE POLE TOGGLE SWITCH (20A, 125/277V) +48".
$3	THREE-WAY TOGGLE SWITCH (20A, 125/277V) +48"
$4	FOUR-WAY TOGGLE SWITCH (20A, 125/277V) +48"
$P	SWITCH WITH LIGHTED HANDLE WHEN-HANDLE IS IN THE 'ON' POSITION IT IS LIT
$F	FAN, DISC. SWITCH (FURNISHED WITH FAN CONNECTED BY CONTRACTOR)
$M	MOTOR RATED TOGGLE SWITCH WITH HEATERS (MANUAL STARTER)
$PR	TOGGLE SWITCH WITH PILOT LIGHT FURNISHED PRE-WIRED WITH WALK-IN REFRIGERATOR/ FREEZER
$ST	MAIN BREAKER SHUNT TRIP, BREAK GLASS STATION - ASCO OR EQUAL. (FOR FIRE FIGHTERS DIS. WHEN REQ'D. BY LOCAL CODE AUTHORITY)
$SL	CONTROL SWITCH FOR STOCK LEVEL SYSTEM PROVIDED BY FIXTURE MANUF.
(H)R	WALK-IN REFRIGERATOR/FREEZER DOOR HEATER PRE-WIRED IN DOOR FRAME
(L)R	WALK-IN REFRIGERATOR/FREEZER WALL MOUNTED LIGHT PRE-WIRED IN WALL COORDINATE LAMP WITH SUPPLIER
	DUPLEX RECEPTACLE OUTLET, 20A, 125V, 3W, SPEC. GRADE, WALL MT'D., +18"
	DUPLEX RECEPTACLE OUTLET, 20A, 125V, 3W, SPEC. GRADE. CEILING MOUNTED
	SINGLE RECEPTACLE OUTLET, 20A, 125V. 3W, SPEC. GRADE
W.P.	INDICATES "WEATHER PROOF"
R.T.	INDICATES "RAINTIGHT"
E.W.H.	INDICATES "ELECTRIC WATER HEATER"
G.F.I.	INDICATES "GROUND FAULT INTERRUPTING" DEVICE
M.R.P.	MASTER RELAY PANEL (SEE WIRING DIAGRAM)
E.C.	EMPTY CONDUIT
	SPECIAL PURPOSE OUTLET-TO MATCH EQUIPMENT PLUG
	JUNCTION BOX-CEILING AND WALL
	PRE-WIRED J-BOX IN EQUIPMENT - SUPPLIED BY EQUIPT. MANUFACTURER
	PREWIRED OUTLETS BY EQUIPMENT MANUFACTURER
	TELEPHONE OUTLET
	PUSH BUTTON - EDWARDS #852
	BELL - EDWARDS #17-4
T	TRANSFORMER - EDWARDS #998
C	CLOCK OUTLET
	DUCT STRIP HEATER WITH DISC. (FUSED) SWITCH & CONTACTOR-SIZE FUSES AS PER MANUFACTURER'S DIRECTION
	MOTOR - CONNECTED BY ELECTRICIAN
	MOTOR STARTER - MOUNTED AND CONNECTED BY ELECTRICIAN
+3	HEAVY DUTY SAFETY (DISC.) SWITCH: 3+3 POLE: 60-80 AMP: F+FUSE SIZE AS DIRECTED BY EQUIP. MANUF. (FUSED IF REQ'D. BY CODE GOVERNING AUTHORITY).
	JUNCTION BOX ON STUBBED UP CONDUIT
	DISTRIBUTION PANEL OR GUTTER
	LIGHTING OR GENERAL PANELBOARD
	EMERGENCY BATTERY LIGHT/REMOTE HEAD (WALL MT'D.)
	GROUND CONDUCTOR, NEUTRAL AND PHASE CONDUCTOR
	FLEXIBLE METAL CONDUIT
	CONDUIT RUN CONCEALED IN WALL OR CEILING
	CONDUIT RUN UNDERGROUND, IN OR BELOW FLOOR SLAB
	CONDUIT RUN EXPOSED
	CONDUIT RUN CONCEALED IN ROOF INSULATION
B	CONDUIT RUN CONCEALED, TO VIEW, ABOVE EXPOSED WOOD BRIDGING AND PAINTED TO MATCH WOOD
DC	DIRECT CURRENT WIRING (12 V.)
SD	DUCT SMOKE DETECTOR-FURNISHED & INSTALLED BY H.V.A.C. CONTRACTOR SELF-POWERED (24V) TO SHUT DOWN A/C UNIT UPON SMOKE DETECTION.
	SMOKE DETECTOR ALARM PANEL FURNISHED BY H.V.A.C. CONTRACTOR 48"A.F.F. PROVIDE IDENTIFICATION ENGRAVED PLATE OR SIGN.



ELECTRICAL POWER PLAN

NOTE: SEE SITE PLAN FOR BLDG. ORIENTATION ON SITE

1/4" = 1'-0"



ROOF POWER PLAN

SCALE: 1/8" = 1'-0"

NOTE: OUTSIDE W.I.B ADDENDUM IS IN CONTRACT. REFER TO SHEET ADD-1

NOTE: ALL OUTLETS TO BE MOUNTED M.A.F.F. UNLESS OTHERWISE NOTED

EQUIPMENT NOTES

1. CONDUITS, WIRES & RECEPTACLES PROVIDED IN EQUIPMENT BY EQUIPMENT MANUFACTURER & TERMINATED AT J-BOX PROVIDED INSIDE OF EQUIPMENT.
2. ELECTRICAL CONTRACTOR TO RUN CONDUITS AND WIRE THRU EQUIPMENT CHASE AND CONNECT TO CIRCUITS PROV. IN J-BOX BY EQUIPMENT MANUF.
3. EMPTY J-BOX AND SINGLE OUTLET INSIDE FRYER HOOD BY EQUIPMENT MANUFACTURER TO BE USED FOR CONNECTION OF HEAT BLANKET AND SHORTENING FILTER LOCATED AT FRY DUMP STATION.
4. ELECTRICAL CONTRACTOR TO PROV. 3 POLE 4 WIRE GROUNDED RECEPTACLE AND CORDS WITH PLUGS TO SHAKE MACHINE. (SJO CORD WITH 4-#10-NEMA TYPE RECEPTACLE #L16-30R AND #L16-30P PLUG).
5. PERMANENTLY CONNECTED KITCHEN EQUIPMENT NOT SUPPLIED WITH ON/OFF UNIT SWITCH (WHICH IS PART OF THE APPLIANCE) TO SERVE AS A DISCONNECTING MEANS SHALL BE SUPPLIED W/ DISCONNECT AS PER N.E.C.-THE LATTER FURNISHED BY THE CONTRACTOR.
6. ELECTRICAL CONTRACTOR TO PROVIDE WIRING AND CONDUITS TO RECEPTACLES FURNISHED AND MOUNTED IN WIREWAY BY EQUIPMENT MANUFACTURER.
7. FOR MULTIPLEX (MODEL 44-H) & CORNELIUS (MODEL SST-1) PROVIDE: Y-120/208V 1Ø 30A CIRCUIT (NEMA #L16-30R AND #L16-30P PLUG).
8. HEAT TAPE IS PROVIDED BY WALK-IN BOX MANUFACTURER AND INSTALLED BY ELECTRICAL CONTRACTOR, CONTRACTOR SHALL COORDINATE INSTALLATION AND SUPPLY 120V CKT. AND RECEPTACLE AS DIRECTED BY BOX MANUF.
9. STUB-UP CONDUIT ADJ. TO ROOF CURB AND PROV. SEALTIGHT CONNECTION TO DISCONNECT WITH SUFFICIENT SLACK TO ALLOW REMOVAL OF FAN FOR SERVICING.
10. STAINLESS STEEL SERVICE CHASE TO CEILING FURNISHED BY EQUIPMENT MANUFACTURER.
11. CONTRACTOR SHALL OBTAIN WIRING DIAGRAM FROM W.I.B. MANUFACTURER AND INSTALL AS DIRECTED.
12. CONTRACTOR SHALL COORDINATE EQUIPMENT INSTALLATION W/EQUIPMENT MANUFACTURER'S INSTALLATION PERSONNEL.
13. PRE-WIRED BRANCH CIRCUITS DISCONNECTED FOR SHIPMENT TO BE RE-CONNECTED BY MANUFACTURER'S INSTALLATION PERSONNEL ON SITE.
14. ELECTRICAL CONTRACTOR TO PROVIDE CORD WITH PLUG AND WIRE TO BROILER. (SJO CORD W/4 #10-NEMA TYPE PLUG #L16-30P).
15. CONTRACTOR SHALL COORDINATE CONDUIT RUN BETWEEN FREEZER, COOLER EVAPORATORS, AND ROOF TOP REFRIGERATION UNIT WITH MANUFACTURER'S FURNISHED WIRING HARNESS.
16. ELECTRICAL CONTRACTOR TO PROVIDE JUNCTION BOXES WITH STUB-UPS TO CEILING FOR ANSUL PULL SYSTEM.
17. REFER TO SHEET A/C-1 FOR LOCATION OF A/C UNITS W/ SMOKE DETECTORS.

Structural Steel Design Ordinance Referencing National Electrical Code

RESTAURANT FOR: BURGER KING CORPORATION

BY	DATE	REVISION	CHECKED BY	DATE: 1-25-88	BY

CKE GROUP INC. architecture • engineering
358-4124
14845 N.W. 77th AVE. SUITE 108 MIAMI LAKES, FL. 33014

Landscape Road & Domestic Ave. Naples, Florida

BK-2500 STEEL

ELECTRICAL POWER PLAN

E-2

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

PANEL "A"

D -NOOB · GE -NLAB · WESCO -W228 · CH-PB

MAINS: M.L.O. - 225A
VOLTAGE: 120/208V, 3Φ, 4W 60 HZ

LOAD	W	CBPL	CCT NO	VOLTS-AMPS ØA	ØB	ØC	CCT NO	CBPL	W	LOAD
AREA LIGHTS **	*10	20/1	1	920 / 1600			2	20/1	*12	DINING RM.LIGHTS
" " **			3		920 / 1000		4	20/1		DINING ROOM DECOR LIGHTS
AREA LIGHTS **		20/1	5			920 / 1530	6	20/1		KITCHEN AREA LIGHTS
" " **			7	920 / 720			8	20/1		HI-HAT FIXTURES
PYLON SIGN **		20/1	9		1700 / 900		10	20/1		MENU SIGN
SECONDARY PYLON SIGN ** & LOGO SIGN.		20/1	11			1050 / 525	12	20/1		TOILET LIGHTS/EF-3
DRIVE-THRU ORDER STATION/SIGN **	*12	20/1	13	1000 / 720			14	20/1		DISPLAY SIGN & D/T GUIDANCE SIGN
N.I.C. RED PARAPET LIGHT BAND (OPTIONAL) **		20/1	15		1750 / 880		16	20/1		STORAGE/CREW RM. LIGHTS
N.I.C. RED PARAPET LIGHT BAND (OPTIONAL) **		20/1	17			1750 / 1000	18	20/1		SMOKE DETECTOR ALARM PANEL
PARAPET SIGN **		20/1	19	1800 / 1200			20	20/1		CEILING FANS
N.I.C. RED PARAPET LIGHT BAND (OPTIONAL) **		20/1	21		1750 / 720		22	20/1		RELAY PANEL
N.I.C. SPARE **		20/1	23			720 / 800	24	20/1		DINING RM. LIGHTS
EXT. SOFFIT LIGHTS **		20/1	25	1400 / 720			26	20/1		SPARE
EXT. SOFFIT LIGHTS **		20/1	27		1400 / 720		28	20/1		
EXT SOFFIT LIGHTS**		20/1	29			1400 / 720	30	20/1		
EF-1 **		20/1	31	800 / —			32	1/—		SPACE
" " **			33		800 / 720		34	1/—		
EF-2 **		20/2	35			800 / 720	36	1/—		
" " **			37	800 / 840			38	20/1	*12	PHASE MONITOR **
SPARE **		20/1	39		1000 / 840		40			" " **
" " **		20/1	41			1000 / 840	42			" " **
SUB-TOTAL				13240 / 120	14700 / 120	15875 / 120		3		
AMPS				110	122.5	113				

TOTAL: 41,815 VA 42 KVA
115 AMPS

PANEL 'A' NOTES:
1. ** ELECTRICAL CONTRACTOR TO WIRE THESE CIRCUITS THRU MASTER RELAY PANEL, SEE WIRING DIAGRAMS SHT. E-5.
2. ALL BREAKERS SHALL BE RATED FOR SWITCHING DUTY.

FEEDER SIZE: SEE SHEET E-4

PANEL "B"

D -NOOB · GE -NLAB · WESCO -W223 · CH-PB

MAINS: M. L. O. - 225A
VOLTAGE: 120/208V, 3Φ, 4W 60 HZ

LOAD	W	CBPL	CCT NO	VOLTS-AMPS ØA	ØB	ØC	CCT NO	CBPL	W	LOAD
DINING ROOM RECP.	*12	20/1	1	720 / 720			2	20/1	*12	SERVICE COUNTER, HALLWAY & ROOF
P.O.S.RECEPTACLES * ■		20/1	3		1320 / 720		4	20/1		D-T SPEED OF SERVICE COUNTER / CAMERA
P.O.S.RECEPTACLES * ■		20/1	5			1320 / 720	6	20/1		OFFICE OUTLETS
SPARE		20/1	7	720 / 1800			8	20/1		HOT CHOCOLATE
CLOCK/STOCK LEVEL/BELL		20/1	9		720 / 520		10	20/1		UNDERCOUNTER REFRIG.
TIME CLOCK/ FOOD PROCESSOR		20/1	11			720 / 1500	12	20/1		HEAT LAMP
COFFEE MACHINE	*10	30/2	13	1925 / 1500			14	20/1		HEAT BLANKET & FILTER MAGIC
" " "	-		15		1925 / 1610		16	20/1		FRYER CONTROL **
ICE MACHINE	*10	30/2	17			2080 / 1610	18	20/1		FRYER CONTROL **
" " "	-		19	2080 / 1610			20	20/1		FRYER CONTROL **
COFFEE MACHINE	*8	40/2	21		1825 / 1000		22	20/1		SPARE
" "	-		23			1825 / 720	24	20/1		FRY COMPUTER
ICE DISPENSERS & DRINK DISPENSERS	*12	20/1	25	1860 / 1250			26	20/1		HAND DRYER
BUN GRILL & UNDERCOUNTER FREEZER		20/1	27		1845 / 1250		28	20/1		HAND DRYER
MICROWAVE OVEN		20/2	29			1750 / 2800	30	30/2	*10	BISCUIT OVEN (OPT.)
" "			31	1750 / 2800			32		—	" " " "
HOLDING CABINET & HEAT LAMP		20/1	33		1765 / 1620		34	20/1	*12	MULTI PRODUCT HOLDING WARMING CABINET (OPT.)
TOASTER		20/1	35			1300 / 1440	36	20/1		MULTI PRODUCT HOLDING CABINETS (2)
"		20/2	37	1300 / 1280			38	20/1		FRY FREEZER / THAW UNIT
SPARE		20/1	39		1000 / 1250		40	20/1		HAND DRYER
SPARE		20/1	41			1000 / 1220	42	20/1		HAND DRYER
SUB-TOTAL				21295 / 120	18470 / 120	20115 / 120				
AMPS				178	154	168				

TOTAL: 59680 VA 60 KVA
166 AMPS

PANEL 'B' NOTES:
1) *PROVIDE ISOLATED GROUND BUS
2) **CONTRACTOR SHALL WIRE THESE CIRCUITS THRU MASTER RELAY PANEL .
3) ■ PROVIDE HLO-1 HANDLE LOCK-OFF

FEEDER SIZE: SEE SHT. E-4

PANEL "C"

GE -NLAB · WESCO -W228 · CH-PB

MAINS: M. L. O. - 225 A
VOLTAGE: 120/208V, 3Φ, 4W 60 HZ

LOAD	W	CBPL	CCT NO	VOLTS-AMPS ØA	ØB	ØC	CCT NO	CBPL	W	LOAD
RECEPTACLES	*12	20/1	1	720 / 880			2	30/2	*10	SHAKE MACHINE
AIR COMPRESSOR	*12	20/1	3		600 / 880		4		-	" "
SODA FACTORY	*10	30/2	5			1900 / 880	6		-	" "
" "	*10		7	1900 / 880			8	30/2	*10	SHAKE MACHINE
VESTIBULE DUCT HEATER ***	*12	20/2	9		1500 / 880		10		-	" "
" " "			11			1500 / 880	12		-	" "
SPARE		20/1	13	720 / 12462			14	100/3	*2	LOAD CENTER (PANEL "D")
RESTROOM DUCT HEATER***		20/2	15		1500 / 10265		16		-	" "
" " "			17			1500 / 10035	18		-	" "
W.I.B. REMOTE FREEZER REFRIG. PACKAGE	*10	20/2	19	1975 / 2000			20	30/2	*10	GARBAGE DISPOSER
" "			21		1975 / 2000		22	2	-	" "
" "		3	23			1975 / 3848	24	50/3	*6	WAREWASHER (OPT.)
COOLER LIGHTS/EVAP. & DOOR HEATER	*12	20/2	25	1400 / 3848			26	2	-	"
" "			27		825 / 720		28	20/1	*12	SPARE
FREEZER LIGHTS/& DOOR HEATER		20/2	29			540 / 720	30	20/1	-	"
SPARE		20/1	31	720 / —			32	1/1		SPACE
SPACE		1	33	—	—		34	1/1		
		1	35		—	—	36	1/1		
		1	37	—		—	38	1/1		
		1	39		—		40	1/1		
		1	41	—	—	—	42	1/1		
SUB-TOTAL				27505 / 120	21145 / 120	23778 / 120				
AMPS				229	176	198				

72428 VA = 73 KVA
201 AMPS

PANEL 'C' NOTES:
1) *** ZONES A & B ONLY - SEE SHEET A/C-1.

FEEDER SIZE: SEE SHT. E-4

PANEL "D"

D 00 · NOTE: FURNISHED BY ■ EQUIP. MFG. IN EQUIP.

MAINS: M. L. O. - 125A
VOLTAGE: 120/208V, 3Φ, 4W 60 HZ

LOAD	W	CBPL	CCT NO	VOLTS-AMPS ØA	ØB	ØC	CCT NO	CBPL	W	LOAD
BROILER **	*10	30/2	1	1820 / 3000			2	30/2	*10	TOASTER
" " **	*10		3		1820 / 3000		4		-	" "
MICROWAVE OVEN	*12	20/2	5			1750 / 1750	6	20/2	*12	MICROWAVE OVEN
" "			7	1750 / 1750			8			" "
MICROWAVE OVEN		20/2	9		1750 / 500		10	20/1		TOPPING WARMER
" "			11			1750 / 1000	12	20/1		SPARE
PREP. BOARD REFRIG.		20/1	13	562 / 1000			14	20/1		SPARE
SPARE		20/1	15		720 / 2475		16	30/2	*10	STEAMER
UPPER SANDWICH HOLD STATION AND HEAT LAMP		20/1	17			1310 / 2475	18	2	*10	" "
LOWER SANDWICH HOLD STATION AND HEAT LAMP		20/1	19	1310 / 1280			20	20/1	*12	MEAT FREEZER
SUB-TOTAL				12462 / 120	10265 / 120	10035 / 120				
AMPS				104	86	84				

TOTAL: 32762 VA 32 KVA
91 AMPS

NOTES:

1) EQUIPMENT OUTLETS & CONNECTIONS INDICATED FOR PANEL "D" ARE INSTALLED AND WIRED IN MAIN PREP BOARD BY EQUIPMENT MANUFACTURER. ELECTRICAL CONTRACTOR SHALL PROVIDE AND CONNECT FEEDER WIRE & CONDUIT TO PANEL "D" BROUGHT DOWN THRU EQUIPMENT SERVICE CHASE.
2) THIS SCHEDULE SHOWN FOR REFERENCE ONLY.
3) PREP. BOARD EQUIP. MFR. SHALL PROVIDE GROUND BUS IN PANEL AND EQUIP. GROUND CONDUCTOR FROM PANEL TO RECEPTACLE DEVICES. (TO BE RUN WITH BRANCH CCT. TO DEVICE)
4) **CONTRACTOR SHALL WIRE THESE CIRCUITS THRU MASTER RELAY PANEL . SEE SCHEMATIC DRAWINGS (SHT. E-4 & E-5).

PANEL "M"

D MCM OR WESCO-WCA OR GE-DOB CH-MP40

M.C.B.-800 A,(SEE PNL.GEN. NOTE A.)
VOLTS -120/208 3Φ 4W 60 HZ.

CCT NO.	DESCRIPTION	VOLTS	PHASE	POLE	FRAME	TRIP	KVA	AMPS
1	A/C UNIT *1 (PACKAGE UNIT ON ROOF)	208	3	3	100	50*	11.5	32
2	A/C UNIT *2 (PACKAGE UNIT ON ROOF)	208	3	3	100	50*	11.5	32
3	A/C UNIT *3 (PACKAGE UNIT ON ROOF)	208	3	3	100	60*	13.7	38
4	A/C UNIT *4 (PACKAGE UNIT ON ROOF)	208	3	3	100	60*	13.7	38
5	PANEL A	120/208	3	3	225	150	42	115
6	PANEL B	120/208	3	3	225	200	60	166
7	PANEL C	120/208	3	3	225	225	73	201
8	SPACE	120/208	3	3	225	—	—	—
9	SPACE	120/208	3	3	100	—	—	—
10	SPACE	120/208	3	3	100	—	—	—

* ADJUST AS REQ'D. IF ELEC. HEATING UNITS ARE USED.

TOTAL: 622
LESS DEMAND COOKING LOAD: - 47 AMPS
575 AMPS

SERVICE 4-#350 MCM (CU) IN EACH OF 2- 3" CONDUITS

PANEL GENERAL NOTES:

A. MAIN BREAKER SHUNT TRIP PROVIDED ONLY WHERE REQUIRED BY LOCAL CODE.
B. ALL PANEL BUSSES AND CONNECTIONS TO BE COPPER.
C. ALL CIRCUIT BREAKERS IN PANELS M, A, B, C & D TO HAVE UL RATING FOR 22000 A.I.C. (MIN.).
IT IS ELECT.CONTRACTORS RESPONSIBILITY TO CONTACT THE ELECTRICAL UTILITY CO.AND OBTAIN WRITTEN CONFIRMATION OF THE AVAILABLE FAULT CURRENT @ THE SITES.CIRCUIT BREAKER A.I.C. RATING SHALL BE INCREASED OR LOWERED FROM THE 22000 A.I.C. BASED ON THE TOTAL FAULT CURRENT AT THE LINE SIDE OF THE MAIN CIRCUIT BREAKER. PRESENT INFORMATION TO BURGER KING FOR APPROVAL OF REVISED RATINGS AND INDICATE CHANGE ON AS-BUILT DRAWINGS. ALL CIRCUIT BREAKERS MUST BE RATED AT OR ABOVE RATED FAULT CURRENT.
D. PROVIDE GROUND BUS IN ALL PANELS.
E. CONTRACTOR SHALL RUN A #10 GREEN GROUND CONDUCTOR FROM PANEL "A" GROUND BUS TO GROUND LUG AT "MASTER RELAY PANEL" USING ONE OF THE CONDUIT NIPPLES BETWEEN THESE PANELS.

DEMAND-ELECTRICAL COOKING LOADS

(GAS COOKING LINE-UP AND OTHER ELECTRICAL KITCHEN COOKING EQUIPMENT)

CIRCUITS	PANEL "B"	VA
B-8	HOT CHOCOLATE	1800
B-13,15	COFFEE MACHINE	3850
B-21,23	COFFEE MACHINE	3850
B-27	BUN GRILLE	1845
B-29,31	MICROWAVE OVEN	3500
B-30,32	HALF-SIZE OVEN	3500
B-35,37	TOASTER	2800
	PANEL "D"	
D-1,3	BROILER	3640
D-2,4	TOASTER	6000
D-5,7	MICROWAVE OVEN	3500
D-6,8	MICROWAVE OVEN	3500
D-9,11	MICROWAVE OVEN	3500
D-10,12	STEAMER	4950

TOTAL = 48135

(48.1 KVA ÷ 208V X √3 = 134.0 AMPS

DEMAND LOAD = 65% X 48.1 KVA = 31.3 KVA = 87 AMPS
(PER N.E.C. ART. 220.20)

TOTAL = 134 AMPS
-65% = 87 AMPS
REDUCTION = 47.0 AMPS

Electrical Reviewed

Structural Reviewed
Comments
Referencing Nationwide Plans

DRAWN BY: [illegible] DATE 1-25-91
CHECKED BY: [illegible]
NO. DATE REVISION

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RESTAURANT FOR: BURGER KING CORPORATION

CKE GROUP INC.
ARCHITECTURE · engineering
558-4124
14445 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

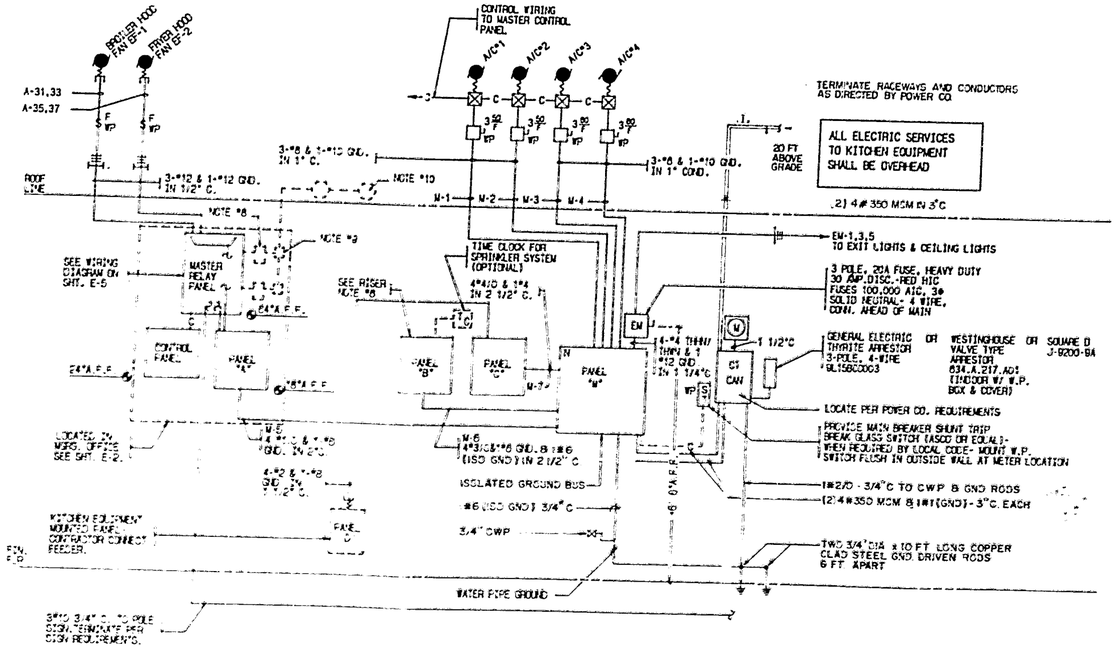
Airport Road & Domestic Ave.
Naples, Florida

BK-2500 STEEL

ELECTRICAL PANELS

E-3

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

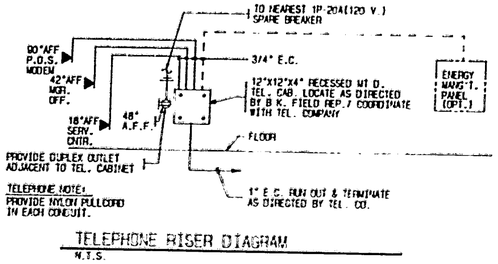


ELECTRICAL RISER DIAGRAM
N.T.S.

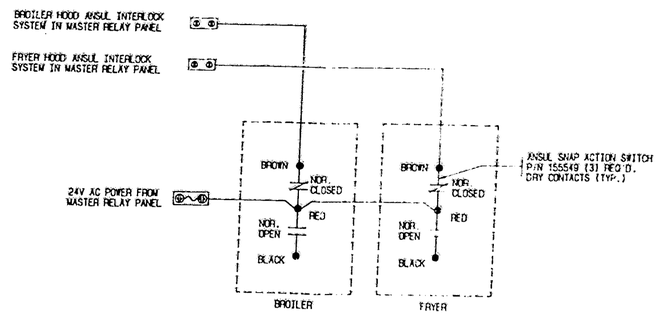
Revised from underground to overhead - 6.28.91

RISER NOTES:

1. ALL FUSED DISCONNECT SWITCHES TO BE PROVIDED BY CONTRACTOR.
2. SEE PANEL NOTES.
3. SEE GENERAL NOTES.
4. "T.C." INDICATES TIME CLOCK (OR TIME SWITCH)
5. SEE MASTER CONTROL SYSTEM WIRING DIAGRAM (SHT.E-5) FOR ADDITIONAL CIRCUITS FROM PANEL "A" THAT ARE CONTROLLED THRU THE M.R.P.
6. PROVIDE AN ISOLATED GROUND BUS IN PANEL & RUN CIRCUIT GROUND WIRE TO THIS BUS. RUN A #6 GREEN GROUND FROM THIS BUS TO MAIN SERVICE GROUND POINT VIA FEEDER CONDUIT TO PANEL "M" AND GROUND CONDUIT FROM PANEL "M".
7.
8. OPTIONAL TIME SWITCH IN FLUSH MOUNTED CABINETS. - SEE NOTE #8, SHEET E-5.
9. AUXILIARY RELAYS IN FLUSH MOUNTED ENCLOSURES. - SEE NOTE #8 SHEET E-5.
10. OPTIONAL PHOTOCELLS, MOUNTED ON NORTH EXTERIOR BUILDING WALL. - SEE NOTE #8, SHEET E-5.



TELEPHONE RISER DIAGRAM
N.T.S.



ANSUL AUTOMATIC FIRE CONTROL SYSTEM WIRING DIAGRAM
N.T.S.

DRAWN BY | DATE 1-25-91
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NO. | DATE | BY
E.C.O.'S
OVERHEAD SERVICE
ALL WORK TO BE PERFORMED IN ACCORDANCE WITH APPLICABLE CODES AND ORDINANCES
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RESTAURANT FOR:
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CKE GROUP INC.
architecture engineering
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14845 N.W. 77 th AVE.
SUITE 106
MIAMI LAKES, FL. 33014

Airport Road & Domestic Ave
Naples, Florida

BK-2500 STEEL

ELECTRICAL RISER & WIRING DIAGRAM

E-4

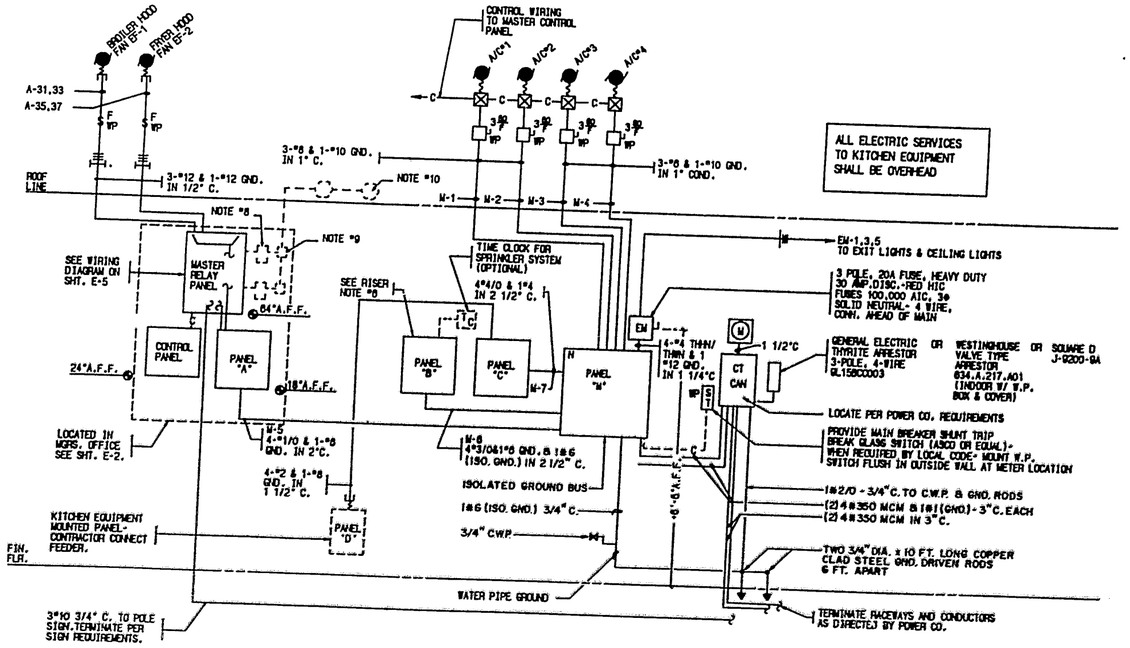
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

91-5773
Rev.

BUILDING DEPT. COPY

VIOLATION OR CODE COMPLIANCE		DATE
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Mechc		



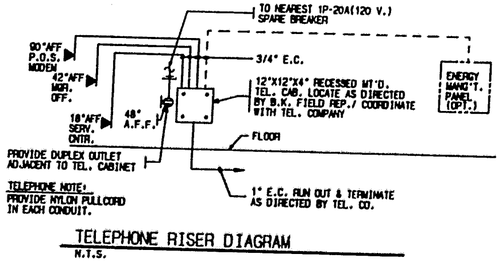
ELECTRICAL RISER DIAGRAM
N.T.S.

RISER NOTES:

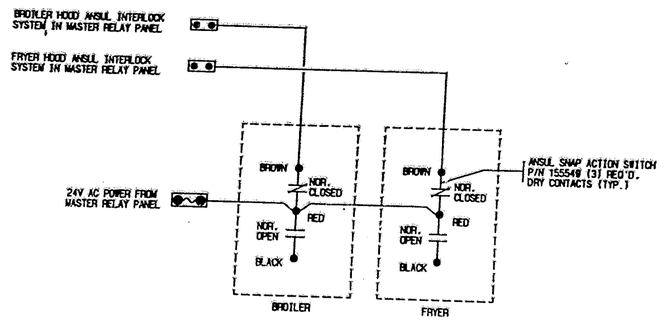
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2. SEE PANEL NOTES.
3. SEE GENERAL NOTES.
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6. PROVIDE AN ISOLATED GROUND BUS IN PANEL & RUN CIRCUIT GROUND WIRE TO THIS BUS. RUN A #6 GREEN GROUND FROM THIS BUS TO MAIN SERVICE GROUND POINT VIA FEEDER CONDUIT TO PANEL "M" AND GROUND CONDUIT FROM PANEL "M".
7. [illegible]
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9. AUXILIARY RELAYS IN FLUSH MOUNTED ENCLOSURES. - SEE NOTE #8 SHEET E-5.
10. OPTIONAL PHOTOCELLS, MOUNTED ON NORTH EXTERIOR BUILDING WALL. - SEE NOTE #8, SHEET E-5.

Article 384 [illegible]
Electrical Rooms

[illegible]
Collier County Ordinance
Referencing National Electrical Code



TELEPHONE RISER DIAGRAM
N.T.S.



ANSUL AUTOMATIC FIRE CONTROL SYSTEM WIRING DIAGRAM
N.T.S.

- RESTAURANT FOR:
BURGER KING

DRAWN BY: S.STE DATE: 1-25-91
CHECKED BY: REVISED:

CKE GROUP INC.
958-4124
14845 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

Lakeport Road & Immokalee Ave.
Naples, Florida

BK-2500 STEEL

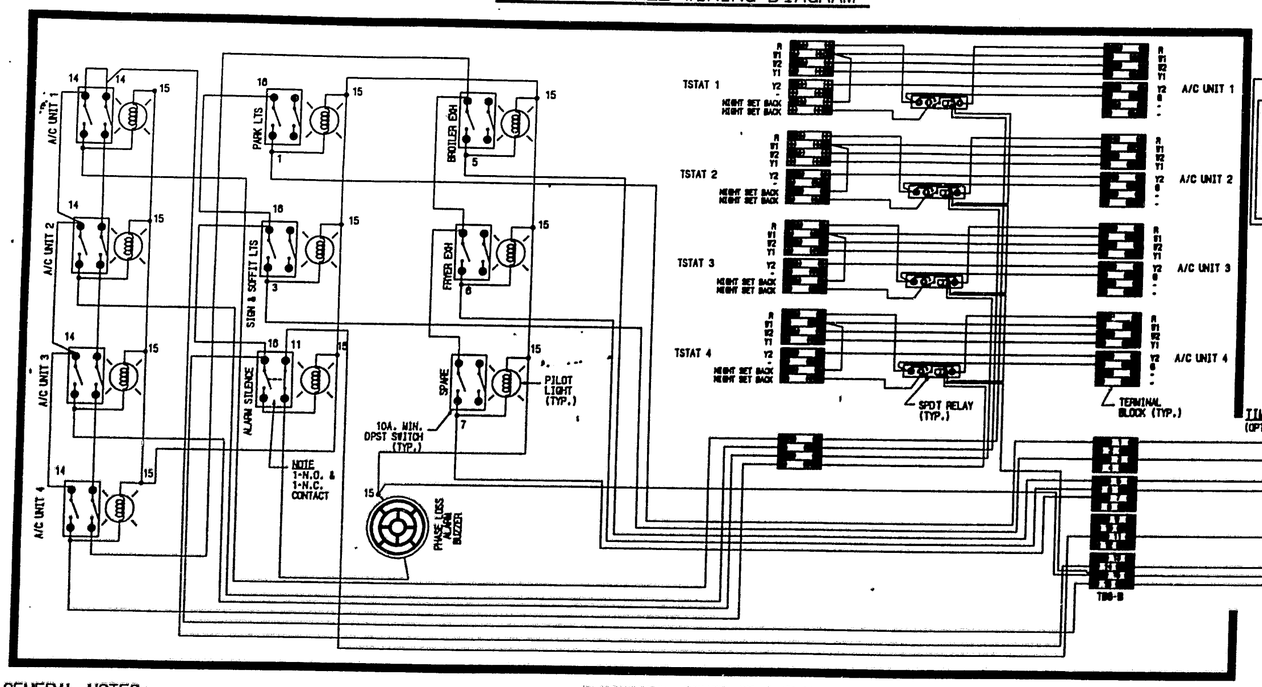
ELECTRICAL RISER & WIRING DIAGRAM

E-4

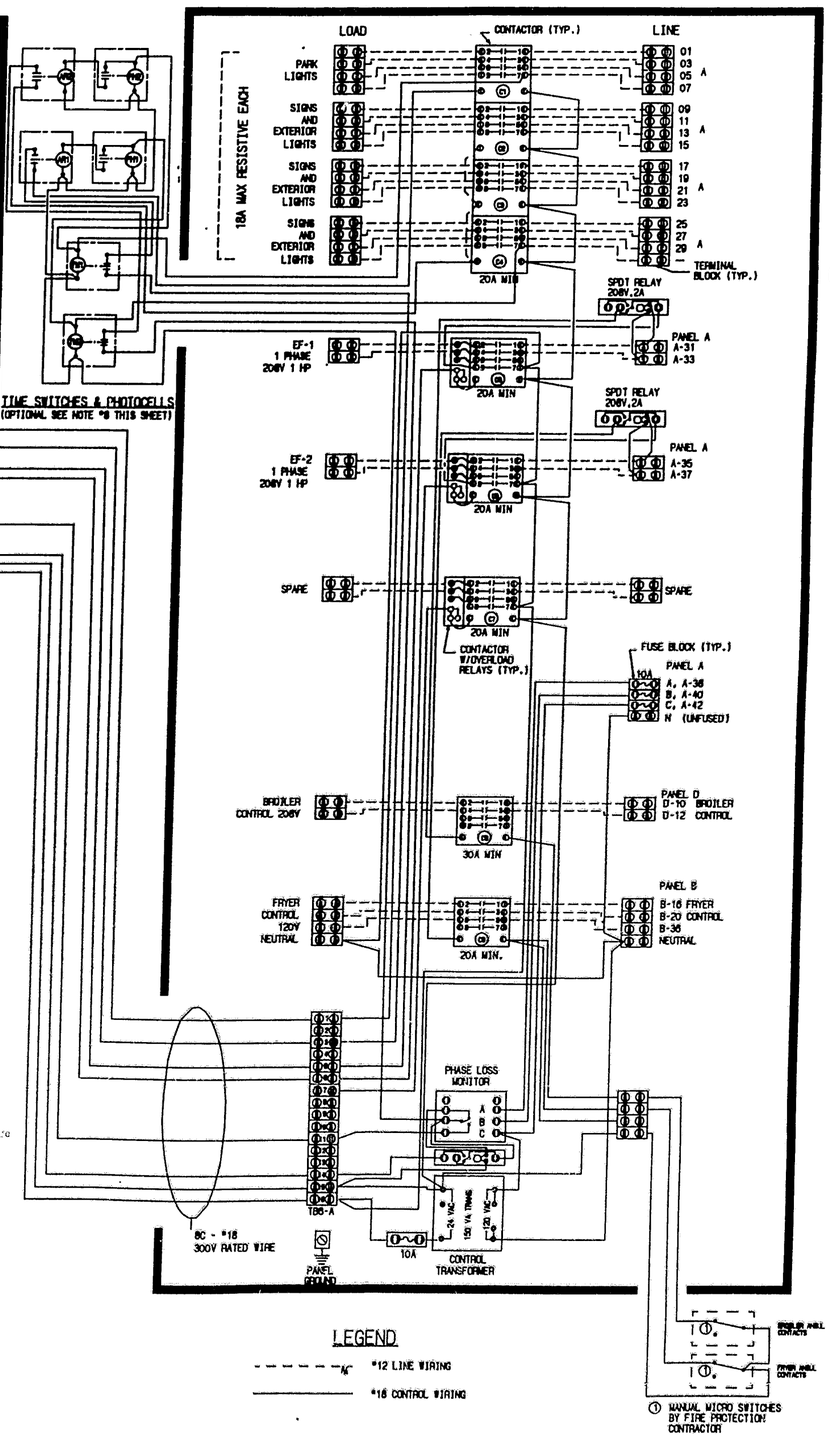
Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

MASTER CONTROL SYSTEM (BASE BID)

CONTROL PANEL WIRING DIAGRAM



MASTER RELAY PANEL



GENERAL NOTES:

1. ALL SWITCHES IN THE CONTROL PANEL HAVE GREEN LIGHTS INDICATING THE ON POSITION, EXCEPT THE ALARM SILENCE SWITCH, WHICH SHOWS RED WHENEVER IT IS IN THE ON POSITION.
2. THE ALARM SILENCE SWITCH IS USED ONLY TO SILENCE THE PHASE LOSS ALARM DURING PHASE LOSS. THIS SWITCH SHOULD REMAIN IN THE OFF POSITION DURING OPERATION.
3. A/C UNITS CAN BE OPERATED INDIVIDUALLY AT ANY TIME. HOWEVER, ALL A/C UNITS MUST BE ON TO ENABLE ANY EXHAUST HOOD TO OPERATE.
4. UPON PHASE LOSS, ALL A/C UNITS AND HOOD FANS WILL SHUT DOWN TO PROTECT THE EQUIPMENT. THE PARK AND SIGN & SOFFIT LIGHTS WILL REMAIN OPERATIVE UNLESS PHASE LOSS AFFECTS THE POWER SUPPLY, AT WHICH TIME THE ENTIRE PANEL WILL SHUT DOWN.
5. A/C UNITS OPERATE IN HEAT OR COOL MODE, DEPENDING ON THE ZONE REQUIREMENTS, WHEN CONTROL PANEL SWITCHES ARE IN THE ON POSITION. IN THE OFF POSITION, UNITS WILL OPERATE IN THE NIGHT SET BACK MODE WHEN SO CONNECTED.
6. APPROXIMATE PHYSICAL DIMENSIONS: CONTROL PANEL 14.5" X 14.5" X 4" DEEP
   RELAY PANEL 24" X 36" X 6.5" DEEP
7. SEQUENCE OF OPERATION (BASE BID)
   AIR CONDITIONING AND VENTILATION
   A. AIR CONDITIONING (ALL UNITS)
      1. A/C UNITS SHALL BE STARTED BY PLACING CONTROL PANEL ON-OFF SWITCHES EITHER IN ON OR OFF POSITION. IN ON POSITION: THE A/C SYSTEM SHALL OPERATE EITHER HEATING OR COOLING AS SELECTED FROM THE SYSTEMS NIGHT SET BACK, TAMPER PROOF, SUB-BASE, AUTO-HEAT-COOL-OFF THERMOSTAT. IN OFF POSITION: THE SYSTEM SHALL OPERATE IN NIGHT SET BACK CONTROL.
      2. A/C UNIT EVAP FAN SHALL RUN CONTINUOUSLY UPON SYSTEM START-UP AND THE COMPRESSOR SHALL BE CYCLED TO MAINTAIN ROOM TEMPERATURE. COMPRESSOR SHALL OPERATE DOWN TO 45°F. AMBIENT.
      3. FIRE LIFE SAFETY
         A. SMOKE DETECTOR OR FIRE STAT SHALL DE-ENERGIZE THE A/C UNIT UPON SMOKE OR FIRE DETECTION.
      4. SEE SPECIFICATION AND DRAWING FOR CONTROL PANEL AND MASTER RELAY PANEL REQUIREMENTS.
   B. HOOD VENTILATION SYSTEM (BROILER - EF1, FRYER - EF2)
      1. EACH HOOD EXHAUST FAN SHALL BE STARTED BY PLACING THE CONTROL PANEL OFF-ON SWITCH IN THE ON POSITION, AT WHICH TIME EACH GAS APPLIANCE & GAS APPLIANCE VALVE, THROUGH INTERLOCKS IN THE MASTER RELAY PANEL SHALL BE ENERGIZED. ALL GAS TO APPLIANCES SHALL BE LOCKED OUT UNTIL EXHAUST FAN IS STARTED. ALL HOOD EXHAUST FANS SHALL BE INTERLOCKED WITH ALL A/C EVAP. FANS SO THAT EXHAUST FANS WILL NOT START UNTIL A/C FANS ARE RUNNING.
      2. FIRE LIFE SAFETY ACTUATION OF THE HOOD FIRE SUPRESSION SYSTEM SHALL ANNUNCIATE AND CLOSE APPLIANCE MECHANICAL GAS VALVE, LEAVING THE HOOD EXHAUST AIR FAN IN OPERATION. THE FIRE SUPRESSION SYSTEM SHALL BE MANUALLY RESET.
8. TIMER OPTIONS

   PARKING LIGHTS AND LIGHTED SIGNS ARE TO BE CONTROLLED BY MANUAL SWITCHES IN CONTROL PANEL. TIME SWITCHES TM1 AND TM2 ARE OPTIONS WHICH MAY BE FIELD INSTALLED ADJACENT TO THE MASTER RELAY PANEL.

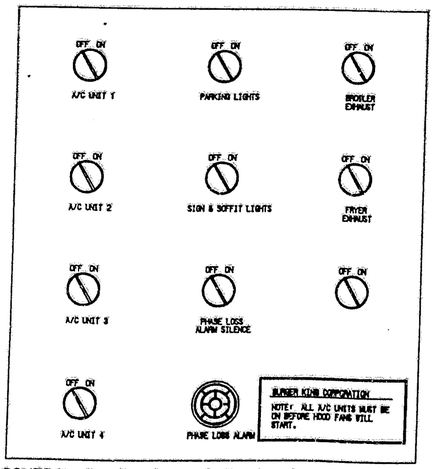
   TIMERS TM-1 & TM-2 SHALL BE 7 DAY, CALENDAR DIAL, 120V. MOTOR, 5 AMP N.O. CONTACT, PARAGON MODEL # 27001-00 IN NEMA-1 HOUSING OR APPROVED EQUAL.

   PHOTOCELLS PH-1 AND PH-2 SHALL BE 3 LEADS TYPE, 120V., PARAGON MODEL #CW201-00 OR APPROVED EQUAL.

   AUXILIARY RELAYS AR-1 & AR-2 SHALL BE 120V. COIL, N.O. CONTACT, SQUARE-D SERIES 8501, TYPE RS4 W/ BASE SOCKET IN NEMA -1 HOUSING OR APPROVED EQUAL.

ELECTRICAL CONTRACTOR SHALL:

1. INSTALL AND FURNISH MASTER RELAY PANEL AND CONTROL PANEL.
2. INSTALL ALL REQUIRED CONDUIT FOR LINE AND LOW VOLTAGE WIRING.
3. INSTALL & TERMINATE ALL LINE VOLTAGE WIRING, DISCONNECTS & BREAKERS REQUIRED FOR THE A/C SYSTEM & EXHAUST FANS, LIGHTING CONTACTORS, AND BROILER & FRYER CONTROLS.
4. CONNECT MASTER RELAY PANEL GROUNDING LUG TO BUILDING GROUND
5. CONNECT ANSUL HOOKUP AS PER DETAIL.
6. CONNECT GAS VALVES TO MASTER RELAY PANEL AS INDICATED.
7. FURNISH AND INSTALL ALL LOW VOLTAGE WIRING INCLUDING BUT NOT LIMITED TO:
   A. #C - #18 FROM EACH ROOFTOP UNIT TO CONTROL PANEL.
   B. #C - #18 FROM TSTAT LOCATION TO CONTROL PANEL.
   C. #C - #18 FROM MASTER RELAY PANEL TO CONTROL PANEL.



CONTROL PANEL (MOUNT FLUSH IN MGRS OFFICE)

NOTES:

1. MASTER CONTROL SYSTEM APPROVED MANUFACTURERS/ SUPPLIERS

   D.A.S. CONSULTANTS
   DECATUR, IL.
   (217) 429-4100

   EMERSON DATA CORP.
   MINNEAPOLIS, MN.
   (612) 829-1900
   (800) 328-7099

   JOHNSON CONTROLS, INC.
   HOLLYWOOD, FL.
   (305) 921-8500

   HONEYWELL, INC.
   PITTSBURG, PA.
   (412) 928-4216

   TROPIC-KOOL ENGINEERING
   CLEARWATER, FL.
   (813) 578-9455

2. REFER TO SECTION 16900.03 OF SPECIFICATION BOOK FOR ADDITIONAL INFORMATION ON MASTER CONTROL SYSTEM. (BASE BID)
3. REFER TO SECTION 16900.04 FOR MASTER CONTROL SYSTEM - ALTERNATE BID #1 (OPTIONAL AT OWNER'S REQUEST.)
4. REFER TO SECTION 16900.05 FOR ENERGY MANAGEMENT SYSTEM - ALTERNATE BID #2 (OPTIONAL AT OWNER'S REQUEST.)

LEGEND

- #12 LINE WIRING
- #18 CONTROL WIRING

DRAWN BY | DATE 1-25-96 | CHECKED BY | REVISIONS

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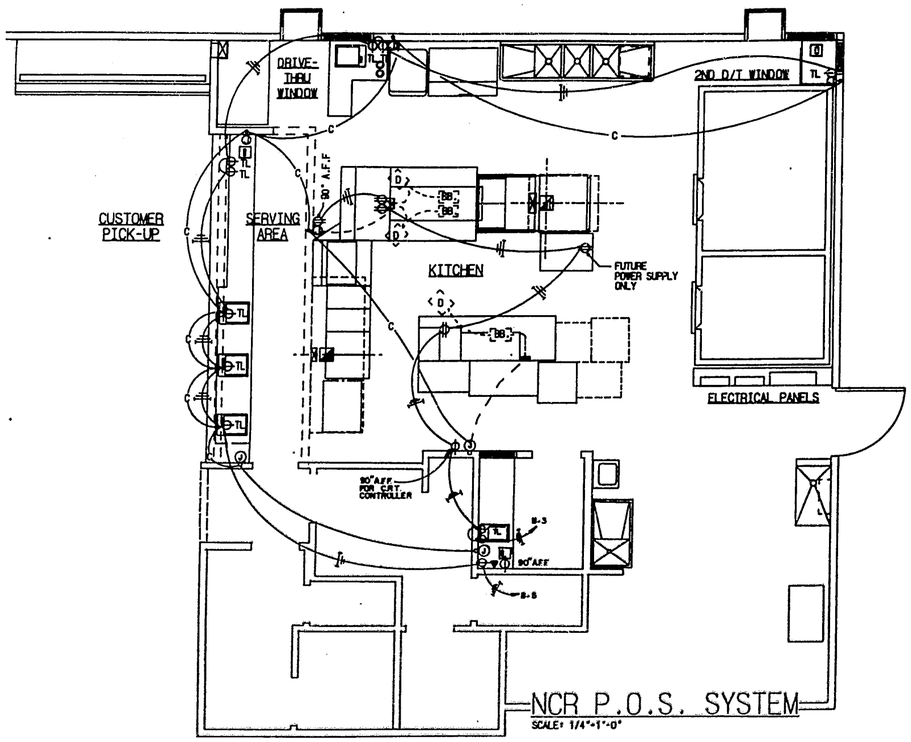
CKE GROUP INC.
558-4124
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SUITE 108
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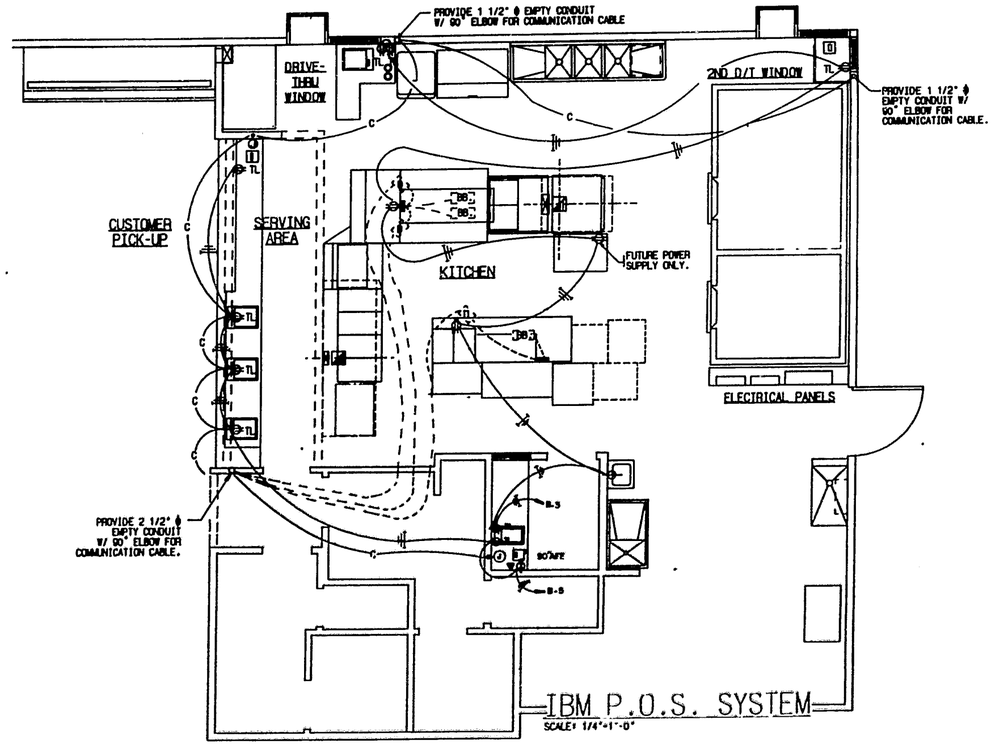
Airport Road & Domestic Ave.
Naples, Florida

EF-2553-STEEL

MASTER CONTROL SYSTEM (BASE BID)

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

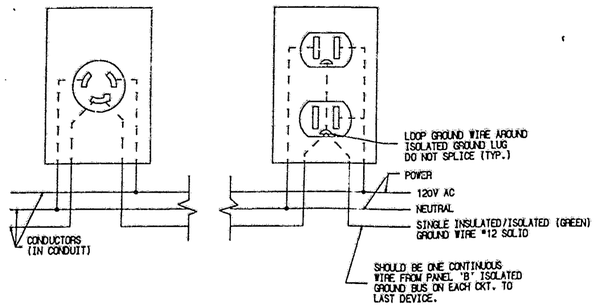




NOTES:

1. CONTRACTOR TO VERIFY WHICH SYSTEM IS TO BE INSTALLED.
2. CONTRACTOR TO PROVIDE ALL RECEPTACLE OUTLETS, CONDUITS AND J-BOXES AS INDICATED ON PLAN.
3. CONTRACTOR TO VERIFY AND COORDINATE LOCATION OF CRT DISPLAY DEVICES W/ BURGER KING REPRESENTATIVE.
4. MAINTAIN COMMUNICATIONS CABLES A MIN. OF 12" AWAY FROM ANY FLUORESCENT LIGHT SOURCES ABOVE CEILING.

Article 334 Section 14
Electrical Rooms



TYP. A/C POWER & GROUNDING SCHEME
N.T.S.

LEGEND

TL	SINGLE 125V-20A TWIST-LOCK RECEPTACLE (NEMA L5-20R) W/ ISOLATED GROUND (HUBBELL #IG-2310-A OR EQUAL)		P.O.S. PRINTER DEVICE
TL	DUPLEX 125V-15A TWIST-LOCK RECEPTACLE (NEMA L5-15R) W/ ISOLATED GROUND (HUBBELL #IG-4700 OR EQUAL)		P.O.S. CASH REGISTER DEVICE
	SINGLE 125V-20A-2 POLE-3 WIRE STRAIGHT BLADE RECEPTACLE OUTLET - WALL MTD. (90" A.F.F., - U.O.N.)	D	C.R.T. DISPLAY DEVICE (CEILING MTD.)
	DUPLEX 125V-20A-2 POLE-3 WIRE, STRAIGHT BLADE RECEPTACLE OUTLET - WALL MTD. (18" A.F.F., - U.O.N.)	B.B.	BUMP-BAR
	DUPLEX 125V-20A-2 POLE- 3 WIRE, STRAIGHT BLADE RECEPTACLE OUTLET - CEILING MTD. (9'-6" A.F.F., - U.O.N.)		TELEPHONE OUTLET FOR P.O.S. MODEM (ALL OUTLETS HOMERUN IN 3/4" CONDUIT TO TELEPHONE BACKBOARD) MOUNT 90" A.F.F.
J	DOUBLE GANG JUNCTION BOX W/ BLANK COVER PLATE & 3/4" ϕ EMPTY CONDUIT TO ± 4" ABOVE CEILING FOR COMMUNICATION CABLE.	C	COMMUNICATION CABLE (BY P.O.S. SYSTEM SUPPLIER)
			SIGNAL CABLE (BY P.O.S. SYSTEM SUPPLIER)

RESTAURANT FOR:
BURGER KING CORPORATION

DRAWN BY: DATE
CHECKED BY: REVISIONS
DATE 1-25-91

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NOTICE:

CKE GROUP, INC.
Architecture • Engineering
BSB-41124
14948 N.W. 77 th AVE.
SUITE 108
MIAMI LAKES, FL. 33014

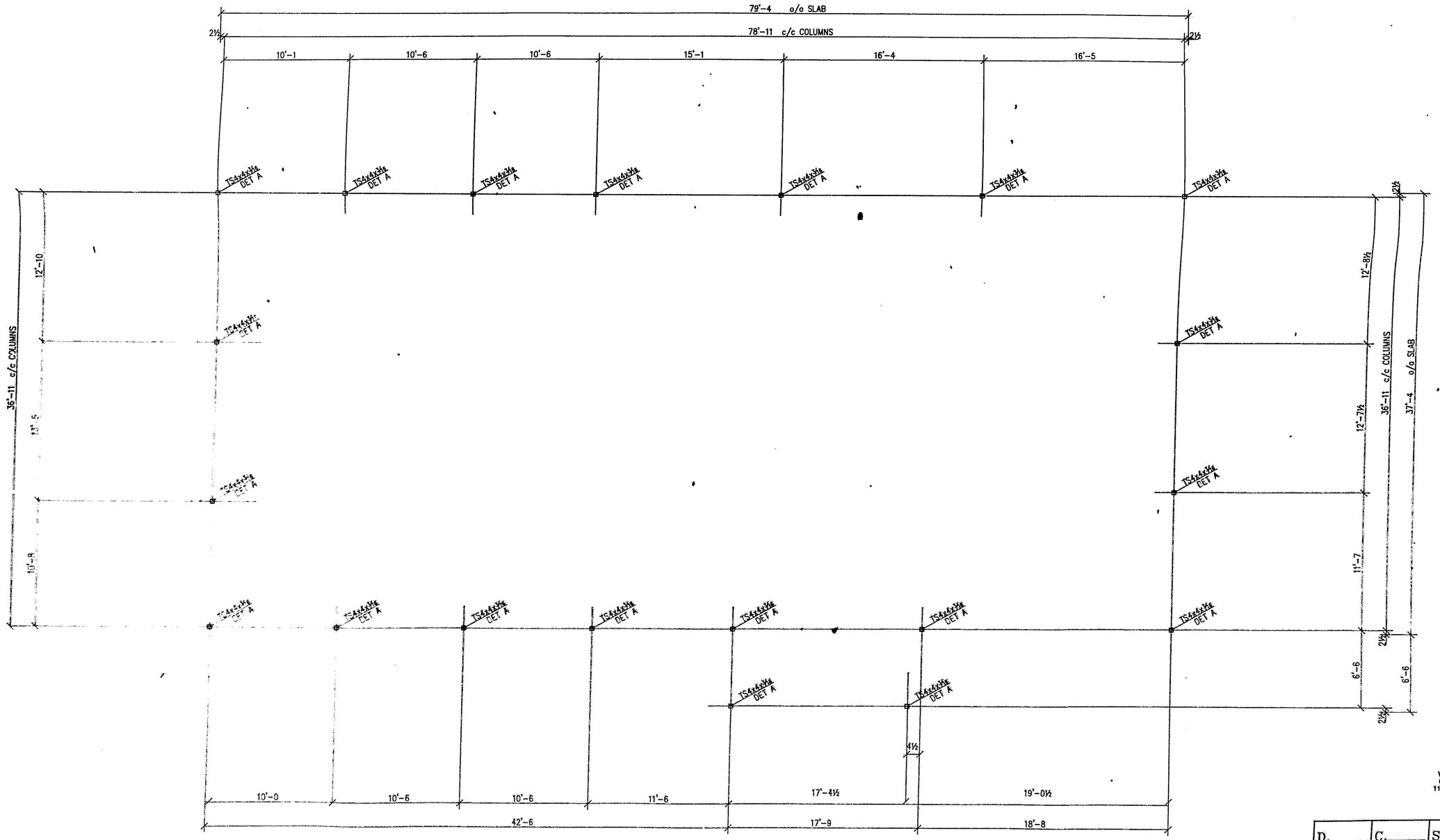
Architect, CKE & Associate Ave.
Naples, Florida

BK-2500 STEEL

P.O.S. SYSTEMS

E-6

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



ANCHOR BOLT PLAN

SEE DWG S2 FOR DETAILS

WILLIAM T. LINDEMANN, P.E
Consulting Structural Engineer
11251 North Shore Lake Minneola
Clermont, FL 34711
(904) 787-4855

RETURN DRAWINGS	No.	PRINTS	DATE
ORLANDO			
ALBANY			
OTHER:			

REVIS.	DESCRIPTION	DATE	BY

HOLES DIA UN
WELDSZ FIL.WEL. UN
PAINT-STR JOIST

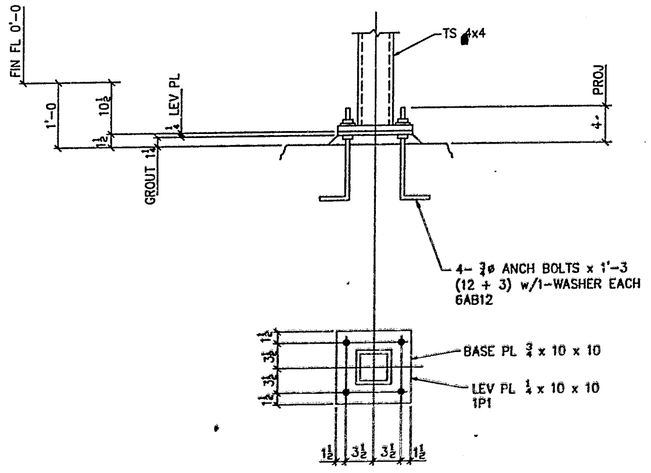
D.	C.	S.	BC.

ADDISON STEEL, INC.

ORLANDO, FLORIDA	LOCKHART, FLORIDA	ALBANY, GEORGIA
1800 W. NEW HAMPSHIRE ORLANDO, FLORIDA 32804 407-645-2066	7351 OVERLAND RD. LOCKHART, FLORIDA 32810 407-295-8434	1920 LEDO RD. ALBANY, GEORGIA 31706 912-883-4506

JOB	BURGER KING 2500 STEEL LONG
LOCATION	
ARCH.	
CONTR.	
DESCRIP.	ANCHOR BOLT PLAN
DRAWN	JAE DATE 7/89 CHK'D DATE
SHPBLL No.	JOB No. 2131 DRG No. S1

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



COLUMN BASE DETAIL A

(20 REQ'D)

6/4/91

WILLIAM T. LINDEMANN, P.E.
Consulting Structural Engineer
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Clermont, FL 34711
(904) 787-4855

D. C. S. BC.

ADDISON STEEL, INC.

ORLANDO, FLORIDA	LOCKHART, FLORIDA	ALBANY, GEORGIA
1630 W. NEW HAMPSHIRE ORLANDO, FLORIDA 32804 407-648-2088	7351 OVERLAND RD. LOCKHART, FLORIDA 32810 407-295-5434	1920 LEDO RD. ALBANY, GEORGIA 31708 912-883-4506

RETURN DRAWINGS
ORLANDO
ALBANY
OTHER

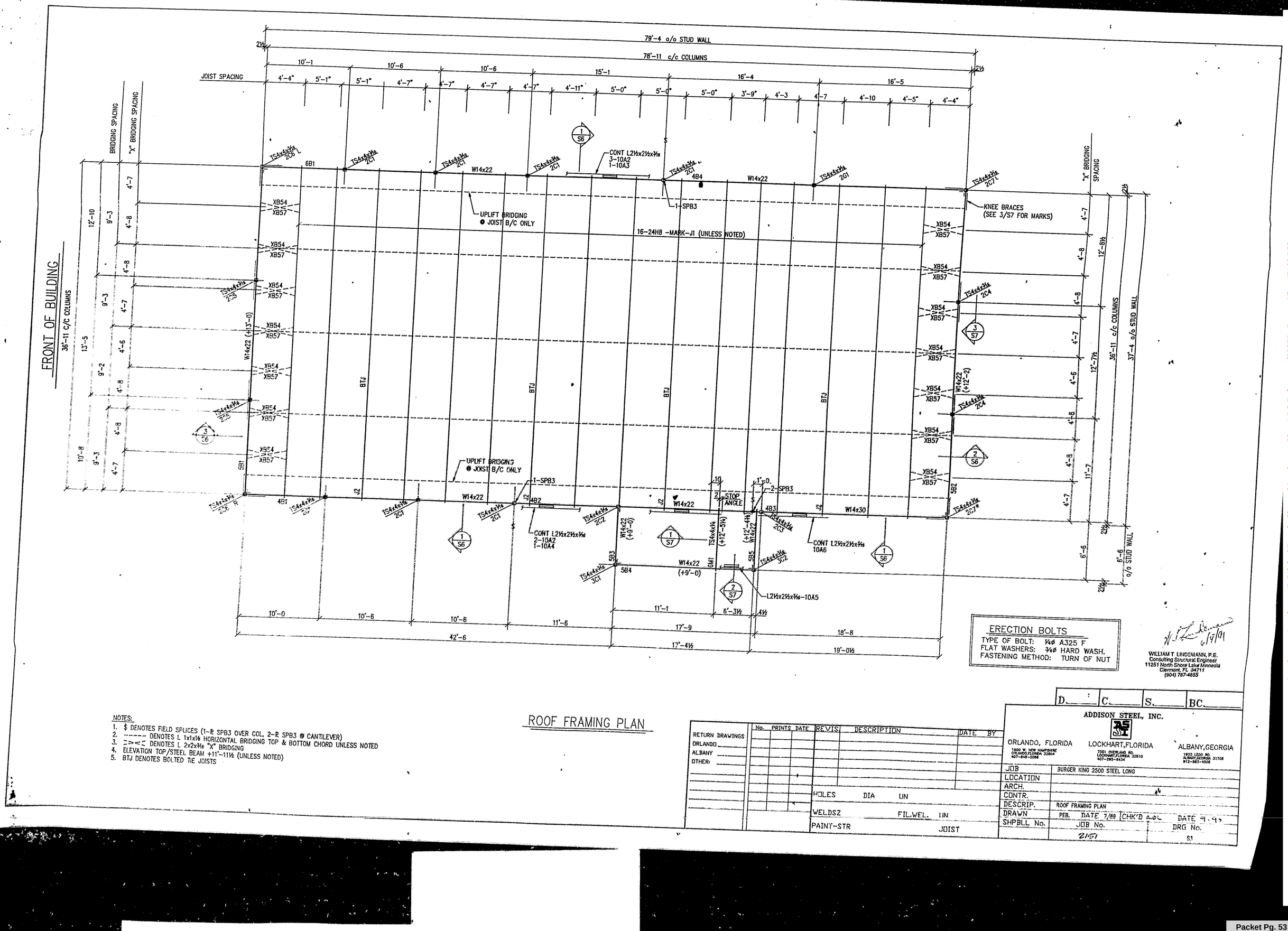
No.	PRINTS	DATE

REV'S	DESCRIPTION	DATE	BY

HOLES DIA UN
WEI DSZ FIL.WEL. UN
PAINT-STR JOIST

JOB	BUGER KING 2500 STEEL LONG
LOCATION	
ARCH.	
CONTR.	
DESCRIP.	COLUMN BASE DET.
DRAWN	JAE DATE 8/90 CHK'D DATE
SHPBLL No.	JOB No. 2151 DRG No. S2

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



NOTES:
1. $ DENOTES FIELD SPLICES (1-℄ SPB3 OVER COL, 2-℄ SPB3 @ CANTILEVER)
2. ------ DENOTES L 1x1x⅛ HORIZONTAL BRIDGING TOP & BOTTOM CHORD UNLESS NOTED
3. >/\< DENOTES L 2x2x⅛ "X" BRIDGING
4. ELEVATION TOP/STEEL BEAM +11'-11½ (UNLESS NOTED)
5. BTJ DENOTES BOLTED TIE JOISTS

ROOF FRAMING PLAN

ERECTION BOLTS
TYPE OF BOLT: ⅞ø A325 F
FLAT WASHERS: ¾ø HARD WASH.
FASTENING METHOD: TURN OF NUT

WILLIAM T LINDEMANN, P.E.
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Clermont, FL 34711
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RETURN DRAWINGS
ORLANDO
ALBANY
OTHER:

No.	PRINTS	DATE	REVIS	DESCRIPTION	DATE	BY

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WELDSZ FIL.WEL. UN
PAINT-STR JDIST

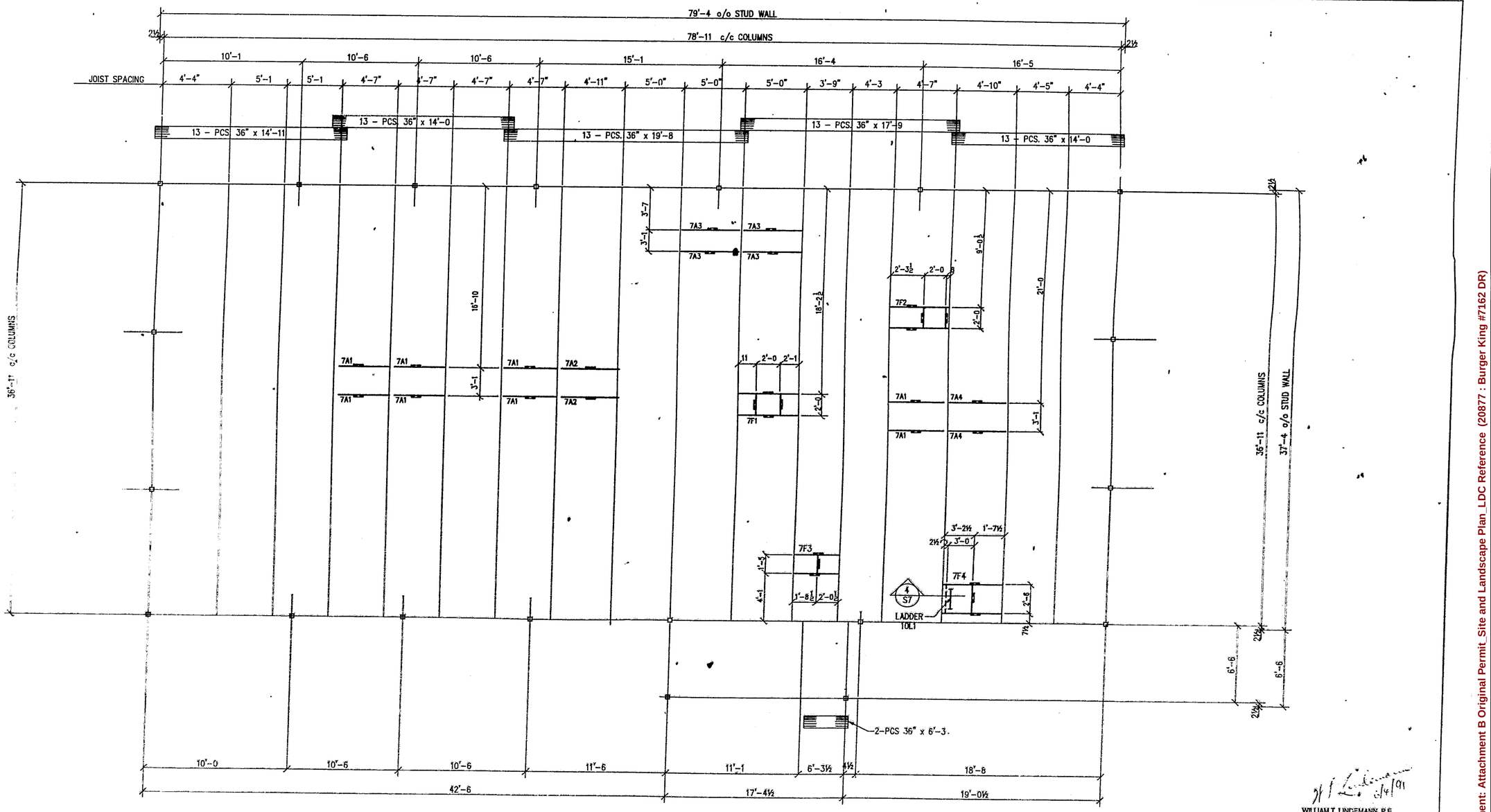
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ADDISON STEEL, INC.

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LOCKHART,FLORIDA — 7351 OVERLAND RD. LOCKHART,FLORIDA 32810 407-295-5434
ALBANY,GEORGIA — 1923 LEDO RD. ALBANY,GEORGIA 31706 912-883-4506

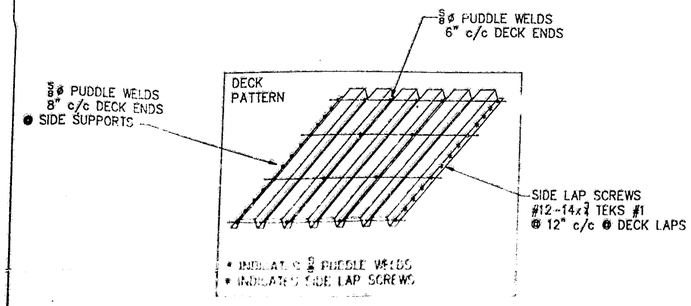
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LOCATION	
ARCH.	
CONTR.	
DESCRIP.	ROOF FRAMING PLAN
DRAWN	PEB. DATE 7/89 CHK'D A.S.C. DATE 7-91
SHPBLL No.	JOB No. 2157 DRG No. S1

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



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Clermont, FL 34711
(904) 787-4855

5/4/91



ROOF DECK:
TYPE: 1½x22 GA. "I" (PAINTED)
FASTENING METHOD: SEE SKETCH
WELD WASHERS: NO

ROOF FRAME AND DECK PLAN

1. ALL HOLES IN DECK CUT BY GEN. CONTR...
2. CONTR. TO WELD CROSS ANGLES @ A/C FRAMES... TO SUITE CURBS (USE 8-L 4x4x¼x 3'-1 MK.7A5)
3. SEE DWG. S7 FOR TYPICAL R/O SECTION....

RETURN DRAWINGS
ORLANDO
ALBANY
OTHER:

No.	PRINTS	DATE	REVIS.	DESCRIPTION	DATE	BY

HOLES DIA UN
WELDSZ FIL.WEL. UN
PAINT-STR JOIST

D. C. S. BC.

ADDISON STEEL, INC.

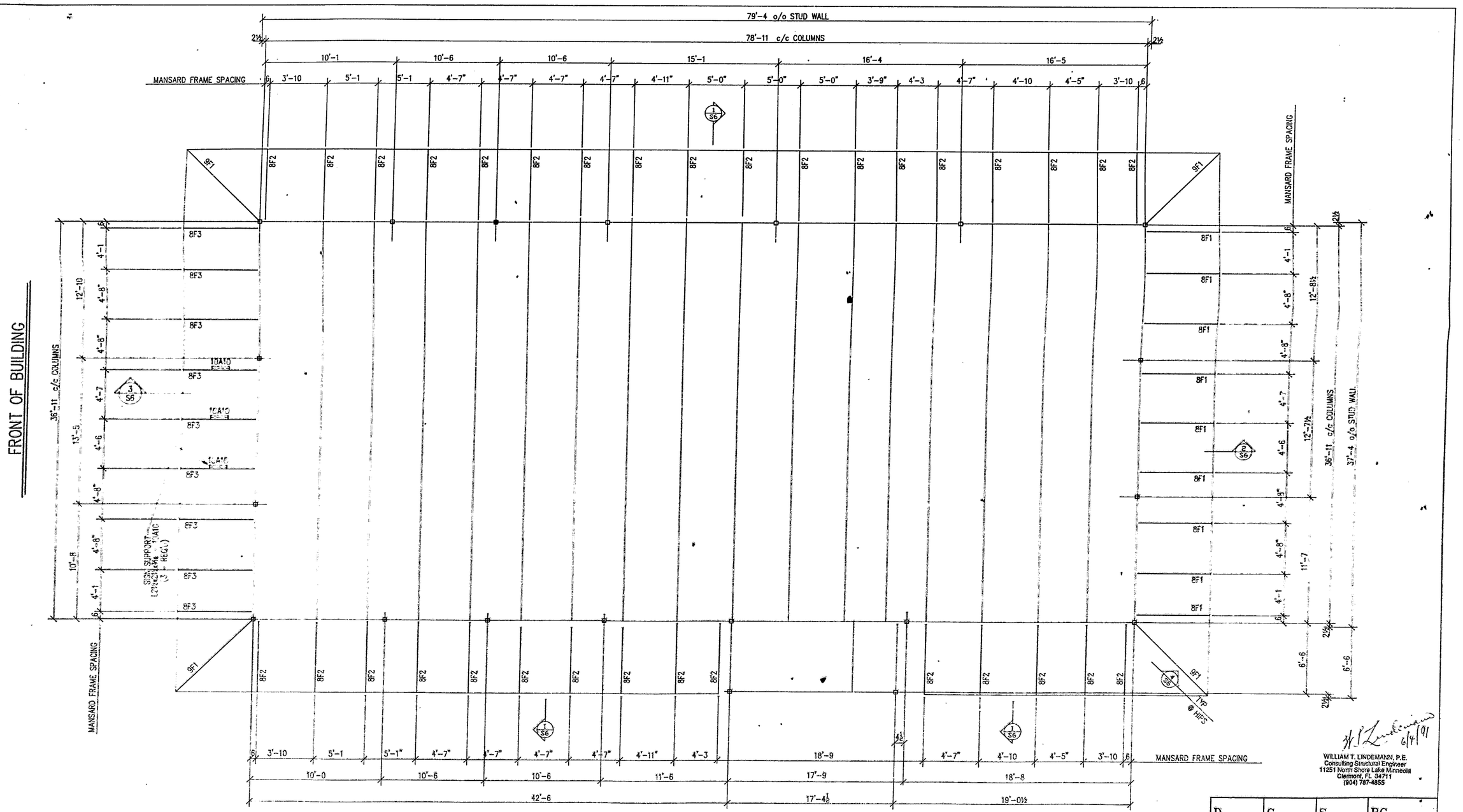
ORLANDO, FLORIDA
1800 W. NEW HAMPSHIRE
ORLANDO,FLORIDA 32804
407-648-2088

LOCKHART,FLORIDA
7351 OVERLAND RD.
LOCKHART,FLORIDA 32810
407-295-8434

ALBANY,GEORGIA
1920 LEDO RD.
ALBANY,GEORGIA 31706
912-883-4506

JOB	BURGER KING 2500 STEEL LONG
LOCATION	
ARCH.	
CONTR.	ROOF FRAME AND DECK PLAN
DESCRIP.	
DRAWN	SDO DATE 8/89 CHK'D AOL DATE 6-91
SHPBLL No.	JOB No. 2151 / DRG No. S4

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



STEEL MANSARD FRAMING PLAN

WILLIAM T. LINDEMANN, P.E.
Consulting Structural Engineer
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Clermont, FL 34711
(904) 787-4855

RETURN DRAWINGS	No.	PRINTS	DATE	REVIS.	DESCRIPTION	DATE	BY
ORLANDO							
ALBANY							
OTHER:							

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WELDSZ FIL.WEL. UN
PAINT-STR JOIST

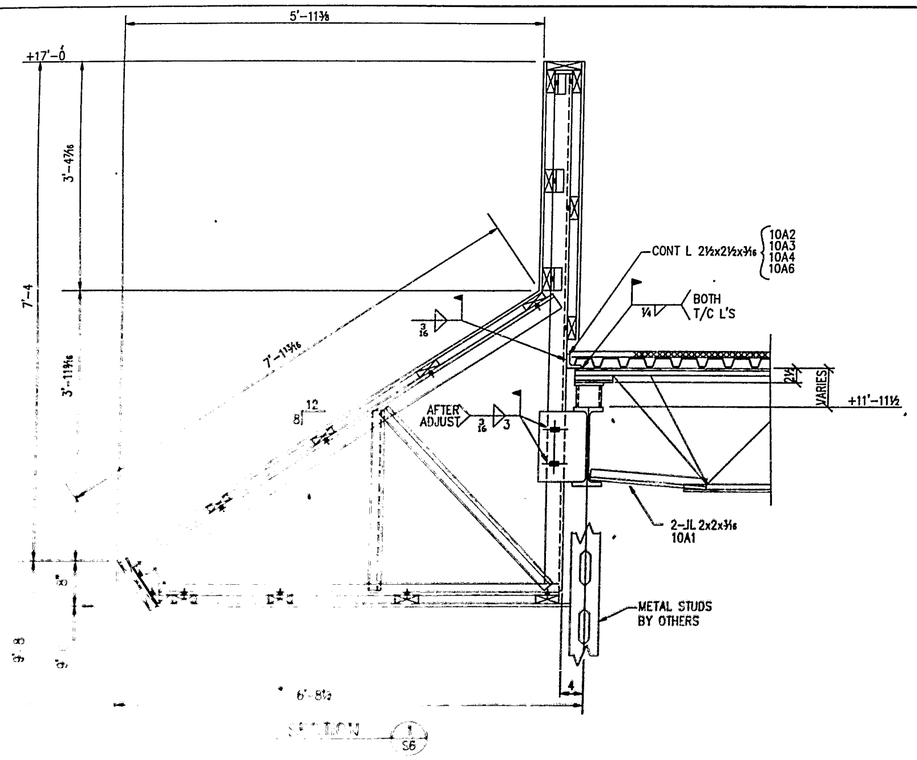
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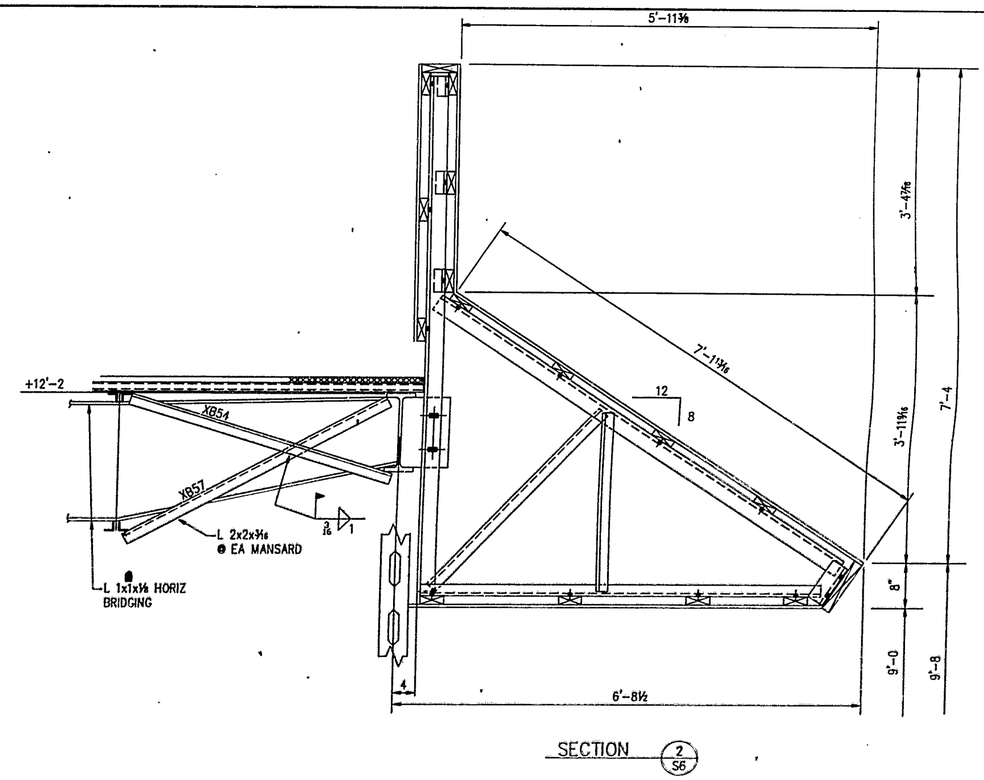
ADDISON STEEL, INC.

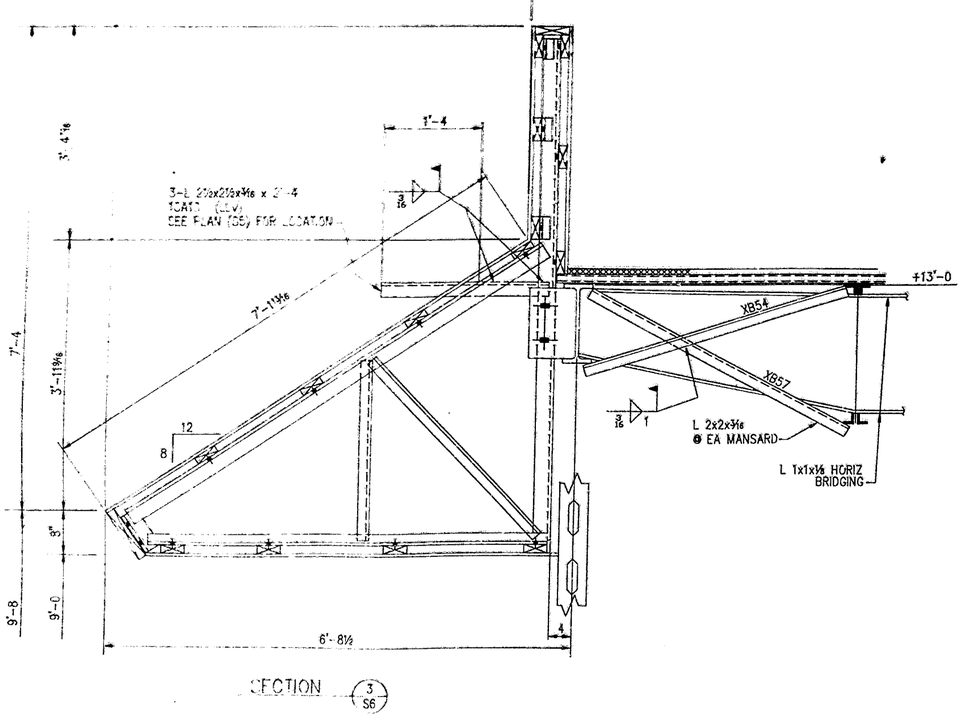
ORLANDO, FLORIDA	LOCKHART, FLORIDA	ALBANY, GEORGIA
1806 W. NEW HAMPSHIRE ORLANDO, FLORIDA 32804 407-648-2086	7351 OVERLAND RD. LOCKHART, FLORIDA 32810 407-295-8434	1925 LEDO RD. ALBANY, GEORGIA 31706 912-883-4508

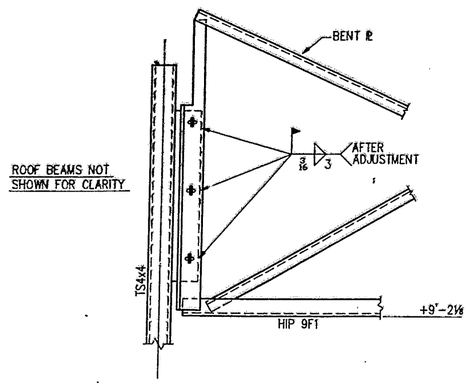
JOB	BURGER KING 2500 STEEL LONG
LOCATION	
ARCH.	
CONTR.	
DESCRIP.	MANSARD FRAMING PLAN
DRAWN	PEB. DATE 4/90 CHK'D AGL DATE 9-90
SHPBLL No	JOB No DRG No. S5

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)









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Consulting Structural Engineer
11251 North Shore Lake Minneola
Clermont, FL 34711
(904) 787-4855

RETURN DRAWINGS	No.	PRINTS	DATE
ORLANDO			
ALBANY			
OTHER			

REVIS.	DESCRIPTION	DATE	BY

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WELDSZ FIL.WEL. UN
PAINT-STR JOIST

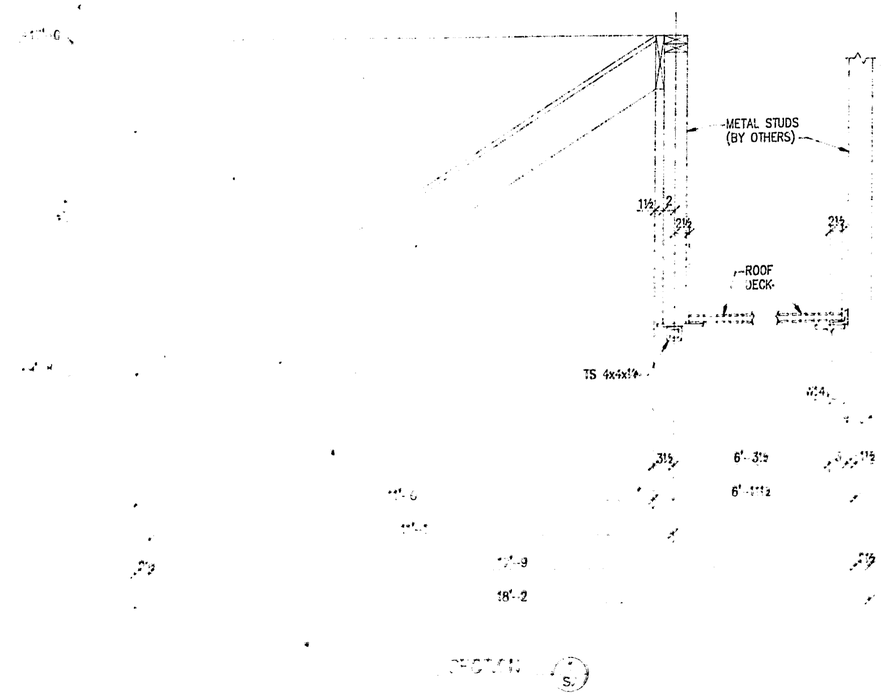
D. C. S. BC.

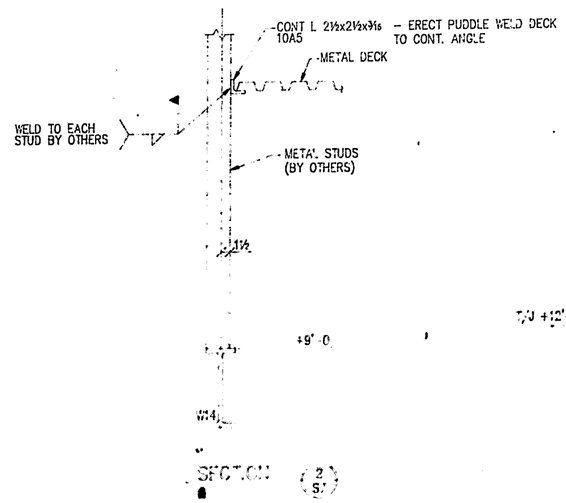
ADDISON STEEL, INC.

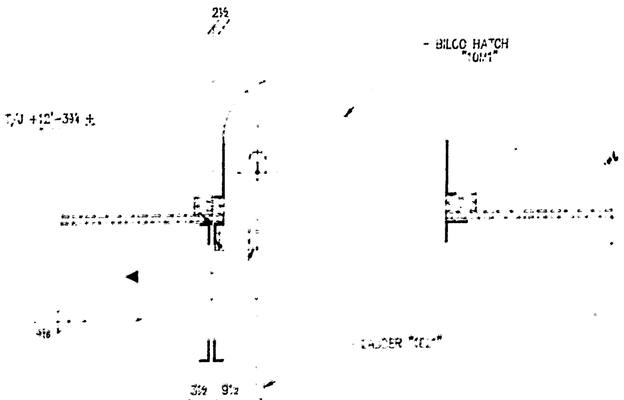
ORLANDO, FLORIDA	LOCKHART, FLORIDA	ALBANY, GEORGIA
1600 W. NEW HAMPSHIRE ORLANDO, FLORIDA 32804 407-648-2088	7351 OVERLAND RD. LOCKHART, FLORIDA 32810 407-295-8436	1928 LEDO RD. ALBANY, GEORGIA 31708 912-883-4606

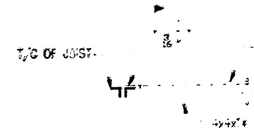
JOB	BURGER KING 2500 STEEL LONG
LOCATION	
ARCH.	
CONTR.	
DESCRIP.	SECTIONS
DRAWN	SDO DATE 7/89 CHK'D ADL DATE 9-90
SHPBLL. No.	JOB No. 2151 / DRG No. S6

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)









TYP SECTION @ ROOF FRAMES

TYP @ SLABS
TYP @ PERIM
TYP @ FRONT

3/16

3/S7

AS REQ'D FOR LOCATION

SECTION (1/S7)

12 Ø FHA BOLT x 3

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Consulting Structural Engineer
11251 North Shore Lake Minneola
Clermont, FL 34711
(904) 787-4855

6/4/91

D.	C.	S.	BC.

ADDISON STEEL, INC.

ORLANDO, FLORIDA
1800 W. NEW HAMPSHIRE
ORLANDO,FLORIDA 32804
407-648-2088

LOCKHART,FLORIDA
7351 OSPREY AND RD.
LOCKHART,FLORIDA 32810
407-293-5434

ALBANY,GEORGIA
1830 LOOP RD.
ALBANY,GEORGIA 31706
912-883-4606

JOB	BURGER KING 2500 STEEL LONG
LOCATION	
ARCH.	
CONTR.	
DESCRIP.	SECTIONS
DRAWN	SDD DATE 9-90 CHK'D ADC DATE 9-90
SHEET NO.	2151 DRG NO. S7

RETURN DRAWINGS	No. PRINTS	DATE
ORLANDO		
ALBANY		
OTHER		

REVIS	DESCRIPTION	DATE	BY
HOLES	DIA UN		
WELDSZ	FIL.WEL UN		
PAINT-STR	JOIST		

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

LEGEND

- FIRE DAMPER (FD)
- VOLUME DAMPER (VD)
- THERMOSTAT
- SUPPLY DIFFUSER ONE WAY BLOW
- RETURN AIR DIFFUSER
- CONTROL PANEL
- DIFFUSER OR GRILL NUMBER
- AIR HANDLING UNIT NUMBER
- FLEXIBLE DUCT
- SMOKE DETECTOR

AIR BALANCE SCHEDULE

UNIT NUMBER	RETURN AIR	OUTSIDE AIR	EXHAUST AIR	SUPPLY AIR
A/C-1	600	0	0	600
A/C-2	650	0	0	650
A/C-3	2400	0	0	2400
A/C-4	1125	0	0	1125

PACKAGE A/C UNIT SCHEDULE

UNIT NUMBER	A/C-1	A/C-2
AREA SERVED	DINING	KITCHEN
MANUFACTURER	GREENHECK	GREENHECK
MODEL NUMBER	SUH-060-10-5	SUH-060-10-5
CFM	600	650
EXTERNAL STATIC PRESSURE	0.5"	0.5"
MOTOR HP	1	1
DRIVE	DIRECT	DIRECT
RPM	1550	1550
ELECTRICAL SERVICE	208/1/60	208/1/60
MINIMUM CIRCUIT AMP.	6.4	6.4
MAXIMUM FUSE SIZE	15	15
WEIGHT	85	85
AMBIENT AIR TEMP.	95°	95°
EVAP.		
COOLING CAPACITY	7.5 TONS	7.5 TONS
SENSIBLE CAPACITY	5.7 TONS	5.7 TONS
REFRIGERANT	R-22	R-22
EXPANSION DEVICE	TXV	TXV
GAS HEATING CAPACITY	80,000 BTUH	80,000 BTUH
GAS HEATING INPUT	100,000 BTUH	100,000 BTUH
UNIT WEIGHT	1,200 LBS	1,200 LBS
ELECTRICAL SERVICE AVAILABLE	208/1/60	208/1/60
MINIMUM CIRCUIT AMP.	48.1	48.1
MAXIMUM FUSE SIZE	60	60

1. 2" THICK 1" DENSITY FIBERGLASS DUCT LINER
2. 2" THICK 1" DENSITY FIBERGLASS DUCT WRAP
3. 2" THICK 1" DENSITY FIBERGLASS DUCT WRAP

NOTE:
INSTALL SMOKE DETECTOR IN THE SUPPLY AIR PLENUM OF EACH A/C UNIT.

NOTE:
16 GAUGE CONTINUOUS WELD EXHAUST DUCT UP TO EF-1 & EF-2 MAINTAIN A MINIMUM 1500 FPM MAXIMUM 2000 FPM ALL FIRE PROTECTION SHALL BE BY O.C. REFER TO DWG. E0-3 FOR ALL ADDITIONAL INFORMATION

12 X 12

ALL MATERIALS, EQUIPMENT, MATERIALS, INSTALLATION, FABRICATION MAY BE PURCHASED FROM:

TROPIC-KOOL ENGINEERING CORP.

P.O. BOX 8615 BLVD.
CLEARWATER, FLORIDA 34618
PHONE (813) 796-9475

FAN SCHEDULE

UNIT NUMBER	EF-1	EF-2	EF-3
AREA SERVED	BROILER	9#1 FRYER	R/R
MANUFACTURER	GREENHECK	GREENHECK	GREENHECK
MODEL NUMBER	SQUBE 14HP	QUBE-14HP	G-90-D
CFM	1600	1350	850
STATIC PRESSURE	1.5"	1.5"	.25"
FAN HP	3/4"	3/4"	1/15
DRIVE	BELT	BELT	DIRECT
RPM	1611	1830	1550
ELECTRICAL SERVICE	208/1/60	208/1/60	115/1/60
ROOF OPENING	24 X 24	24 X 24	17 X 17
BIRD GURB	YES	YES	YES
BACKDRAFT DAMPER	NO	NO	YES
BIRD SCREEN	NO	NO	YES
WEATHER TIGHT	YES	YES	NO
INTERLOCK	YES	YES	YES

HVAC FLOOR PLAN

SCALE=1/4"=1'-0"

THESE PLANS ARE THE PROPERTY OF TROPIC-KOOL ENGINEERING CORPORATION. ANY REPRODUCTION OR USE THERE OF IS EXPRESSLY FORBIDDEN WITHOUT THE WRITTEN CONSENT OF TROPIC-KOOL ENGINEERING CORPORATION.

All Mechanical Work Shall Be In accordance With Current Standard Code and All Local Codes.

DIFFUSER SCHEDULE

SYMBOL	SIZE	TYPE	DUCT SIZE	MODEL NUMBER	FINISH	BOOT SIZE	OPENING SIZE	QTY
1	15 x 15	SUPPLY 4 WAY	12"ø	5000-M6-S4	WHITE	15 x 15	T-BAR	8
2	24 X 24	SUPPLY PERFORATED	12"ø	7500-6	WHITE	INCLUD.	T-BAR	8
3	10 X 10	EXHAUST	8"ø	RH	WHITE	10 X 10	10.25"SQ	2
4	6 X 6	SUPPLY 1 WAY	6"ø	5000-M1-S1	WHITE	6 X 6	9.75"SQ	1
5	9 X 9	SUPPLY 1 WAY	8"ø	5000-M1-S1	WHITE	9 X 9	12.75"SQ	2
6	15 x 15	SUPPLY 3 WAY	12"ø	5000-M6-S3	WHITE	15 x 15	T-BAR	1
7	24 X 24	RETURN	16"ø	CC-5R-TB	WHITE	22 X 22	T-BAR	4
8	24 X 24	RETURN	18"ø	CC-5R-TB	WHITE	22 X 22	T-BAR	2

DIFFUSERS SHALL BE METAL-AIRE OR APPROVED EQUAL.

DRN. BY: T. ANTON
CKD. BY:

Edward H. Hahn 6/4/91

No	DATE	REVISION

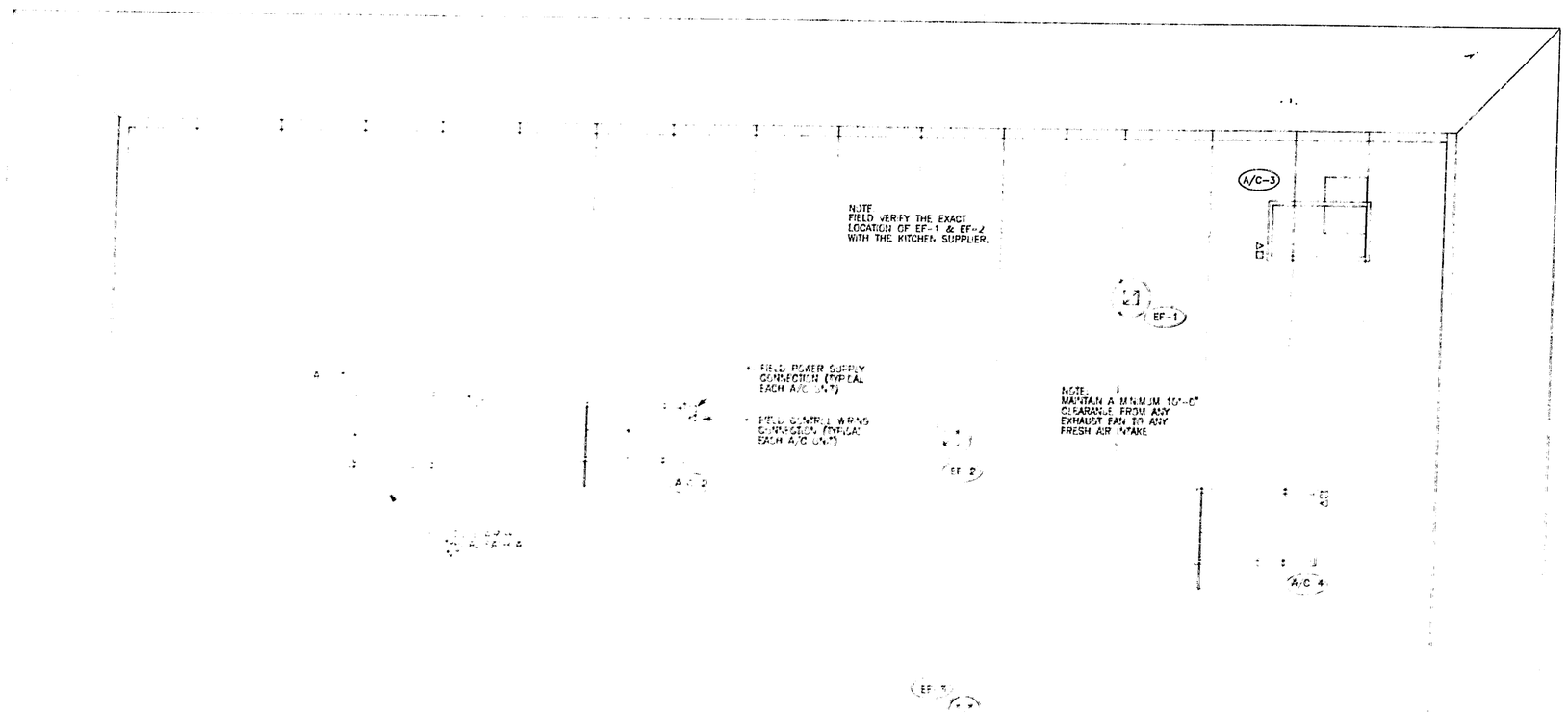
Tropic Kool Engineering Corporation

BK-2500 STEEL
NAPLES, FLORIDA
HVAC FLOOR PLAN

SHEET No.
A/C-1

DATE: 6-4-91

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)



HVAC ROOF PLAN

SCALE=1/4"=1'-0"

CONTRACTORS READ FIRST

AIR CONDITIONING CONTRACTOR

1. THE AIR CONDITIONING CONTRACTOR SHALL FURNISH AND INSTALL ALL AIR CONDITIONING UNITS, EXHAUST, DUCTWORK, INSULATION, DIFFUSERS, TEMPERATURE CONTROLS, (SMOKE DETECTORS, PER LOCAL CODES),
2. THE AIR CONDITIONING CONTRACTOR SHALL INSTALL ALL HOODS AND WELDED EXHAUST DUCTWORK PER LOCAL CODES. ALL HOOD EXHAUST DUCTWORK SHALL HAVE CONTINUOUS WELDED SEAMS AND CONNECTIONS (HOOD SUPPLIED BY OTHERS).
3. ALL AIR CONDITIONING UNIT CURBS SHALL BE SUPPLIED BY THE AIR CONDITIONING CONTRACTOR.
4. ALL AIR CONDITIONING UNIT CURBS SHALL BE FABRICATED FROM 18 GA. GALVANIZED METAL W/WELDED CORNERS, WATER TIGHT AND INTERNALLY INSULATED
5. LEVEL FRAMES SHALL BE PROVIDED WITH A/C UNIT CURBS TO COMPENSATE FOR ROOF PITCH (BY THE AIR CONDITIONING CONTRACTOR).
6. ALL FLEX DUCT SHALL BE UL. LISTED, CLASSIFIED AS A CLASS 1 AIR DUCT AND MEET LOCAL CODE REQUIREMENTS.
7. ALL SUPPLY AIR DUCTWORK SHALL BE INSULATED WITH 2" X 3/4 LB(OR EQUAL) DENSITY DUCT INSULATION WITH FIRE RATED VAPOR BARRIER.
8. ALL DUCTWORK TO BE INDEPENDENTLY HUNG FROM STRUCTURAL MEMBERS
9. ALL DUCTWORK SHALL BE FABRICATED AND INSTALLED PER SMACNA LOW VELOCITY DUCT MANUAL (LATEST ISSUE).
10. ALL DOVETAILS INSTALLED IN A/C UNIT CURB/PLENUMS SHALL HAVE A VOLUME CONTROL DAMPER.
11. AIR CONDITIONING CONTRACTOR SHALL COORDINATE DIFFUSER LOCATIONS WITH THE REFLECTED CEILING PLAN.
12. THE AIR CONDITIONING CONTRACTOR SHALL FURNISH A WRITTEN GUARANTEE COVERING A ONE YEAR PERIOD FOR ALL EQUIPMENT AND AN ADDITIONAL FOUR YEAR PERIOD FOR THE COMPRESSORS IN THE AIR CONDITIONING UNITS.
13. THE AIR CONDITIONING CONTRACTOR SHALL, UPON COMPLETION OF PROJECT, PERFORM A COMPLETE TEST AND BALANCE OF ALL EQUIPMENT AND FURNISH THE OWNER WITH A WRITTEN REPORT. TESTS TO BE IN ACCORDANCE W/SMACNA LOW VELOCITY TEST & BALANCE LATEST EDITION
14. WHEN WELDING STAINLESS STEEL/OR GALVANIZED EXHAUST DUCTWORK, USE E-WELDER RODS @ 3/32" AND CARBON ROD A.C. HOLLOW CENTERS @ 3/16".
15. ALL FANS TO BE UL. LISTED.

GENERAL CONTRACTOR

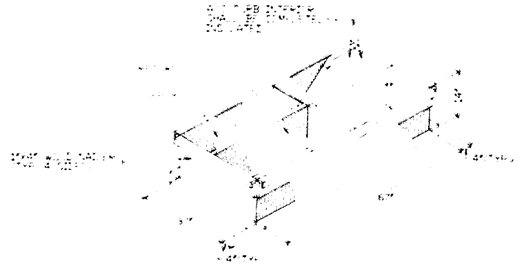
1. THE GENERAL CONTRACTOR SHALL LOCATE, CUT AND FRAME ROOF OPENINGS AS SHOWN FOR ALL AIR CONDITIONING EQUIPMENT, EXHAUST FANS.
2. IT IS VERY IMPORTANT THAT ACCURATE MEASUREMENTS ARE USED WHEN LOCATING EXHAUST FAN ROOF OPENINGS TO INSURE THAT NO OFF-SETS ARE REQUIRED IN THE EXHAUST DUCTWORK FROM THE KITCHEN HOODS. COORDINATE ROOF OPENINGS W/THE KITCHEN EQUIPMENT PLAN & EXHAUST HOOD PLANS.
3. EXHAUST AND SUPPLY FAN OPENINGS ARE BASED ON GREENHECK EQUIPMENT. IF OTHER FANS ARE USED VERIFY ROOF OPENING REQUIREMENTS
4. ANY FRAMING REQUIRED FOR DIFFUSER INSTALLATION IN WOOD CEILING SHALL BE BY THE GENERAL CONTRACTOR.
5. GENERAL CONTRACTOR SHALL SUPPLY AND INSTALL COMBUSTION AIR LOUVERS FOR GAS WATER HEATER.
6. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO STORE ALL AIR CONDITIONING CONTROLS WHICH ARRIVE AT THE JOB SITE. THESE CONTROLS SHALL BE GIVEN TO THE START-UP (TEST AND BALANCE) TECHNICIAN WHEN HE ARRIVES AT THE JOB SITE

ELECTRICAL CONTRACTOR

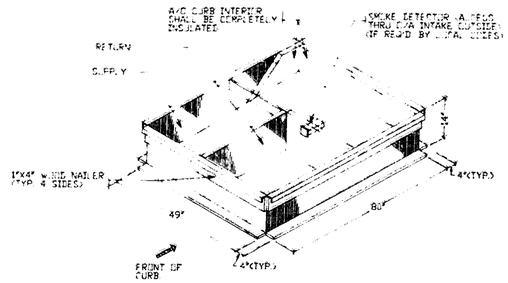
1. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL PITCH FANS FOR POWER AND CONTROL WIRING AND MAINTAIN 18" MINIMUM CLEARANCE FROM BACK PANEL OF AIR CONDITIONING UNITS.
2. THE ELECTRICAL CONTRACTOR SHALL INSTALL ALL LOW VOLTAGE CONTROL WIRING FOR AIR CONDITIONING UNITS AND ALL FANS COORDINATE AIR CONDITIONING AND ELECTRICAL PLANS.
3. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL DISCONNECTS FOR ALL CONDITIONING UNITS.
4. THE ELECTRICAL CONTRACTOR SHALL USE A MINIMUM OF 4'-6" SEALTITE FLEXIBLE CONDUIT WHEN WIRING KITCHEN HOOD EXHAUST FANS ON ROOF SO THAT FANS MAY BE REMOVED FROM CURBS AND PLACED ON ROOF FOR CLEANING EXHAUST DUCTWORK

PLUMBING CONTRACTOR

1. THE PLUMBING CONTRACTOR SHALL PROVIDE & INSTALL FLUE GAS EXHAUST VENTS FOR GAS WATER HEATER.
2. PLUMBING CONTRACTOR TO PROVIDE & INSTALL CONDENSATE DRAINS FOR ALL A/C UNITS ACCORDING TO LOCAL CODE REQUIREMENTS.
3. PLUMBING CONTRACTOR TO COORDINATE PLUMBING VENT STACKS WITH LOCATIONS OF A/C UNITS & SUPPLY FANS. MAINTAIN AT LEAST 10'-0" MIN. CLEARANCE PER LOCAL CODE REQUIREMENTS.
4. PLUMBING CONTR. SHALL PROVIDE & INSTALL GAS SHUT-OFF VALVES FOR GAS FIRING EQUIPMENT.

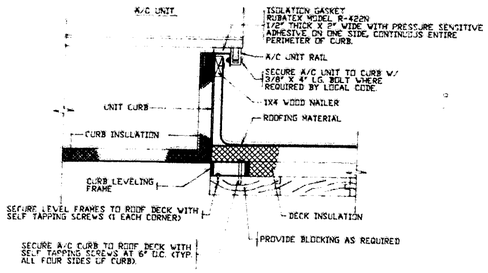


A/C-2 & 3 DUCTED CURB DETAIL



A/C-1 & 4 DUCTED CURB DETAIL

N.T.S.



TYPICAL A/C UNIT MOUNTING

N.T.S.

DRN. BY: T. ANTON
CKD. BY:

Edward F. Klein
6/4/91

No.	DATE	REVISION

Tropic Kool Engineering Corporation
LICENSED & INSURED NAPLES, FL 34622

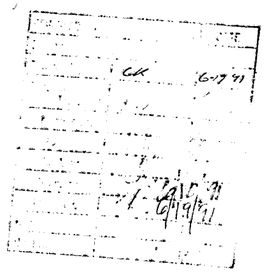
BK - 2500 STEEL
NAPLES, FLORIDA
HVAC ROOF PLAN

SHEET No.
A/C-2
DATE: 6-4-91

Attachment: Attachment B Original Permit Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

91-5773

BUILDING DEPT. COPY



91-5773

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

SECTION 8 • SIMPLIFIED ANNUAL ENERGY METHOD

ADMINISTERED BY THE DEPARTMENT OF COMMUNITY AFFAIRS

FORM 600A-91
Non-Residential Buildings

ALL CLIMATE ZONES

PROJECT NAME: BURGER KING RESTAURANT	ZONE: 1
ADDRESS:	BUILDING CLASSIFICATION(S): RESTAURANT
CITY, ZIP CODE: NAPLES, FLORIDA.	BUILDING PERMIT NO:
BUILDER:	PERMITTING OFFICE:
OWNER:	JURISDICTION NO.:

BUILDING INFORMATION

WALLS			ROOF/CEILING			FLOORS			DOORS			GLASS		
TYPE	U	AREA	TYPE	U	AREA	TYPE	U	AREA	TYPE	U	AREA	TYPE	U	AREA
Concrete (CBS)	.204	1093	Under attic	.25	3172	Slab-on-grade			Wood			Single, wood	1.1	457.6
Wood frame			Single Assembly			Raised Wood			Metal		21.50	Double, wood		
Metal frame			Other			Raised concrete			Insulated			Single, steel		
Insulation R-value	11		Insulation R-value	19		Insulation R-value			Other			Double, steel		

SYSTEMS INFORMATION

AIR CONDITIONER				HEATING SYSTEM			HOT WATER	
TYPE	EFFICIENCY		TONS	TYPE	EFFICIENCY	BTU/H	TYPE	
Unitary & Heat Pump				Central & Heat Pump			Electric	
<65,000 Btu/h	____ SEER			<65,000 Btu/h	____ HSPF		Resistance	☐
≥65,000 Btu/h	9.5 EER	11.2 IPLV	38	≥65,000 Btu/h	____ COP		Heat Pump	☐
Water Cooled	____ EER	____ IPLV		Water cooled	____ COP		Gas	
Evaporatively Cooled	____ EER			Evaporatively cooled	____ COP		Natural	☒
PTAC	____ EER			Electric resistance	1.0 COP		LPG	☐
Chiller	____ COP	____ IPLV		Gas/Oil (pump only)			Oil	☐
Other				<225,000/240,000 Btu/h	____ AFUE		Solar	☐
				≥225,000/240,000 Btu/h	____ Et		Other	
LIGHTING KW: 5.19								

PRESCRIPTIVE MEASURES (Must be met or exceeded by all buildings.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Windows	506.1	Maximum of 37 sqft per linear foot of apparent base width	✓
Doors	506.1	Maximum of 1.25 cfm per square foot of door area	✓
Skylight wells	506.1	To be caulked, gasketed, weatherstripped or otherwise sealed	✓
Ponds	506.2	Supply air restricted to not exceed dark temperature of most hot of work cone time. Recirculate reheat prohibited	✓
Ventilation	506.2	Supplied with readily accessible switch for shut off unless natural ventilation when ventilation is not required	✓
HVAC Efficiency	506.3	Minimum efficiencies Heating Tables 5-6, 5-5, 5-6, 5-8 Cooling Tables 5-7A, 5-7B, 5-8A, 5-8B	✓
Equipment Sizing	506.3	Maximum of 8.0	✓
Simultaneous	506.3	Prevent waste for simultaneous HVAC or water ☐ where economically feasible.	✓
HVAC Controls	506.7	Separate readily accessible manual or automatic thermostat for each system.	✓
HVAC Ducts	506.8 506.9 506.10	Air ducts, plenums, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of sections 506.8, 506.9 and 506.10.	✓
Piping Insulation	506.11	In accordance with Table 5-10.	✓
Water Heaters	506.2	Automatic electric storage water heaters ≥120 gallons and gas & oil fired storage water heaters ≥75,000 Btu/h shall meet performance requirements in Table 5-11. Larger sized water heaters shall meet minimums in Table 11-1 of Standard 90-9 (Rev 9/1/92).	✓
Swimming Pools & Spas	506.7	Spas & heated pools must have covers. Non-commercial pools must have pump timer. Gas fired & pools heaters must have minimum thermal efficiency of 78%.	N/A
Hot Water Pipe Insulation	506.6	Piping must have R≥ limited to 17.5 Btu/h linear foot of pipe for recirculating systems (see Table 5-12).	N/A
Water Fixtures	506.5	Water flow restricted to maximum of 3 gpm @ 80 psig, toilets maximum 3.5 gallon flush. Public lavatory faucets maximum flow of .5 gpm or .5 gallon if has self-closing valve)	✓
Lighting	505.1	Minimum Lighting Efficacy Factors are listed in Table 5-14	✓

SECTION 6 COMPLIANCE
Budget Plans 8 %: _____
Building Volume/SF: _____
Calculated sq. ft.: 3172

SECTION 6 COMPLIANCE
Computer program used: _____
Section 5 Budget: _____
Section 6 Total: _____

Compliance with Section 6 was demonstrated by a Prescriptive Measures methodology or by Dual Calculation:
☐ 506.2 Supplementary
☒ 506.3 Performance
☐ 506.4 Required
☐ 506.2 Basic Features
☐ 506.3 Dual Calculation Budget

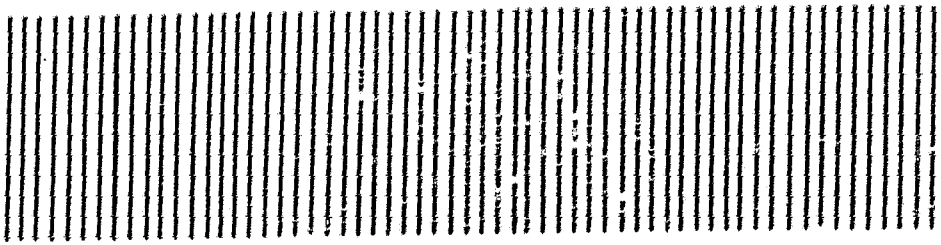
I hereby verify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.
PREPARED BY: _____ DATE: 1-28-31
I hereby verify that this building is in compliance with the Florida Energy Code.
OWNER/AGENT: _____ DATE: _____
Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction commences, this building will be inspected for compliance in accordance with Section 104.2(b), F.S.
BUILDING OFFICIAL: _____
DATE: _____

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference

AMERICAN MICRO-IMAGE
6954 N.W. 12 STREET MIAMI, FLORIDA 33126
800-287-4799 • FAX 305-477-7526

PREVIOUS DOCUMENT

I S a photocopy in poor condition



FC 017

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference

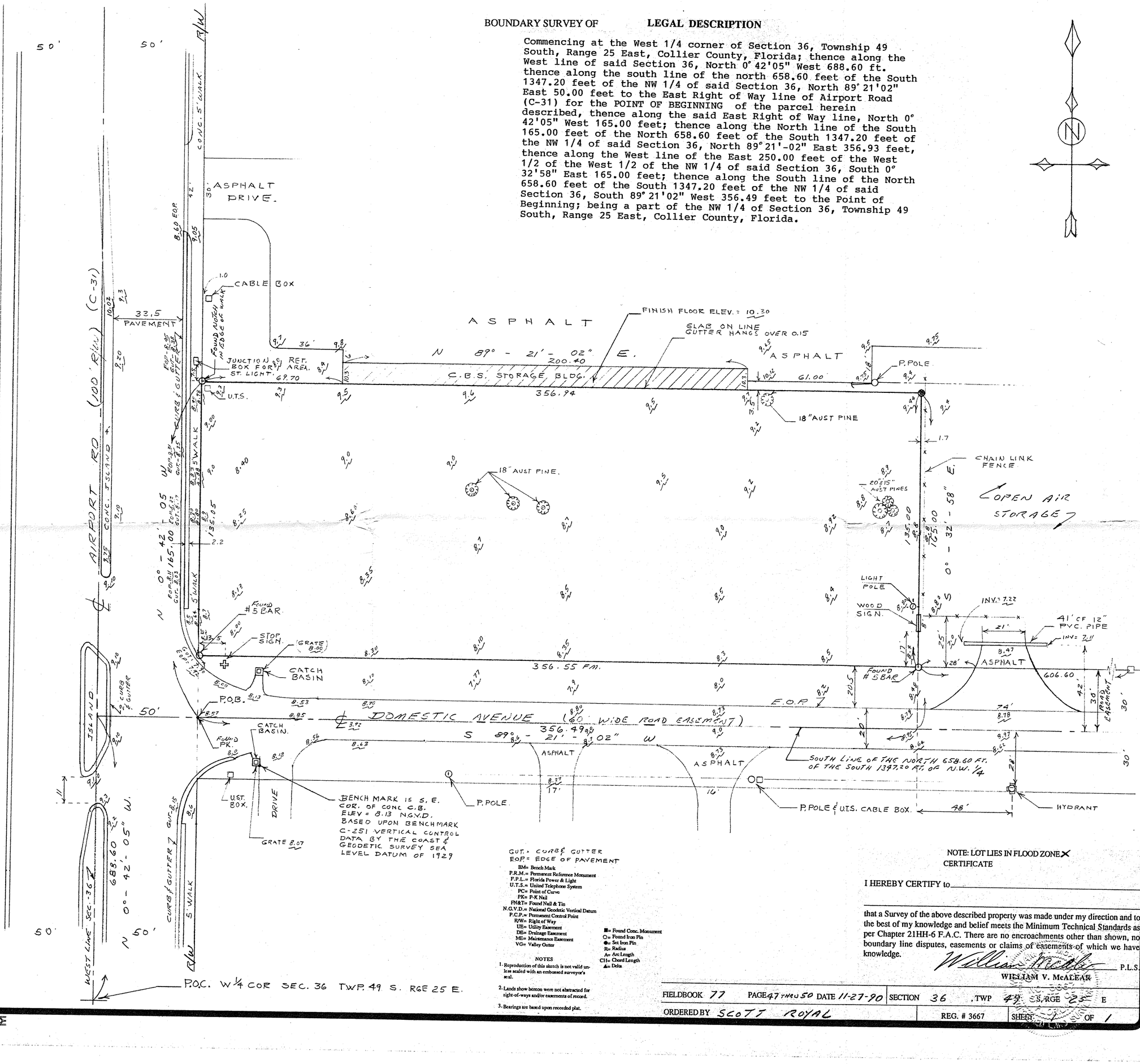
15

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference

BOUNDARY SURVEY OF

LEGAL DESCRIPTION

Commencing at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0° 42'05" West 688.60 ft. thence along the south line of the north 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89° 21'02" East 50.00 feet to the East Right of Way line of Airport Road (C-31) for the POINT OF BEGINNING of the parcel herein described, thence along the said East Right of Way line, North 0° 42'05" West 165.00 feet; thence along the North line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89° 21'-02" East 356.93 feet, thence along the West line of the East 250.00 feet of the West 1/2 of the West 1/2 of the NW 1/4 of said Section 36, South 0° 32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89° 21'02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.



GUT. = CURB & GUTTER
E.O.P. = EDGE OF PAVEMENT

BM= Bench Mark
P.R.M.= Permanent Reference Monument
F.P.L.= Florida Power & Light
U.T.S.= United Telephone System
PC= Point of Curve
PK= P-K Nail
FN&T= Found Nail & Tin
N.G.V.D.= National Geodetic Vertical Datum
P.C.P.= Permanent Control Point
R/W= Right of Way
UE= Utility Easement
DE= Drainage Easement
ME= Maintenance Easement
VG= Valley Gutter

■= Found Conc. Monument
○= Found Iron Pin
●= Set Iron Pin
R= Radius
A= Arc Length
CH= Chord Length
Δ= Delta

NOTES

1. Reproduction of this sketch is not valid unless sealed with an embossed surveyor's seal.
2. Lands show hereon were not abstracted for right-of-ways and/or easements of record.
3. Bearings are based upon recorded plat.

NOTE: LOT LIES IN FLOOD ZONE X

CERTIFICATE

I HEREBY CERTIFY to _____

that a Survey of the above described property was made under my direction and to the best of my knowledge and belief meets the Minimum Technical Standards as per Chapter 21HH-6 F.A.C. There are no encroachments other than shown, no boundary line disputes, easements or claims of easements of which we have knowledge.

_____ P.L.S.
WILLIAM V. McALEAR

FIELDBOOK 77 PAGE 47 THRU 50 DATE 11-27-90 | SECTION 36 , TWP 49 S, RGE 25 E

ORDERED BY SCOTT ROYAL | REG. # 3667 | SHEET 1 OF 1

K.E

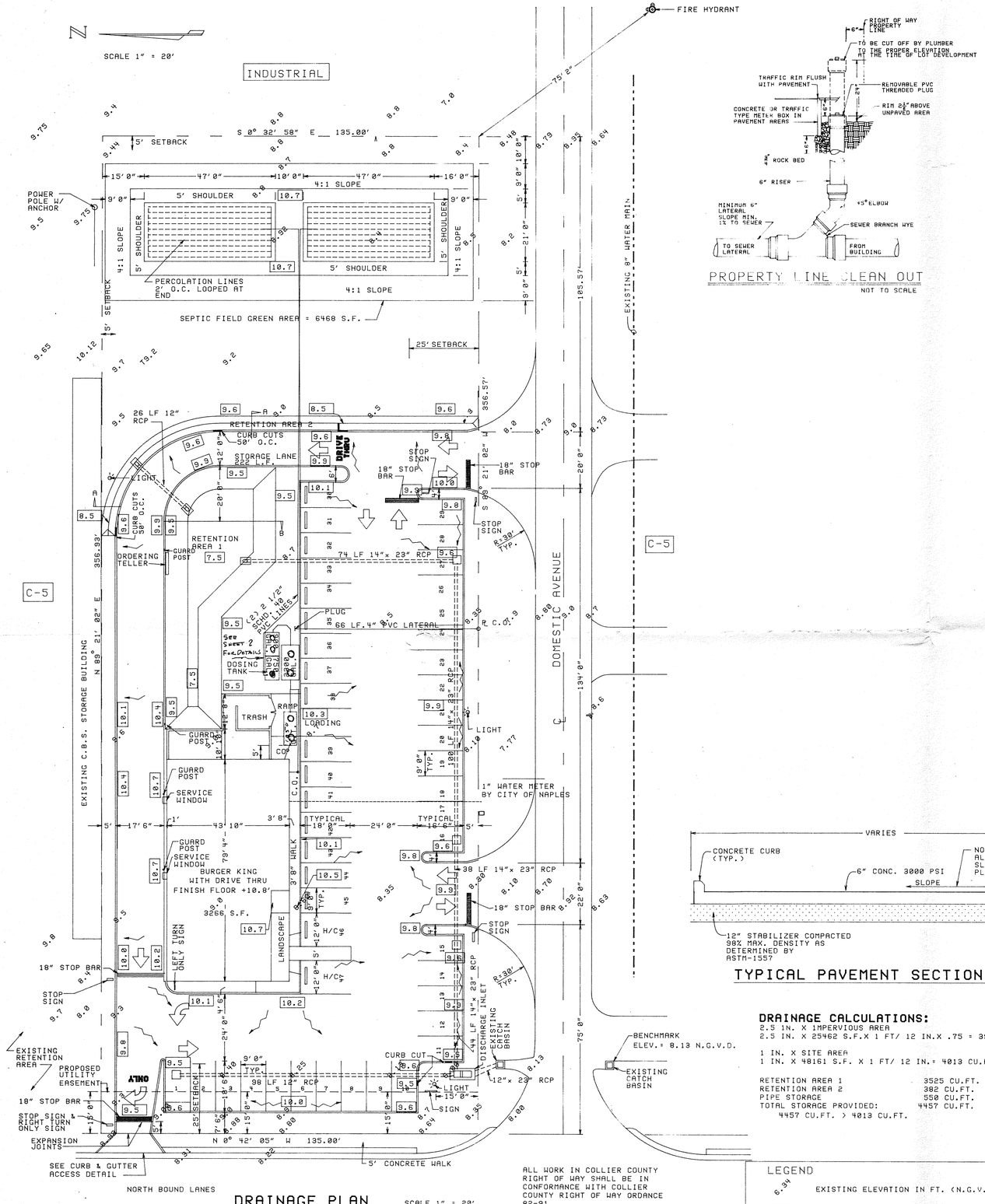
REVISIONS	BY

WILLIAM McALEAR
PROFESSIONAL LAND SURVEYOR
P.O. Box 3014, Bonita Springs, FL 33923
Telephone: (813) 597-7428
110 Ridge Drive, Naples, FL 33963

RECEIVED
FEB 11 1991
PLANNING SERVICES
SDP-91-024

DRAWN
CHECKED
DATE
SCALE 1" = 30'
JOB NO.
SHEET
OF SHEETS

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

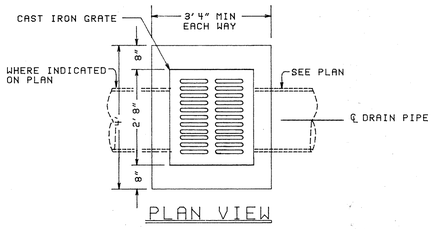


DRAINAGE PLAN

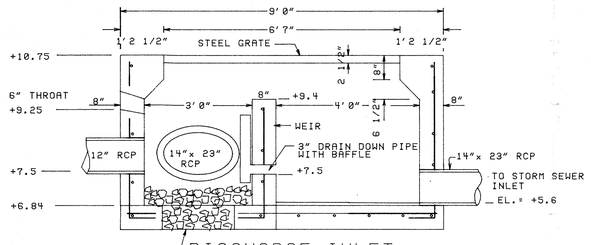
SCALE 1" = 20'

PROPERTY LINE CLEAN OUT

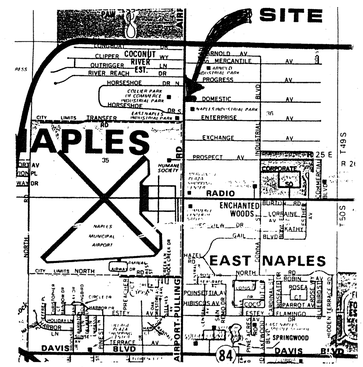
NOT TO SCALE



INLET GRATE TYPICAL



DISCHARGE INLET



LOCATION MAP

LEGAL DESCRIPTION

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 36, TWP. 49 SOUTH, RANGE 25 EAST, COLLIER COUNTY, FLORIDA; THENCE ALONG THE WEST LINE OF SAID SECTION 36, NORTH 0° 42' 05" WEST 688.60 FT. THENCE ALONG THE SOUTH LINE OF THE NORTH 658.60 FT. OF THE SOUTH 1347.20 FT. OF THE NW 1/4 OF SAID SECTION 36, NORTH 89° 21' 02" EAST 50.00 FT. TO THE EAST RIGHT OF WAY LINE OF AIRPORT ROAD (C-31) FOR THE POINT OF BEGINNNING. OF THE PARCEL HEREIN DESCRIBED, THENCE ALONG SAID EAST RIGHT OF WAY LINE, NORTH 0° 42' 05" WEST 165.00 FT.; THENCE ALONG THE NORTH LINE OF THE SOUTH 165.00 FT. OF THE NORTH 658.60 FT. OF THE SOUTH 1347.20 FT. OF THE NW 1/4 OF THE SAID SECTION 36, NORTH 89° 21' 02" EAST 356.93 FT. THENCE ALONG THE WEST LINE OF THE EAST 250.00 FT. OF THE WEST 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF SAID SECTION 36, 0° 32' 58" EAST 165.00 FT.; THENCE ALONG THE SOUTH LINE OF THE NORTH 658.60 FT. OF THE SOUTH 1347.20 FT. OF THE NW 1/4 OF SAID SECTION 36, SOUTH 89° 21' 02" WEST 356.49 FT. TO THE POINT OF BEGINNING BEING A PART OF SECTION 36, TOWNSHIP 49 SOUTH, RANGE 25 EAST, COLLIER COUNTY, FLORIDA.

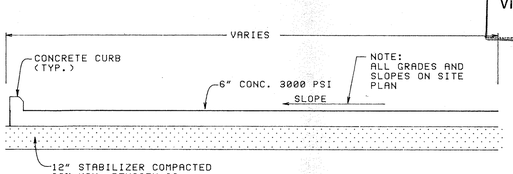
DEVELOPMENT SERVICES DEPARTMENT

PROJECT REVIEW SERVICES

SDP # 91-24

THIS SITE PLAN HAS BEEN APPROVED FOR USE IN THE BUILDING PERMIT AND SITE DEVELOPMENT PROCESS. NO CHANGES SHALL BE MADE WITHOUT PRIOR APPROVAL OF PROJECT REVIEW SERVICES.

DATE: 5/29/91 SPL



TYPICAL PAVEMENT SECTION

3/8"=1'-0"

DRAINAGE CALCULATIONS:

2.5 IN. X IMPERVIOUS AREA
2.5 IN. X 25462 S.F.X 1 FT/ 12 IN.X .75 = 3978 CU.FT.

1 IN. X SITE AREA
1 IN. X 48161 S.F. X 1 FT/ 12 IN.= 4013 CU.FT.

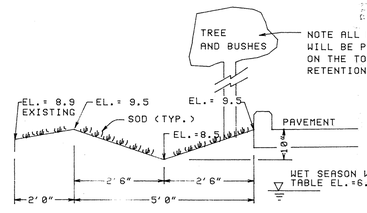
RETENTION AREA 1	3525 CU.FT.
RETENTION AREA 2	382 CU.FT.
PIPE STORAGE	550 CU.FT.
TOTAL STORAGE PROVIDED:	4457 CU.FT.

4457 CU.FT. > 4013 CU.FT.

LEGEND

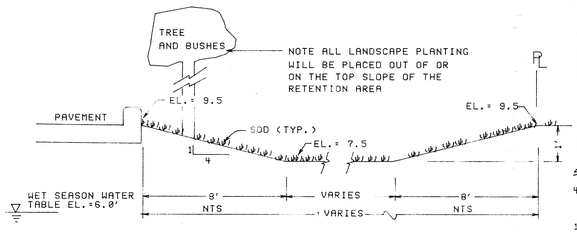
- 6.34 — EXISTING ELEVATION IN FT. (N.G.V.D.)
- 10.1 — PROPOSED ELEVATION IN FT. (N.G.V.D.)
- DIRECTION OF DRAINAGE FLOW
- PROPOSED LIGHT
- PROPOSED CATCH BASIN

ALL WORK IN COLLIER COUNTY RIGHT OF WAY SHALL BE IN CONFORMANCE WITH COLLIER COUNTY RIGHT OF WAY ORDANCE 82-91.



SECTION A

1/2"=1'-0"



SECTION B

1/2"=1'-0"

Approved for Compliance with COLLIER COUNTY Water Management Criteria
By: JAK
Date: 5-29-91
Water Management Department

ZONING	:	C-5
BUILDING USE	:	COMMERICAL
SITE AREA	:	48161 SQ.FT. = 1.106 ACRES
BUILDING AREA FOOT PRINT	:	3266 SQ.FT. 6.8%
IMPERVIOUS AREA	:	22196 SQ.FT. 46.1%
LANDSCAPED AND OPEN AREA	:	22699 SQ.FT. 47.1%

PARKING:

REQUIRE : 94 SEATS/2 = 47 SPACES ← WORST CASE
3266/70 = 46.6 SPACES
1 LOADING

PROVIDED: 45 STANDARD PARKING SPACES
2 HANDICAPPED PARKING SPACES
1 LOADING AREA

LANDSCAPING: SEE LANDSCAPE PLAN

UTILITIES
SEWER : SEPTIC SYSTEM
WATER : CITY OF NAPLES

OWNERS NAME : SOUTHERN MANAGEMENT CORPORATION
ADDRESS : 324 SW 16th STREET
BELLE GLADE, FLORIDA 33430
PHONE : (407) 996 - 6581

ALL WORK IN THE PUBLIC RIGHT-OF-WAY AND ALL WATER MANAGEMENT IMPROVEMENTS ARE SUBJECT TO INSPECTION AND APPROVAL BY THE COLLIER COUNTY DEVELOPMENT SERVICES DEPT. PRIOR TO THE AUTHORIZATION OF FINAL ELECTRICAL POWER AND THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY BY THE COLLIER COUNTY BUILDING DEPT.

RECEIVED MAY 29 1991 Site Plans Review

Work shall comply with County Ordinance No. 82-91, Collier County Public Rights-of-Way Construction Standards Handbook latest edition, and stipulations and/or Conditions of Permit.

Per Collier County Development Services Dept.
JK 5-29-91
Collier County Development Services Dept.
Sup. R.O.W. 3708C

5/23/91 ADDED R&D w/ WES ON SEPTIC SYSTEM
4/10/91 ADDED STACKING LANE AND REVISED DRAINAGE AND PARKING
1/28/91 ADDED LIGHTING AND DRAIN DOWN PIPE

KUHLMAN ENGINEERING, INC
2647 DAVIS BOULEVARD NAPLES, FLORIDA 33942
TELEPHONE (813) 774-5884

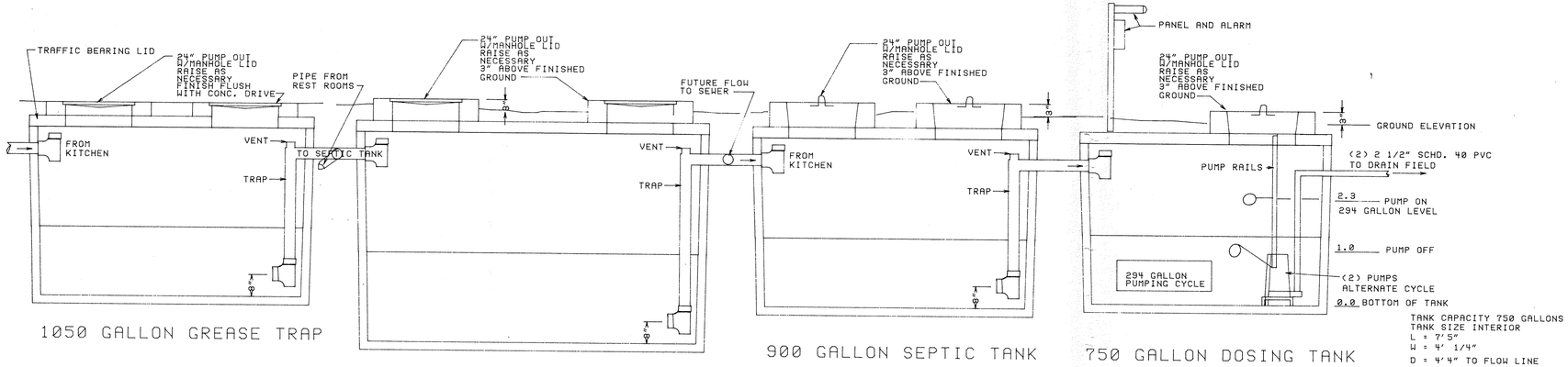
BURGER KING
DOMESTIC AVENUE AND AIRPORT ROAD

COLLIER COUNTY, FLORIDA

SCALE	AS SHOWN	CHECKED BY	JBK
DATE	1/24/91	REVISED	1/10/91
FILE NO.	90-1179	SHEET 1 OF 2	

JAMES B. KUHLMAN P.E. DATE
PRIOR REGISTRATION NO. 22367

Attachment: Attachment B Original Permit, Site and Landscape Plan, LDC Reference (20877 : Burger King #7162 DR)



1050 GALLON GREASE TRAP

2300 GALLON SEPTIC TANK

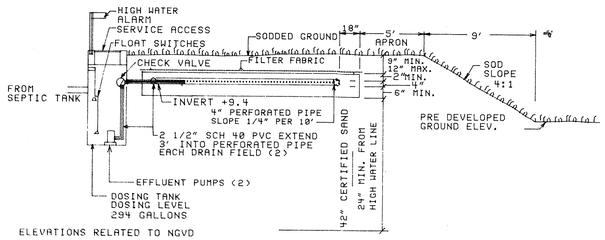
TO BE CONVERTED TO GREASE TRAP WHEN SYSTEM RUN TO SANITARY SEWER

900 GALLON SEPTIC TANK

750 GALLON DOSING TANK

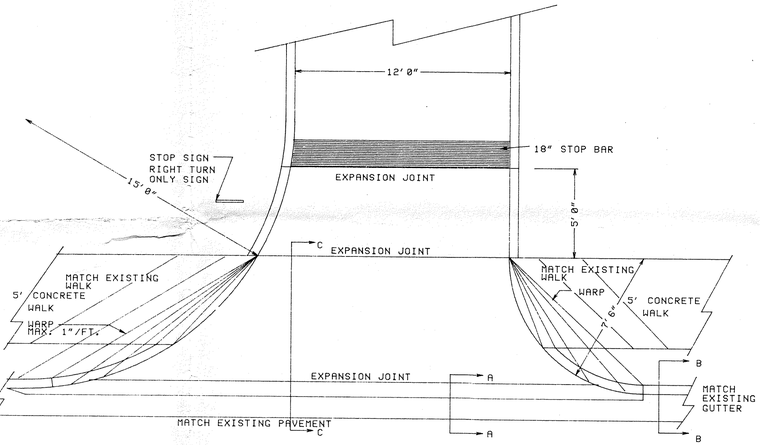
SEPTIC TANK SYSTEM

NOT TO SCALE

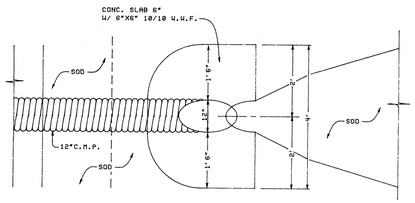


SEPTIC SYSTEM CROSS SECTION

NOT TO SCALE

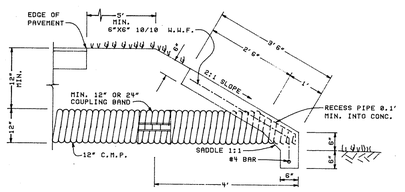


CURB AND GUTTER ACCESS DETAIL



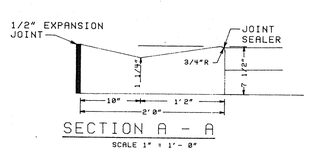
MITERED TOP SECTION

1/2"=1'-0"



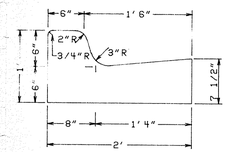
MITERED CROSS SECTION

1/2"=1'-0"



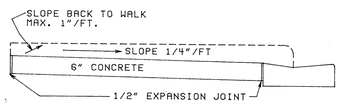
SECTION A - A

SCALE 1" = 1'-0"



SECTION B - B

SCALE 1" = 1'



SECTION C - C

SEPTIC TANK AND DRAIN FIELD

SINGLE SERVICE RESTAURANT
25 GALLONS PER SEAT x 94 = 2350 GPD
3200 GALLON SEPTIC TANK REQUIRED
2300 GALLON AND 900 GALLON SEPTIC TANK PROVIDED
TOTAL 3200 GALLON

GREASE TRAP
94 SEATS x 10 GPD x 15/12 x .8 = 940 GALLON REQUIRED
1050 GALLON PROVIDED
ADDITIONAL 2300 GALLON AVAILABLE WHEN
SANITARY SEWER AVAILABLE

DRAINFIELD REQUIREMENTS
MINIMUM (2350)/1.2 = 1958 SQ.FT. DRAIN FIELD
PROVIDED (2)x 47 x 21 = 1974 SQ.FT.

GREEN AREA
MINIMUM 1958 * 3 = 5874 SQ.FT. GREEN AREA
PROVIDED 6468 SQ.FT.(INDICATED ON PLAN)

MINIMUM EFFLUENT DOSING TANK = 2350 /8 = 294 GALLONS
DESIGNED EFFLUENT DOSING TANK....750 GALLONS MAXIMUM

TANK SIZE 33"x 53"x 42" ELEVATIONS BASED ON BOTTOM OF TANK
BOTTOM OF DOSING TANK 0.0
PUMP ON 2.3 294 GALLON CAPACITY
PUMP OFF 1.0

MINIMUM PIPING 295/.65 = 452 FT. 4" PERCULATION PIPE
PROVIDED PIPING..... 460 FT. 4" PERCULATION PIPE
EACH DRAIN FIELD

PUMP #1 - MYERS SRM4 4/10 HP, 60 GPM 10' HEAD OR EQUAL
FLOAT SWITCHE AND HIGH WATER ALARM
110/230 V SINGLE PHASE,
PUMP #2 - MYERS SRM4 4/10 HP, 60 GPM 10' HEAD OR EQUAL
FLOAT SWITCHE AND HIGH WATER ALARM
110/230 V SINGLE PHASE,

DISCONNECT AND ALARM BOX INSTALLED ADJACENT TO SEPTIC EFFLUENT TANK, FLOAT SWITCH SET TO ACTIVATE AT 294 GALLON LEVEL, ALTERNATE PUMPS AND DRAIN FIELDS.

SEPTIC TANK DRAINFIELD

1. ALL WORK SHALL BE PERMITTED, BEFORE CONSTRUCTION BEGINS, BY THE CONTRACTOR AND SHALL BE IN CONFORMANCE WITH ALL STATE AND LOCAL CODES.
2. CONTRACTOR SHALL LOCATE ALL UTILITIES, IRRIGATION LINES AND OTHER OBSTACLES BEFORE BEGINNING CONSTRUCTION.
3. REMOVE THE LAYER OF VEGETATION ON AND TO 5 FEET BEYOND EACH SIDE OF PROPOSED DRAIN FIELD AREA.
4. REMOVE ANY MATERIAL TO 54" BELOW DRAIN FIELD WHICH DOES NOT QUALIFY AS CERITFIED SAND.
5. THE CONTRACTOR SHALL NOTIFY THE ENGINEER FOR AN INSPECTION IF ORGANIC MATERIAL OR ROCK HAS BEEN REMOVED AND BEFORE THE FILL HAS BEEN REPLACED.
6. BACKFILL THE EXCAVATION AND BRING THE DRAIN FIELD AREA, INCLUDING FIVE (5) FEET AROUND THE DRAIN FIELD, TO DESIGN GRADE WITH CERTIFIED SAND.
7. THE DRAINFIELD WILL BE CONSTRUCTED TO A SIZE AS DESIGNATED ON THE PLANS. CONTRACTOR SHALL NOTIFY ENGINEER FOR INSPECTION BEFORE DRAIN FIELD IS COVERED.
8. THIS DRAIN FIELD HAS BEEM DESIGNED FOR DOMESTIC WASTE AND RESTAURANT WASTE MIX ONLY.

5/23/91 ADDED MANHOLE LIDS AND CORRECTED GREASE TRAP SIZE

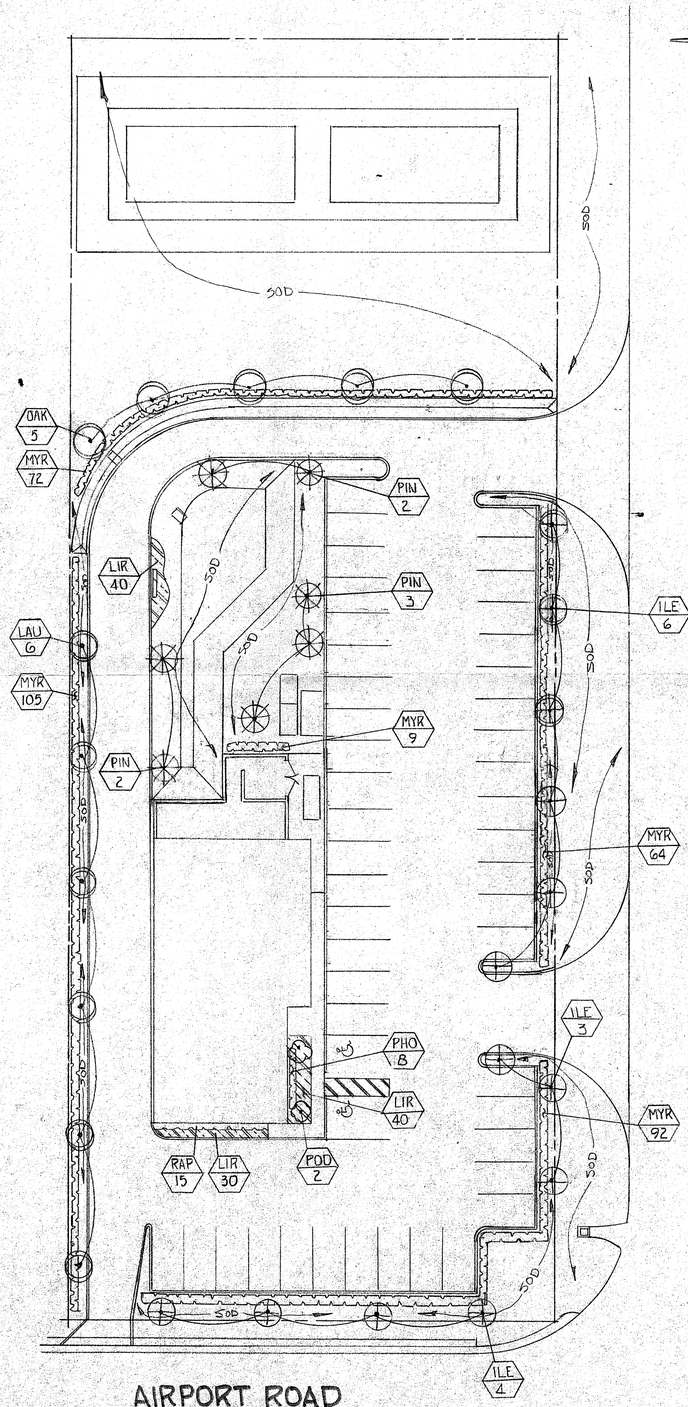
KUHLMAN ENGINEERING, INC.
2647 DAVIS BOULEVARD NAPLES, FLORIDA 33942
TELEPHONE (813) 774-5894

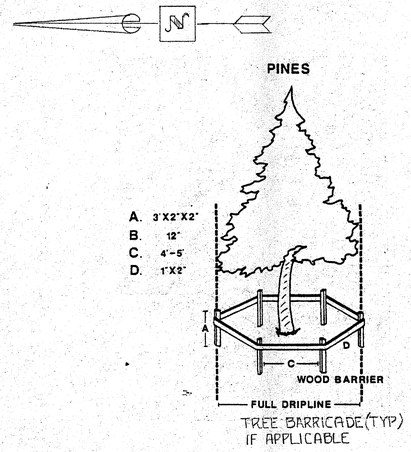
BURGER KING
DOMESTIC AVENUE AND AIRPORT ROAD
COLLIER COUNTY, FLORIDA

SCALE AS SHOWN	CHECKED BY JBK
DATE APRIL 10, 1991	REVISED 5/23/91
FILE NO. 90-1179	SHEET 2 OF 2

JAMES B. KUHLMAN P.E. DATE
FLORIDA REGISTRATION NO. 23388

Attachment: Attachment B Original Permit, Site and Landscape Plan, LDC Reference (20877 : Burger King #7162 DR)





TREE BARRICADE (TYP) IF APPLICABLE

LANDSCAPE REGULATIONS

	REQUIRED	PROVIDED
ADJACENT TO VEHICULAR RIGHTS-OF-WAY (SEC 8.30E1)		
MIN. WIDTH OF LANDSCAPE STRIP	5'	5'
MIN. HEDGE HEIGHT	3'	3'
1 TREE PER 50 LIN. FT.	10	11
ADJACENT TO INTERIOR PROPERTY LINES (SEC 8.30E2)		
MIN. WIDTH OF LANDSCAPE STRIP	5'	5'
1 TREE PER 50 LIN. FT.	8	11
INTERIOR LANDSCAPING (SEC 8.30E3)		
PAVED AREA LANDSCAPING:	4705 S.F.	3775 SQ. FT.
10 SQ. FT. PER PARKING SPACE	631 S.F.	3775 SQ. FT.
OR 10 SQ. FT. PER 300 SQ. FT. PARKING AREA (WHICHEVER IS GREATER)		
MIN. WIDTH OF LANDSCAPE STRIP	5'	5'
1 TREE PER 100 SQ. FT. REQ'D INTERIOR LANDSCAPING	7	9
LANDSCAPE BUFFER (SEC 8.37 WHEN APPLICABLE)		
MIN. WIDTH OF LANDSCAPE STRIP	10'	N/A
IF PROVIDING OPAQUE FENCE	6' HIGH	N/A
IF PROVIDING SHRUBS	3'-8' HIGH	3'
1 TREE PER 50 LIN. FT.	N/A	N/A
FENCE HEIGHT (SEC 8.33 OR APPROPRIATE ZONING DIST)		
CANAL OR WATERWAY	4' HIGH	N/A
RESIDENTIAL	6' HIGH	N/A
NON-RESIDENTIAL	8 HIGH	N/A
REFUSE FACILITIES SEC 8.39		
TYPE OF SCREENING	OPAQUE	BLOCK

LANDSCAPE LEGEND

CODE	AMOUNT	BOTANICAL NAME/COMMON NAME	SIZE	REMARKS
LAU	6	QUERCUS LAURIFOLIA/LAUREL OAK	7'-8' x 4'-5'	FG
ILE	13	ILEX ATTENUATA/EAST PALATKA HOLLY	7'-8' x 4'-5'	FG
OAK	5	QUERCUS VIRGINIANA/LIVE OAK	7'-8' x 4'-5'	FG
POD	2	PODOCARPUS MACROPHYLLUS/MAKI	3'-4' HTS	FG
PIN	7	PINUS ELLIOTTII/SLASH PINE	7'-8' x 4'	FG
MYR	342	MYRICA CERIFERA/WAX MYRTLE	36" 3 GAL.	24" O.C.
PHO	8	PHOTINIA FRASERII/RED TOP	24" 3 GAL	24" O.C.
LIR	110	LIRIOPE MUSCARI/EVERGREEN GIANT	12" GAL	12" O.C.
RAP	15	RAPHIOLEPIS INDICA/INDIAN HAWTHORN	18" 3 GAL.	24" O.C.

LANDSCAPE SPECIFICATIONS

1. Contractor should make his own take off to eliminate discrepancies; in case they occur, plan will take precedence over plant list.
2. Exact location of plant material may vary slightly, coordinate field location with other trades prior to commencement of work.
3. All plant material furnished by the landscape contractor shall be "Florida # 1" or better and shall be installed as specified in "Grades and Standards For Nursery Plants", State Plant Board of Florida.
4. All planting to be done according to good nursery practice.
5. All planting material to be guaranteed to 60 days except Sabal Palms that should be guaranteed 365 days.
6. All sod to be argentine bahia sod.
7. All bed areas to receive a 2" layer of Cypress Bark Mulch.
8. All trees to have a $2^{1}/_{2}$" minimum trunk caliper.
9. All trees field grown (Lirio trees not acceptable).
10. Landscaper to furnish all materials and labor; including plants, mulch, top dressing, soil preparation, decorative items (if shown), inspections, transportation, warranty, etc., necessary for completion of all landscaping required herein except if designated to be done by others.
11. Landscape architect shall be notified of any changes in the material or design prior to installation of the same.
12. Owner reserves the right to reject any or all bids.
13. Landscaper shall have a competent superintendent present on the job who shall be authorized to represent the landscaper in his absence.
14. Plants should be typical for their variety and species, should, healthy, vigorous, free from plant disease, insects or their eggs; They shall have healthy, normal roots and shall not be root bound.
15. All plant material should be handled in a careful manner during transportation and installation.
16. Plants shall not be pruned or topped before delivery.
17. Owner reserves the right to approve all plant materials.
18. Landscaper shall remove all trash and debris form site daily. The premises shall be kept neat and orderly at all times while work is in progress.
19. ALL SOD TO BE SAND BASED ARGENTINE BAHIA IN RETENTION AREAS.
20. EXISTING TREES TO BE BARRICADED AS SHOWN, PRIOR TO BEGINNING OF CONSTRUCTION (IF APPLICABLE)
21. ALL AUSTRALIAN PINES ARE TO BE REMOVED FROM SITE.

RECEIVED
APR 26 1991
Site Plans Review

SITE CLEARING PLAN APPROVAL

THIS PLAN IS APPROVED FOR THE CLEARING OF INFRASTRUCTURE IMPROVEMENT AREAS ONLY. NO CLEARING OF THE BUILDING SITE SHALL COMMENCE UNTIL A BUILDING PERMIT IS ISSUED. THIS PLAN MUST BE ON-SITE AT ALL TIMES AND BE AVAILABLE TO COLLIER COUNTY STAFF UPON REQUEST. ALL INFRASTRUCTURE IMPROVEMENT AREAS REQUIRING SEPARATE COUNTY PERMITS SHALL NOT BE CLEARED UNTIL THOSE PERMITS ARE OBTAINED AND POSTED ON-SITE. NON-COMPLIANCE WITH THE CONDITIONS OF THIS APPROVAL MAY CONSTITUTE A VIOLATION OF COLLIER COUNTY ORDINANCE 75-21, AS AMENDED.

PROJECT REVIEW SERVICES — DATE 5/29/91

REVISIONS	BY
2-5-91 NOTES ADDED	KOD
4-25-91 SITE REVISED	KOD

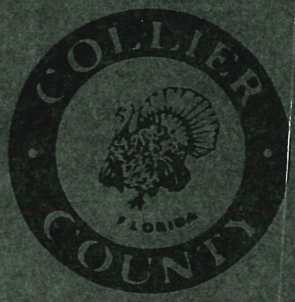
KENNETH E. LONES
LANDSCAPE ARCHITECT
10350 NE 120 ST. OKEECHOBEE, FL

Project: BURGER KING
DOMESTIC AVE. & AIRPORT ROAD
COLLIER CO., FLA.

DRAWN KOD
CHECKED
DATE 1-25-91
SCALE 1"=200'
JOB NO 91-01-2344
SHEET 1 OF 1 SHEETS

Attachment: Attachment B Original Permit, Site and Landscape Plan, LDC Reference (20877 : Burger King #7162 DR)

ZONING ORDINANCE
OF
COLLIER COUNTY, FLORIDA



Adopted by the Board of County Commissioners on January 5, 1982

Filed by Secretary of State January 11, 1982

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

1) Required Landscaping Adjacent to Vehicular Rights-of-Way. On any parcel providing an off-street parking area or other vehicular use area where such area will not be entirely screened visually by an intervening building or structure from any abutting right-of-way, excluding alleys (except where properties across the alley are zoned residential), there shall be provided landscaping area along such right-of-way as follows:

(a) A strip of land at least five (5) feet in depth measured at right angles to the property lines and located between the abutting right-of-way and the off-street parking area or other vehicular use area which is exposed to an abutting right-of-way shall be landscaped to include an average of one (1) tree for each fifty (50) linear feet or fraction thereof.

(b) In addition, a hedge at least three (3) feet in height shall be placed along the entire length of such landscaped area, provided no hedge is permitted within ten (10) feet of an intersection of a public right-of-way and a point of ingress and egress of the parking area.

2) Required Vehicular Use Landscaping Adjacent to Interior Property Lines. On any lot providing an offstreet parking area or other vehicular use area, landscaping shall be provided between such area and any interior property lines as follows:

(a) A strip of land at least five (5) feet in width measured at right angles to the property lines and located along and parallel to the property lines shall be landscaped to include an average of one (1) tree for each fifty (50) linear feet of such interior property line or fraction thereof. In addition to the required trees, such planting area shall be landscaped with grass, ground cover or other landscape material, excluding paving.

3) Required Vehicular Use Area Interior Landscaping: In addition to the requirements for landscaping of areas adjacent to public rights-of-way and interior property lines set out above, landscaping shall be provided for

Attachment: Attachment B Original Permit_Site and Landscape Plan_LDC Reference (20877 : Burger King #7162 DR)

Collier County
Growth Management Department
Zoning Services Section

September 13th, 2021

Robin Kendall
Bravoflorida, LLC
3018 US Hwy 301 N
Tampa, FL 33619

APR-PL20210002002. Administrative Parking Reduction (APR) for the Burger King fast food restaurant located at 1011 Airport Pulling Rd. in Section 36, Township 49, Range 25 of unincorporated Collier County, Florida. Property ID/Folio Number: 00280480000.

Robin Kendall,

You have applied for an Administrative Parking Reduction (APR) to allow for the subject property to eliminate 5 of the 33-total parking spaces required for the site update. This reduction calculates out to a 15.15% of the required parking for which you have submitted justification for a parking reduction the form of a narrative letter and parking study for which staff has reviewed for applicability.

Submittal Documents:
Completed APR application; Cover letter; Addressing Checklist; Proposed Site development Plan (SDP); Boundary Survey; Parking Study; and Property Ownership Disclosure Form.

Zoning: The current official zoning atlas, an element of the Collier County Land Development Code (LDC), Ordinance 04-41, as amended, reveals the subject property is located within the Heavy Commercial District (C-5):

- North – Heavy Commercial (C-5)
- South– Domestic ROW/ Heavy Commercial (C-5)
- East – Heavy Commercial (C-5)
- West – Airport Rd N. ROW/ City of Naples

Review Criteria:
LDC subsection 4.05.04 F.4 states: *"The County Manager or designee may determine the minimum parking requirements for a use which is not specifically referenced below of for which an applicant has provided evidence that a specific use is of such a unique nature that the applicable minimum parking ratio listed in this LDC should not be applied. In making such a determination the County Manager or designee may require submission of parking generation studies; evidence of parking ratios applied by other counties and municipalities for the specific use; reserved parking pursuant to section 4.05.05; and other conditions and safeguards deemed to be appropriate to protect the public health, safety and welfare."*

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

Findings/Conclusion:
Staff has reviewed the Parking Generation Study for the subject property as well as the parking generation studies for similar Burger King's Restaurant in Ft. Myers, FL provided by the applicant and have determined the following. The proposed redevelopment calls for a reduction in parking to a total of 28 parking spaces to have the space to convert the existing single lane drive through into a side-by-side double drive through. Furthermore, the information regarding similar Burger King Restaurants found that based on their observation a parking calculation of 5.97 spaces per 1000 square feet would be sufficient. Based on this calculation and the existing floor area of the restaurant (3349 sqft) the required parking would be 20 spaces which is exceeded by the proposed plan. Based on the information provided it is the opinion of zoning staff that the applicant has provided enough justification in the narrative letter to find that all elements of LDC Section 4.05.04 F.2 have been satisfied.

Approval:
Given the information you have provided, I hereby approve the subject APR request to allow for a parking reduction of 5 off-street parking spaces from the parking requirement established by LDC Section 4.05.04 G., Table 17. This approval is subject to the following:

A. Approval of this Administrative Parking Reduction is largely predicated on the information outlined above and the evidence presented in the application request. Any substantial changes to the facilities shall necessitate a re-review of this parking reduction which may result in the need for additional parking spaces to be provided.

B. This APR and the referenced parking summary/tabulation must be referenced as part of any SDP or any future amendment or insubstantial change as required by Code.

C. If at any time Collier County officials determine insufficient parking exists to safely support the subject manufacturing/office/retail establishment, the applicant/owner must act to alleviate the problem by any means necessary.

D. Approval of this APR is further predicated on SDPA approval and satisfaction of all permits required by both the LDC and the Florida Building Code.

If you should have any questions, please do not hesitate to contact me.

Sincerely,

bellows_r
Digitally signed by bellows_r
Date: 2021.09.14 13:35:29 -04'00'

Ray Bellows
Zoning Manager
Zoning Division

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

Collier County Property Appraiser
Property Summary

Parcel No	00280480000	Site Address *Disclaimer	1011 AIRPORT RD N	Site City	NAPLES	Site Zone *Note	341(

Name / Address	BRAVOFLORIDA LLC
	4220 EDISON LAKES PARKWAY

City	MISHAWAKA	State	IN	Zip	46545

Map No.	Strap No.	Section	Township	Range	Acres *Estimated
4A36	000100 206 14A36	36	49	25	0.81

Legal	36 49 25 COMM W1/4 CNR SEC 36, N 688.60FT, N 89 DEG E 50FT E R/W AIRPORT RD FOR POB, N 165FT, N 89 DEG E 356.93FT, S 165FT, S 89 DEG W 356.49FT TO POB, LESS S 30FT R/W LESS E 95FT

Millage Area	153	Millage Rates *Calculations		
Sub./Condo	100 - ACREAGE HEADER	School	Other	Total
Use Code	22 - DRIVE-IN RESTAURANTS	4.889	6.665	11.554

Latest Sales History

(Not all Sales are listed due to Confidentiality)

Date	Book-Page	Amount
01/08/19	5588-2970	$ 699,000
04/19/89	1433-1635	$ 475,000
09/01/87	1293-1894	$ 315,000
10/01/85	1158-1712	$ 335,000
01/01/82	956-541	$ 290,000

2021 Preliminary Tax Roll

(Subject to Change)

	Land Value	$ 600,6
(+)	Improved Value	$ 276,7
(=)	Market Value	$ 877,3
(=)	Assessed Value	$ 877,3
(=)	School Taxable Value	$ 877,3
(=)	Taxable Value	$ 877,3

If all Values shown above equal 0 this parcel was created after the Final Tax Roll

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

Collier County Property Appraiser
Property Aerial

Parcel No	00280480000	Site Address *Disclaimer	1011 AIRPORT RD N	Site City	NAPLES	Site Zone *Note	341(



Open GIS in a New Window with More Features.

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

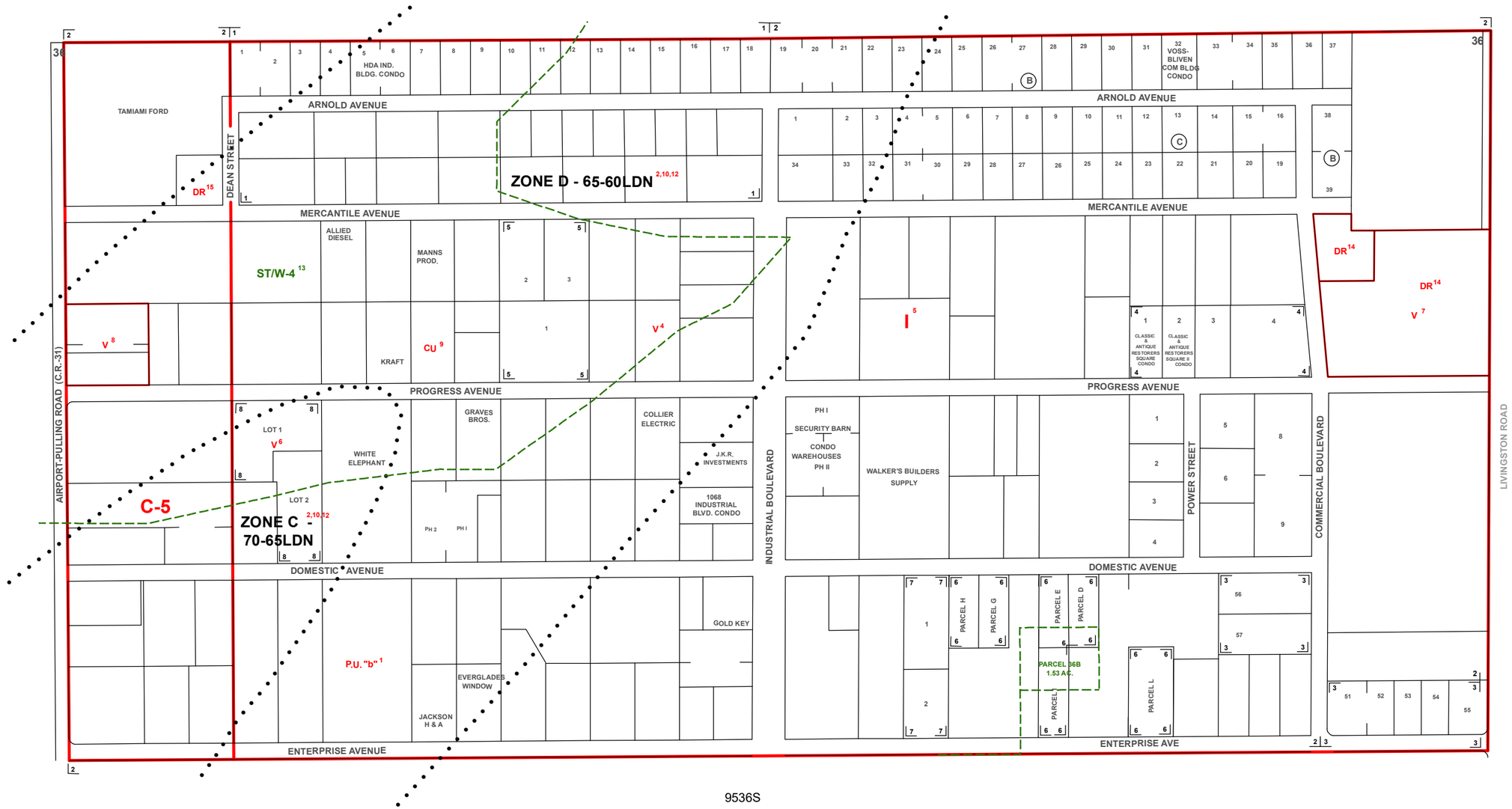
The Historic/Archaeological Probability Maps are the official County source designating historic or archaeologic resources.

9525S

9535N

9631N

9536S



INDICATES AIRPORT NOISE BOUNDARY

INDICATES SPECIAL TREATMENT OVERLAY

ALL PROPERTY SHOWN ON THIS MAP IS WITHIN AIRPORT OVERLAY (REFER TO APPENDIX D OF THE LDC)

SUBDIVISON INDEX

NO.	NAME	P.B	Pg.
1	NAPLES IND. PARK, LTD.	UNRECORDED	
2	NAPLES PROD. PARK	UNRECORDED	
3	C. C. PROD. PARK PHASE 3A	22	59-60
4	PROGRESS/COMMERCIAL PARK	26	30-31
5	MILLER INDUSTRIAL PARK	26	38-39
6	LEMAE INDUSTRIAL PARK	34	85-86
7	GERALD R. FINEIS SUBDIVISION	41	95
8	HIDEAWAY STORAGE / DOMESTIC	49	33-34
9			
10			

NO.	NAME	P.B	Pg.
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

ZONING NOTES

1 11-22-85 PU-85-18C (EXPIRED)
2 5-22-91 ZO-90-21 91-40
3 DELETED
4 8-4-92 V-92-17 92-416
5 10-24-95 LDC-95-3 95-55
6 8-13-96 V-95-28 96-374
7 3-23-99 V-99-1 99-179
8 11-9-99 V-99-18 99-413
9 9-14-99 CU-99-13 99-356
10 6-14-00 LDC-00-43
11 1-8-03 LDC ORD. 03-01
12 2-11-04 LDC 04-08
13 9-25-12 LDC ORD. 12-38
14 2-26-15 DR-PL-14-2448 HEX 15-07
15 3-24-17 DR-PL-16-1391 HEX 17-09

THIS IS TO CERTIFY THAT THIS IS A PAGE OF THE OFFICIAL ZONING ATLAS REFERRED TO AND ADOPTED BY REFERENCE BY ORDINANCE NO. 04-41 OF THE COUNTY OF COLLIER, FLORIDA, ADOPTED JUNE 22, 2004, AS AMENDED BY THE ZONING NOTES AND SUBDIVISION INDEX REFERENCED HEREON.

BY_____CHAIRMAN

ATTEST_____CLERK

COLLIER COUNTY, FLORIDA
COMMUNITY DEVELOPMENT DIVISION
TWP 49S RNG 25E SEC(S) 36 NO 1/2
N
SCALE 0 400
MAP NUMBER: 9536N

LAST REVISION: ZONING 11/12/19 OTHER

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

ADMINISTRATIVE PARKING REDUCTION NARRATIVE

Bravoflorida, LLC is proposing to demolish the existing Burger King Restaurant and build a new restaurant with a double drive thru and associated infrastructure improvements on a 0.81 acre parcel whose address is 1011 Airport Pulling Road, Naples, Florida.

In accordance with LDC subsection 4.05.04 F.2 Chapter 6 B. of the Administrative Code we are requesting a reduction of the required parking for this site, from 33 spaces to 28 spaces.

Bravoflorida, LLC are the owners and operators of over 100 Burger King Restaurants in Florida and based on sales reports we have found that 65%-70% of our customers utilize the drive-thru window for their orders.

The results of a Parking Study of three of our Burger King Restaurants in south Florida, prepared by Raysor Transportation (copy attached) show that 5.97 spaces per 1,000 square feet of building area provides enough parking. (5.97 x 3.349 = 20 spaces)

Below are parking requirements within other municipalities.

Municipality	**Parking Required** (For 3,349 SF Bldg.)
• Alachua County:	20 Spaces
• City of Belle Glade:	20 Spaces
• City of Lake Placid:	29 Spaces
• Sarasota County:	13 Spaces
• City of Ft. Myers:	30 Spaces

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

LEGAL DESCRIPTION

Commence at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0°42'05" West 688.60 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 50 feet to the East Right-of-Way line of Airport Road (C-31) for the Point of Beginning of the parcel herein described; thence along said East Right-of-Way line, North 0°42'05" West 165.00 feet; thence along the north line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 356.93 feet; thence along the West line of the East 250.00 feet of the West 1/2 of the NW 1/4 of said Section 36, South 0°32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89°21 '02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.

LESS AND EXCEPT the Easterly 95.00 feet of the above described property as conveyed to Robert J. Amsdell, as Trustee by that certain Warranty Deed recorded in Official Records Book 2308, Page 3069, of the Public Records of Hillsborough County, Florida.

LESS AND EXCEPT the South 30.00 feet of the above described property as conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida.

Property surveyed and shown hereon is the same property as described in title commitment number 17049984, dated July 23, 2018, prepared by Old Republic National Title Insurance Company.

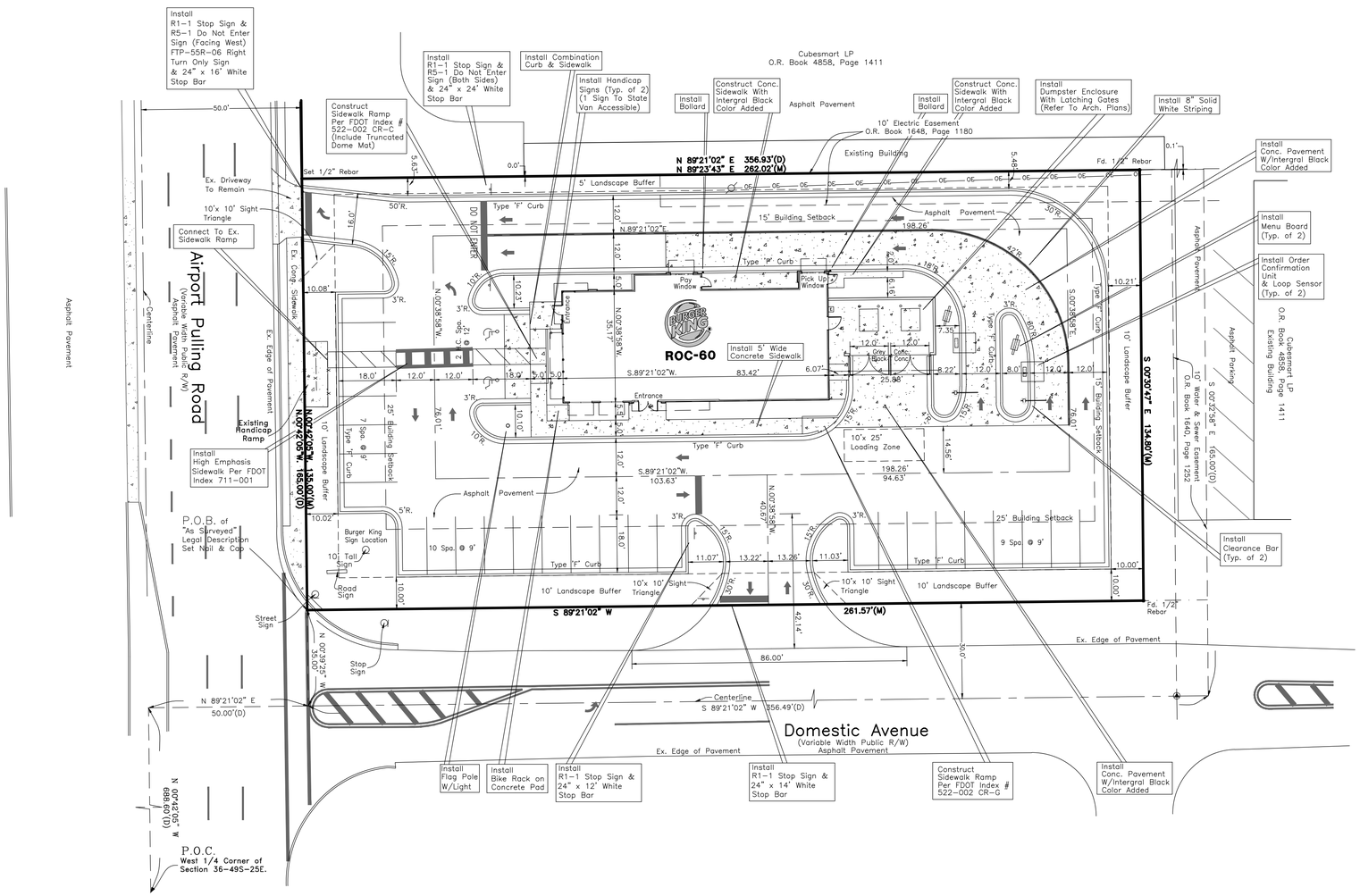
VICINITY MAP



GRAPHIC SCALE

20 0 10 20 40

(IN FEET)
1 inch = 20 ft.



PROJECT DATA TABLE

ADDRESS:	1011 AIRPORT PULLING ROAD NAPLES, FLORIDA
TOTAL SITE AREA:	35,315 S.F. or 0.81 ACRES
EXISTING ZONING:	C5
FOLIO NUMBER:	00280480000
BUILDING CODE:	2020 FBC
BUILDING TYPE OF CONSTRUCTION:	VB
BUILDING OCCUPANCY CLASSIFICATION:	A2
BUILDING OCCUPANT LOAD:	98
TOTAL BUILDING SQUARE FEET:	3,117
NUMBER OF STORIES:	1-STORY
BUILDING HEIGHT:	27 FEET AT HIGHEST POINT
PROP. FLOOR AREA RATIO (FAR):	.09
FLOOD ZONE CLASSIFICATION:	FLOOD ZONE "X" & 'AH" FLOOD INSURANCE RATE MAP, COMMUNITY NO. 120067, PANEL NO. 0392, SUFFIX H, EFFECTIVE 5/16/12. (BFE = 8.0)
EXISTING IMPERVIOUS AREA:	25,470 SF 72.1%
PROPOSED IMPERVIOUS AREA:	26,715 SF 75.6%
LANDSCAPE BUFFERS:	SOUTH: 10 FEET NORTH: 10 FEET (REQUIRES VARIANCE TO 5') WEST: 15 FEET (REQUIRES VARIANCE TO 10') EAST: 10 FEET

PARKING REQUIRED: (RESTAURANT, FAST FOOD)

1 Space Per 200 S.F. of Non-Public Area:	1,717 S.F.	= 9 Spaces
1 Space Per 2 Seats or	48 SEATS	= 24 Spaces
1 Space Per 70 S.F. of Public Area:	1,400 S.F.	= 20 Spaces
TOTAL PARKING REQUIRED:		= 33 Spaces
TOTAL PARKING PROVIDED:		= 28 Spaces (Including 2 H.C. Spa.)* *Requires Administrative Parking Reduction

BICYCLE PARKING REQUIRED:
5% OF REQUIRED AUTOMOBILE SPACES: 33 x .05 = 1.65 SPACES
BICYCLE PARKING PROVIDED: 3 SPACES

VEHICULAR USE AREA GREEN SPACE:
REQUIRED: 10 PERCENT OF V.U.A. (22,379 x 0.10) = 2,238 S.F.
PROVIDED: 10.8 PERCENT OF V.U.A. (22,379 x 0.108) = 2,410 S.F.

EXISTING SITE AREA DESCRIPTION

DESCRIPTION	SQUARE FEET	PERCENTAGE
SIDEWALK	775	2.2
BUILDING	3,449	9.8
PAVEMENT	21,246	60.2
POND	2,237	6.3
OPEN SPACE	7,608	21.5
TOTAL	35,315	100

PROPOSED SITE AREA DESCRIPTION

DESCRIPTION	SQUARE FEET	PERCENTAGE
SIDEWALK	1,219	3.4
BUILDING	3,117	8.8
PAVEMENT	22,379	63.5
OPEN SPACE	8,600	24.3
TOTAL	35,315	100

FLORIDA PROFESSIONAL ENGINEER No.

Consultant:

Owner/Developer:
BRAVOFLORIDA, LLC.
3018 U.S. HIGHWAY 301 N.
SUITE NO. 100
TAMPA, FL. 33619
(813) 374.8848

REVISIONS

No.	DESCRIPTION	DATE	BY
1.			

SITE PLAN

BURGER KING #7162
1011 AIRPORT PULLING ROAD
NAPLES, FLORIDA

SCALE: 1"=20' | DATE: 5.5.2021
CAD FILE: #7162 PARKING DEVIATION PLAN
JOB NUMBER: BK #7162
SHEET 1

Attachment: Attachment C APR-PL20210002002 (20877 : Burger King #7162 DR)

TO: BravoFlorida, LLC

FROM: Michael D. Raysor, P.E.
RAYSOR Transportation Consulting, LLC

SUBJECT: Burger King Parking Demand Study
Lee County, Florida

DATE: April 18, 2019

Michael D Raysor, PE
Digitally signed by Michael D Raysor, PE
Date: 2019.04.19 00:12:06 -04'00'

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

SECTION 1.0 INTRODUCTION

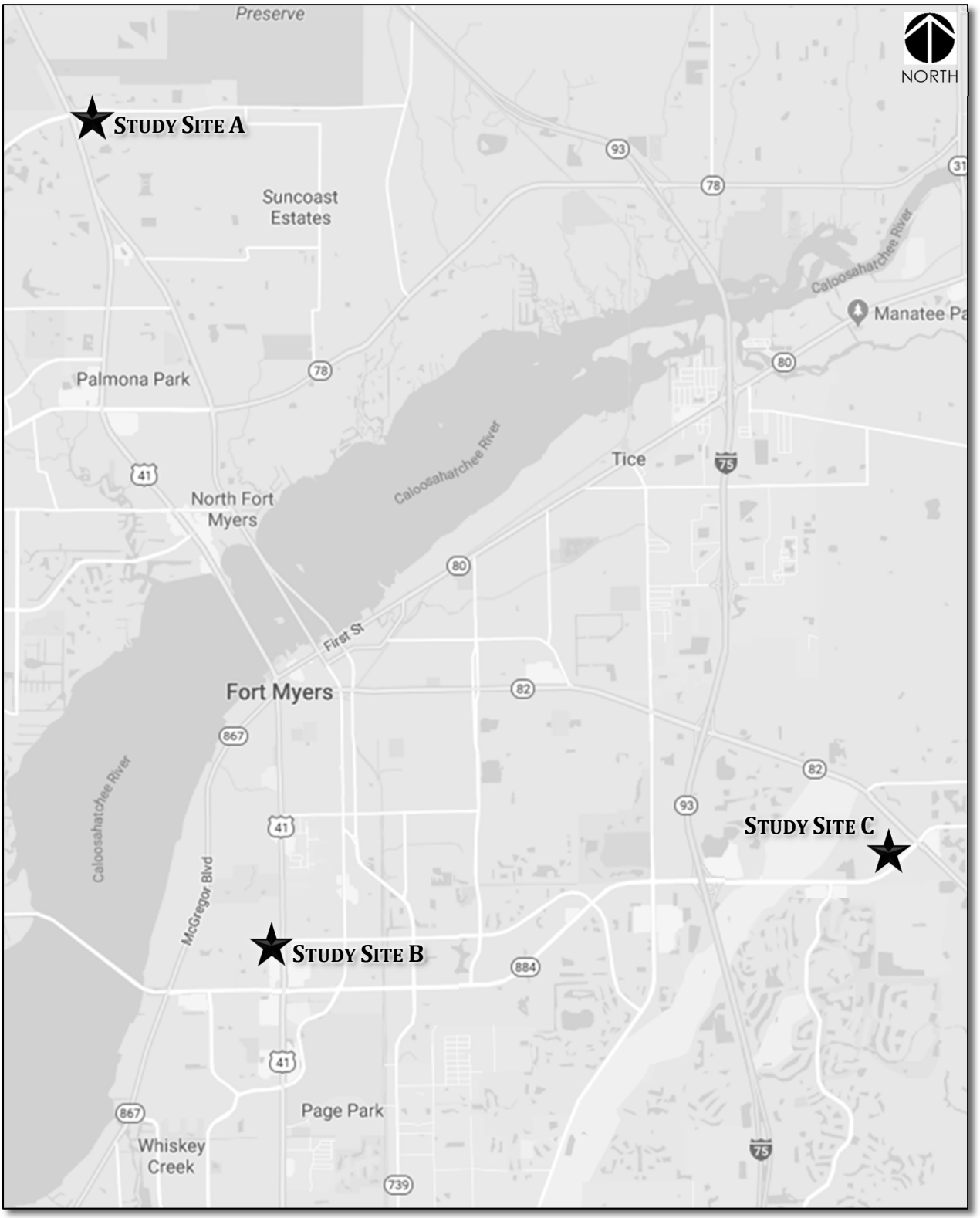
This technical memorandum documents a study performed to evaluate parking demand associated with Burger King restaurants having dual "side-by-side" (SBS) drive-thru ordering stations. This study was undertaken specifically to evaluate the proposed development of a Burger King restaurant site to be located at 21301 Town Commons Drive, in Estero, Florida; however, the data, analysis, and findings identified herein can be applied to other similarly situated Burger King sites having SBS ordering stations with other characteristics similar to the study sites.

SECTION 2.0 STUDY SITES

Parking demand observations were conducted at three comparable Burger King sites, located in Lee County, Florida, each having SBS ordering stations; as listed below and shown in Figures 1.0 through 4.0.

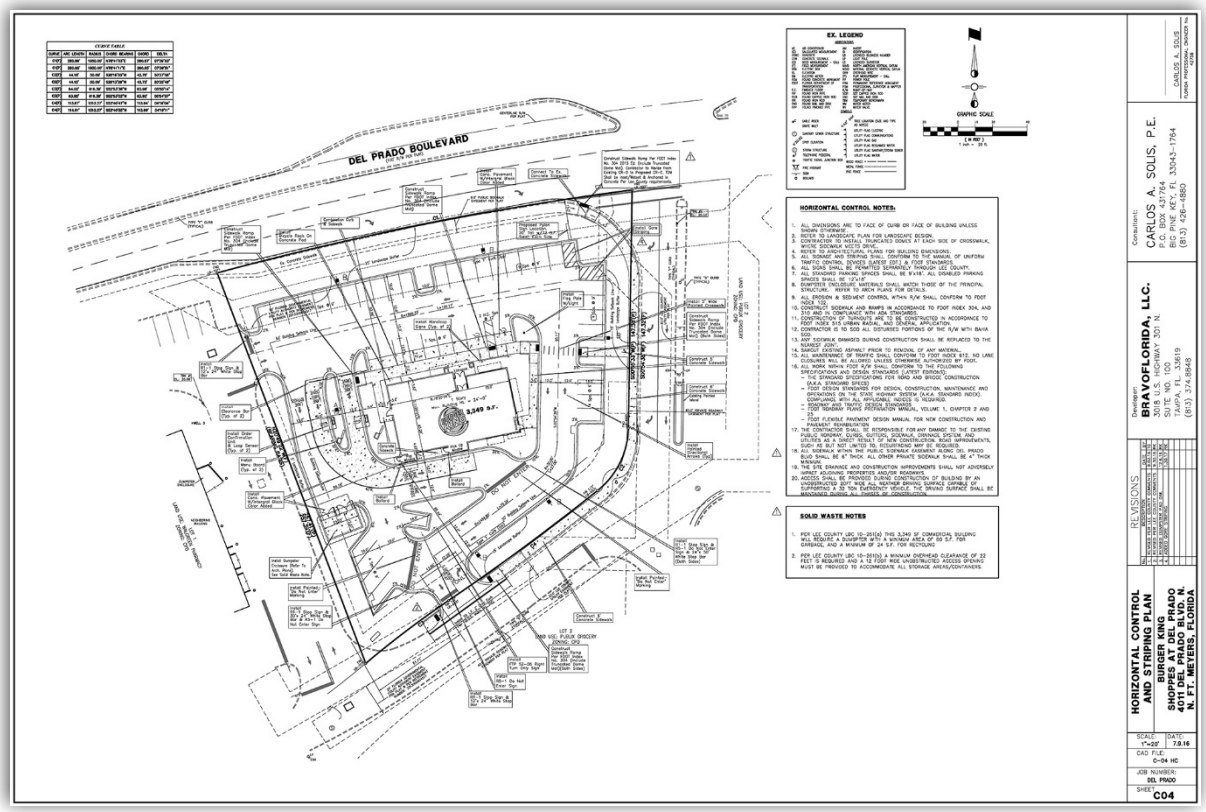
- STUDY SITE A: 4011 DEL PRADO BLVD NORTH, NORTH FORT MYERS, FLORIDA, 33917
- STUDY SITE B: 4004 CLEVELAND AVENUE, FORT MYERS, FLORIDA, 33901
- STUDY SITE C: 10997 COLONIAL BOULEVARD, FORT MYERS, FLORIDA, 33913

FIGURE 1.0 STUDY SITES MAP



Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

FIGURE 2.0 STUDY SITE A: 4011 DEL PRADO BLVD NORTH







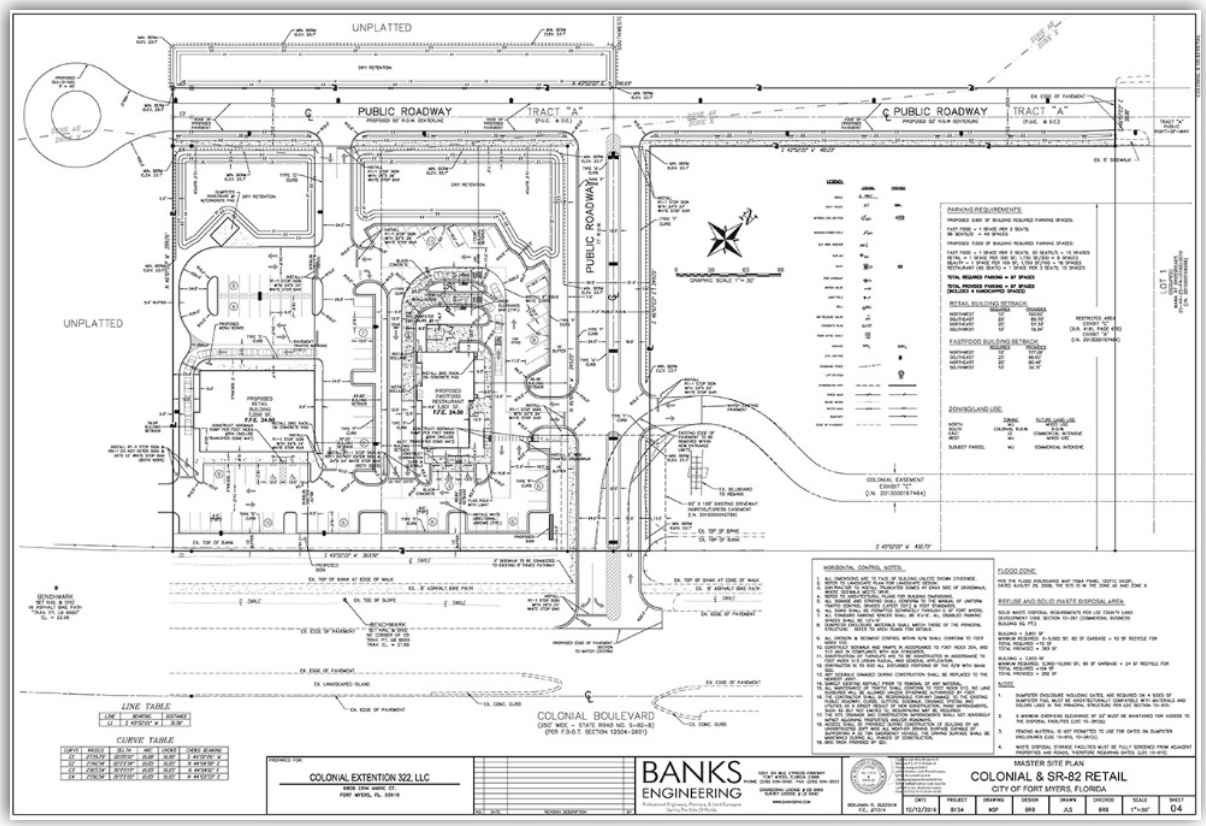
Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

FIGURE 3.0 STUDY SITE B: 4004 CLEVELAND AVENUE



Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

FIGURE 4.0 STUDY SITE C: 10997 COLONIAL BOULEVARD







Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

SECTION 3.0 PARKING DEMAND OBSERVATIONS

Parking demand was observed at the three study sites during weekday breakfast and lunch periods, where these periods were identified by the applicant as the worst-case (busiest) periods for counter service. Three days of data were collected at each of the study sites for the breakfast period (7:30 am to 9:30 am) and for the lunch period (11:30 am to 1:30 pm). Parking demand was measured in 5 minute intervals, with the observed number of parked vehicles at each 5 minute mark being recorded. The parking data was converted to a parking rate per 1,000 square feet of building size, consistent with industry standards of practice.

The parking demand observations are documented in Attachment "A", as summarized in Table 1.0.

TABLE 1.0 PARKING DEMAND SUMMARY

Study Site	Study Period	Average Parking Demand		Maximum Parking Demand	
		Vehicles	Rate per KSF	Vehicles	Rate per KSF
A	Breakfast	9.60	2.87	11.00	3.28
	Lunch	15.63	4.67	20.00	5.97
B	Breakfast	10.33	2.76	14.00	3.75
	Lunch	15.60	4.17	20.00	5.35
C	Breakfast	11.00	2.89	13.00	3.42
	Lunch	16.45	4.33	19.00	5.00
Combination of Sites	Breakfast	10.31	2.84	12.67	3.48
	Lunch	15.89	4.39	19.67	5.44

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

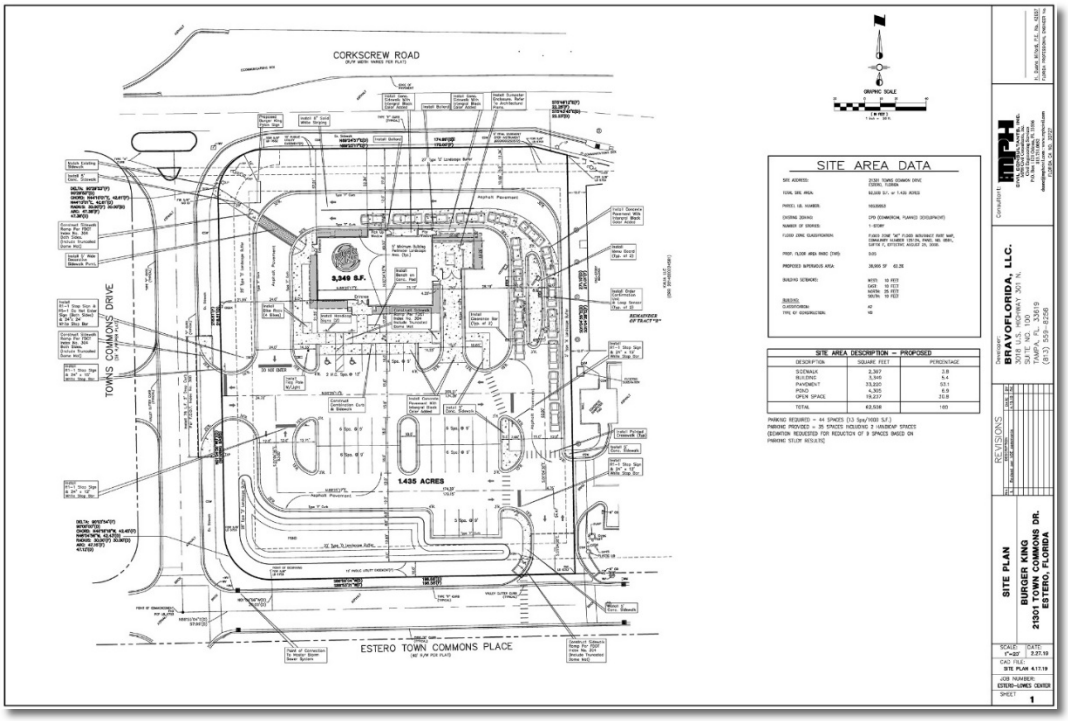
SECTION 4.0 PARKING DEMAND RESULTS

As shown in Table 1.0, the results of this study indicate an average parking demand rate of 2.84 spaces per ksf during the breakfast period and 4.39 spaces per ksf during the lunch period (inclusive of ADA spaces). The average maximum parking demand was identified as 3.48 spaces per ksf during the breakfast period and 5.44 spaces per ksf during the lunch period (inclusive of ADA spaces). The maximum parking demand rate observed at any site was found to be 5.97 spaces per ksf (inclusive of ADA spaces).

SECTION 5.0 ESTERO BURGER KING SITE

The site plan for the Burger King restaurant planned for development at 21301 Town Commons Drive, in Estero, Florida is shown in Figure 5.0; where the size of the proposed building is identified as 3,349 square feet. Application of the worst-case parking demand rate as identified above (i.e., 5.97 spaces per ksf) to the subject site results in the identification of the need for 20 parking spaces *[calculated as 5.97 x 3.349 = 19.99]*. As shown in Figure 5.0, the subject Estero Burger King site is planned to include 35 parking spaces (including 2 ADA spaces), which exceeds the referenced needed 20 spaces by 75%. Therefore, pursuant to the results identified herein, it can be anticipated that the site design will provide adequate parking.

FIGURE 5.0 ESTERO BURGER KING SITE PLAN



Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 4011 DEL PRADO BLVD NORTH, NORTH FORT MYERS

Date: TUESDAY, MARCH 26, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	5	0	5
7:35 AM	7	2	5
7:40 AM	11	2	9
7:45 AM	10	2	8
7:50 AM	11	2	9
7:55 AM	10	1	9
8:00 AM	11	2	9
8:05 AM	11	2	9
8:10 AM	10	2	8
8:15 AM	11	2	9
8:20 AM	11	1	10
8:25 AM	11	1	10
8:30 AM	11	1	10
8:35 AM	11	1	10
8:40 AM	10	1	9
8:45 AM	10	1	9
8:50 AM	10	2	8
8:55 AM	10	2	8
9:00 AM	10	2	8
9:05 AM	9	2	7
9:10 AM	10	2	8
9:15 AM	8	1	7
9:20 AM	9	1	8
9:25 AM	8	1	7
9:30 AM	8	1	7

	Total	ADA	Non-ADA
11:30 AM	14	1	13
11:35 AM	16	2	14
11:40 AM	16	2	14
11:45 AM	16	1	15
11:50 AM	17	2	15
11:55 AM	17	2	15
12:00 PM	17	2	15
12:05 PM	16	2	14
12:10 PM	16	2	14
12:15 PM	17	2	15
12:20 PM	17	2	15
12:25 PM	16	1	15
12:30 PM	14	1	13
12:35 PM	15	1	14
12:40 PM	16	2	14
12:45 PM	17	2	15
12:50 PM	17	2	15
12:55 PM	15	2	13
1:00 PM	15	2	13
1:05 PM	15	2	13
1:10 PM	15	2	13
1:15 PM	13	2	11
1:20 PM	14	2	12
1:25 PM	13	1	12
1:30 PM	12	2	10

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 4011 DEL PRADO BLVD NORTH, NORTH FORT MYERS

Date: WEDNESDAY, MARCH 27, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	8	0	8
7:35 AM	8	0	8
7:40 AM	9	1	8
7:45 AM	11	1	10
7:50 AM	11	1	10
7:55 AM	11	1	10
8:00 AM	11	1	10
8:05 AM	11	1	10
8:10 AM	11	1	10
8:15 AM	11	2	9
8:20 AM	11	2	9
8:25 AM	11	2	9
8:30 AM	11	2	9
8:35 AM	11	2	9
8:40 AM	10	2	8
8:45 AM	11	2	9
8:50 AM	11	1	10
8:55 AM	11	1	10
9:00 AM	9	1	8
9:05 AM	11	1	10
9:10 AM	11	1	10
9:15 AM	10	0	10
9:20 AM	9	0	9
9:25 AM	10	1	9
9:30 AM	10	1	9

	Total	ADA	Non-ADA
11:30 AM	15	1	14
11:35 AM	15	1	14
11:40 AM	17	1	16
11:45 AM	15	0	15
11:50 AM	15	0	15
11:55 AM	15	0	15
12:00 PM	15	0	15
12:05 PM	16	0	16
12:10 PM	17	1	16
12:15 PM	17	1	16
12:20 PM	18	2	16
12:25 PM	16	2	14
12:30 PM	16	2	14
12:35 PM	17	2	15
12:40 PM	20	2	18
12:45 PM	19	2	17
12:50 PM	16	1	15
12:55 PM	14	1	13
1:00 PM	14	1	13
1:05 PM	15	2	13
1:10 PM	15	2	13
1:15 PM	15	2	13
1:20 PM	14	2	12
1:25 PM	13	2	11
1:30 PM	16	2	14

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 4011 DEL PRADO BLVD NORTH, NORTH FORT MYERS

Date: THURSDAY, MARCH 28, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	7	1	6
7:35 AM	7	1	6
7:40 AM	7	1	6
7:45 AM	9	1	8
7:50 AM	9	1	8
7:55 AM	10	2	8
8:00 AM	8	2	6
8:05 AM	9	2	7
8:10 AM	10	2	8
8:15 AM	10	2	8
8:20 AM	10	2	8
8:25 AM	8	0	8
8:30 AM	10	0	10
8:35 AM	9	1	8
8:40 AM	9	1	8
8:45 AM	9	1	8
8:50 AM	9	1	8
8:55 AM	8	1	7
9:00 AM	8	1	7
9:05 AM	10	1	9
9:10 AM	10	1	9
9:15 AM	7	1	6
9:20 AM	8	1	7
9:25 AM	8	1	7
9:30 AM	9	1	8

	Total	ADA	Non-ADA
11:30 AM	14	1	13
11:35 AM	14	1	13
11:40 AM	14	1	13
11:45 AM	12	1	11
11:50 AM	16	2	14
11:55 AM	18	2	16
12:00 PM	15	2	13
12:05 PM	18	2	16
12:10 PM	18	2	16
12:15 PM	17	1	16
12:20 PM	17	1	16
12:25 PM	15	1	14
12:30 PM	14	1	13
12:35 PM	15	1	14
12:40 PM	15	1	14
12:45 PM	15	1	14
12:50 PM	17	1	16
12:55 PM	17	1	16
1:00 PM	16	2	14
1:05 PM	17	2	15
1:10 PM	17	2	15
1:15 PM	17	2	15
1:20 PM	15	2	13
1:25 PM	15	2	13
1:30 PM	13	2	11

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 4004 CLEVELAND AVENUE, FORT MYERS

Date: TUESDAY, MARCH 26, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	10	1	9
7:35 AM	10	1	9
7:40 AM	10	1	9
7:45 AM	11	2	9
7:50 AM	10	2	8
7:55 AM	10	2	8
8:00 AM	11	2	9
8:05 AM	11	2	9
8:10 AM	10	1	9
8:15 AM	11	1	10
8:20 AM	11	1	10
8:25 AM	12	1	11
8:30 AM	9	1	8
8:35 AM	10	0	10
8:40 AM	11	1	10
8:45 AM	12	2	10
8:50 AM	13	2	11
8:55 AM	13	2	11
9:00 AM	13	2	11
9:05 AM	10	2	8
9:10 AM	10	2	8
9:15 AM	10	2	8
9:20 AM	8	1	7
9:25 AM	9	1	8
9:30 AM	8	1	7

	Total	ADA	Non-ADA
11:30 AM	11	0	11
11:35 AM	11	0	11
11:40 AM	15	1	14
11:45 AM	16	1	15
11:50 AM	16	1	15
11:55 AM	15	1	14
12:00 PM	18	1	17
12:05 PM	18	1	17
12:10 PM	19	1	18
12:15 PM	20	2	18
12:20 PM	20	2	18
12:25 PM	20	2	18
12:30 PM	18	2	16
12:35 PM	18	2	16
12:40 PM	19	1	18
12:45 PM	17	1	16
12:50 PM	15	0	15
12:55 PM	15	0	15
1:00 PM	19	2	17
1:05 PM	18	2	16
1:10 PM	17	2	15
1:15 PM	16	2	14
1:20 PM	13	1	12
1:25 PM	13	1	12
1:30 PM	10	1	9

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 4004 CLEVELAND AVENUE, FORT MYERS

Date: WEDNESDAY, MARCH 27, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	9	1	8
7:35 AM	8	1	7
7:40 AM	8	1	7
7:45 AM	7	1	6
7:50 AM	9	1	8
7:55 AM	10	1	9
8:00 AM	10	1	9
8:05 AM	12	2	10
8:10 AM	12	2	10
8:15 AM	12	2	10
8:20 AM	11	2	9
8:25 AM	9	2	7
8:30 AM	12	2	10
8:35 AM	12	2	10
8:40 AM	11	1	10
8:45 AM	13	1	12
8:50 AM	12	1	11
8:55 AM	12	1	11
9:00 AM	13	1	12
9:05 AM	11	1	10
9:10 AM	8	0	8
9:15 AM	10	2	8
9:20 AM	9	2	7
9:25 AM	9	2	7
9:30 AM	9	2	7

	Total	ADA	Non-ADA
11:30 AM	12	0	12
11:35 AM	12	0	12
11:40 AM	10	0	10
11:45 AM	12	1	11
11:50 AM	12	1	11
11:55 AM	13	1	12
12:00 PM	16	1	15
12:05 PM	16	1	15
12:10 PM	16	1	15
12:15 PM	16	1	15
12:20 PM	16	1	15
12:25 PM	16	1	15
12:30 PM	15	2	13
12:35 PM	17	2	15
12:40 PM	16	2	14
12:45 PM	13	2	11
12:50 PM	14	2	12
12:55 PM	17	2	15
1:00 PM	16	1	15
1:05 PM	16	1	15
1:10 PM	13	1	12
1:15 PM	17	2	15
1:20 PM	14	2	12
1:25 PM	14	2	12
1:30 PM	13	2	11

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 4004 CLEVELAND AVENUE, FORT MYERS

Date: THURSDAY, MARCH 28, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	8	2	6
7:35 AM	10	2	8
7:40 AM	10	2	8
7:45 AM	10	2	8
7:50 AM	10	2	8
7:55 AM	9	2	7
8:00 AM	9	2	7
8:05 AM	10	2	8
8:10 AM	11	2	9
8:15 AM	11	2	9
8:20 AM	10	2	8
8:25 AM	12	2	10
8:30 AM	12	2	10
8:35 AM	12	2	10
8:40 AM	13	2	11
8:45 AM	11	2	9
8:50 AM	11	2	9
8:55 AM	11	2	9
9:00 AM	13	2	11
9:05 AM	14	2	12
9:10 AM	10	2	8
9:15 AM	8	0	8
9:20 AM	8	0	8
9:25 AM	5	0	5
9:30 AM	6	0	6

	Total	ADA	Non-ADA
11:30 AM	12	1	11
11:35 AM	15	1	14
11:40 AM	15	1	14
11:45 AM	15	1	14
11:50 AM	17	1	16
11:55 AM	15	1	14
12:00 PM	17	1	16
12:05 PM	18	2	16
12:10 PM	19	2	17
12:15 PM	19	2	17
12:20 PM	18	2	16
12:25 PM	18	2	16
12:30 PM	16	2	14
12:35 PM	16	2	14
12:40 PM	16	1	15
12:45 PM	16	1	15
12:50 PM	17	1	16
12:55 PM	17	1	16
1:00 PM	17	1	16
1:05 PM	17	1	16
1:10 PM	14	0	14
1:15 PM	14	0	14
1:20 PM	15	1	14
1:25 PM	15	1	14
1:30 PM	13	1	12

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 10997 COLONIAL BOULEVARD, FORT MYERS

Date: TUESDAY, MARCH 26, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	9	0	9
7:35 AM	9	0	9
7:40 AM	11	2	9
7:45 AM	12	2	10
7:50 AM	11	2	9
7:55 AM	11	2	9
8:00 AM	10	2	8
8:05 AM	9	1	8
8:10 AM	9	1	8
8:15 AM	11	2	9
8:20 AM	11	2	9
8:25 AM	11	2	9
8:30 AM	13	2	11
8:35 AM	13	2	11
8:40 AM	13	2	11
8:45 AM	10	1	9
8:50 AM	10	1	9
8:55 AM	10	1	9
9:00 AM	10	1	9
9:05 AM	11	1	10
9:10 AM	11	1	10
9:15 AM	10	1	9
9:20 AM	11	1	10
9:25 AM	10	0	10
9:30 AM	9	0	9

	Total	ADA	Non-ADA
11:30 AM	17	1	16
11:35 AM	17	1	16
11:40 AM	19	1	18
11:45 AM	19	1	18
11:50 AM	17	1	16
11:55 AM	19	1	18
12:00 PM	18	1	17
12:05 PM	17	0	17
12:10 PM	14	0	14
12:15 PM	14	0	14
12:20 PM	14	0	14
12:25 PM	17	2	15
12:30 PM	17	2	15
12:35 PM	17	2	15
12:40 PM	16	2	14
12:45 PM	15	2	13
12:50 PM	16	2	14
12:55 PM	16	2	14
1:00 PM	14	0	14
1:05 PM	14	0	14
1:10 PM	16	0	16
1:15 PM	16	0	16
1:20 PM	16	0	16
1:25 PM	17	1	16
1:30 PM	15	1	14

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 10997 COLONIAL BOULEVARD, FORT MYERS

Date: WEDNESDAY, MARCH 27, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	7	0	7
7:35 AM	7	1	6
7:40 AM	11	1	10
7:45 AM	12	1	11
7:50 AM	12	1	11
7:55 AM	12	1	11
8:00 AM	13	2	11
8:05 AM	12	2	10
8:10 AM	12	2	10
8:15 AM	12	2	10
8:20 AM	12	2	10
8:25 AM	12	2	10
8:30 AM	11	1	10
8:35 AM	13	1	12
8:40 AM	13	1	12
8:45 AM	10	1	9
8:50 AM	12	2	10
8:55 AM	13	2	11
9:00 AM	13	2	11
9:05 AM	10	2	8
9:10 AM	10	2	8
9:15 AM	9	1	8
9:20 AM	8	0	8
9:25 AM	9	1	8
9:30 AM	12	1	11

	Total	ADA	Non-ADA
11:30 AM	18	1	17
11:35 AM	18	1	17
11:40 AM	17	1	16
11:45 AM	18	1	17
11:50 AM	17	1	16
11:55 AM	17	1	16
12:00 PM	18	1	17
12:05 PM	17	1	16
12:10 PM	18	1	17
12:15 PM	18	2	16
12:20 PM	18	2	16
12:25 PM	18	2	16
12:30 PM	18	2	16
12:35 PM	17	2	15
12:40 PM	15	1	14
12:45 PM	15	1	14
12:50 PM	17	1	16
12:55 PM	18	1	17
1:00 PM	18	2	16
1:05 PM	17	2	15
1:10 PM	17	2	15
1:15 PM	17	2	15
1:20 PM	17	2	15
1:25 PM	16	1	15
1:30 PM	16	1	15

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

ATTACHMENT "A"

Location: 10997 COLONIAL BOULEVARD, FORT MYERS

Date: THURSDAY, MARCH 28, 2019

Parking Observations RAYSOR Transportation Consulting

	Total	ADA	Non-ADA
7:30 AM	9	1	8
7:35 AM	11	1	10
7:40 AM	11	1	10
7:45 AM	11	1	10
7:50 AM	12	2	10
7:55 AM	12	2	10
8:00 AM	13	2	11
8:05 AM	11	2	9
8:10 AM	11	2	9
8:15 AM	11	2	9
8:20 AM	11	2	9
8:25 AM	12	2	10
8:30 AM	12	2	10
8:35 AM	12	2	10
8:40 AM	12	2	10
8:45 AM	12	2	10
8:50 AM	11	1	10
8:55 AM	11	1	10
9:00 AM	11	1	10
9:05 AM	11	1	10
9:10 AM	11	1	10
9:15 AM	13	2	11
9:20 AM	10	2	8
9:25 AM	10	2	8
9:30 AM	12	2	10

	Total	ADA	Non-ADA
11:30 AM	15	1	14
11:35 AM	15	1	14
11:40 AM	15	1	14
11:45 AM	17	1	16
11:50 AM	17	1	16
11:55 AM	17	1	16
12:00 PM	17	1	16
12:05 PM	17	1	16
12:10 PM	18	1	17
12:15 PM	17	2	15
12:20 PM	17	2	15
12:25 PM	17	2	15
12:30 PM	17	2	15
12:35 PM	17	2	15
12:40 PM	16	2	14
12:45 PM	18	2	16
12:50 PM	17	1	16
12:55 PM	17	1	16
1:00 PM	16	1	15
1:05 PM	15	0	15
1:10 PM	13	1	12
1:15 PM	13	1	12
1:20 PM	13	1	12
1:25 PM	15	1	14
1:30 PM	11	0	11

Attachment: Attachment D Parking Study (20877 : Burger King #7162 DR)

LIST OF REQUESTED DEVIATIONS FROM LDC

DR-PL20210001617
BURGER KING #7162
1011 Airport Pulling Road
Naples, Florida 34104
August 9, 2021
Revised November 15, 2021

Deviation 1: Deviation from LDC 4.06.02 C, which requires a 10-foot Type A landscape buffer parallel to the north property line, to instead allow a 5-foot landscape buffer.

We will provide two additional 10' understory trees above code requirements and provide 92 shrubs, 24" high, within the buffer area. The limited width of the property requires relief from the current Land Development Code to redevelop the site and bring it into current Burger King Corporate standards and create a more aesthetically pleasing development for our customers and the surrounding area.

JUSTIFICATION: The previously permitted Burger King Plans, (SDP#91-24) allowed the north landscape buffer to be 5-foot. We are proposing to keep the same 5-foot width of the north landscape buffer.

Deviation 2: Deviation from LDC 4.06.02 C, which requires a 15-foot Type D landscape buffer parallel to the west property line, to instead allow a 10-foot landscape buffer.

We will provide one additional 10' understory tree above code requirements and provide 116 ground cover plants within the buffer area. The limited width of the property requires relief from the current Land Development Code to redevelop the site and bring it into current Burger King Corporate standards and create a more aesthetically pleasing development for our customers and the surrounding area.

JUSTIFICATION: The previously permitted Burger King Plans, (SDP#91-24) allowed the west landscape buffer to be 5-foot. We are proposing to increase the west landscape buffer to 10 feet.

Attachment: Attachment E Schedule of Deviations (20877 : Burger King #7162 DR)

COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DIVISION
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400

SITE PLAN WITH DEVIATIONS FOR REDEVELOPMENT

LDC Section 10.02.03 F
Ch. 6 I of the Administrative Code

PROJECT NUMBER
PROJECT NAME
DATE PROCESSED

To be completed by staff

APPLICANT INFORMATION

Name of Property Owner(s): Bravoflorida, LLC

Name of Applicant if different than owner: _____

Address: 4220 Edison Lakes Parkway **City:** Mishawaka **State:** IN. **ZIP:** 46545

Telephone: 574.243.6612 **Cell:** _____ **Fax:** _____

E-Mail Address: jmeyer@qdi.com

Name of Agent(s): Robin Kendall

Firm: Bravoflorida, LLC

Address: 3018 U.S.Hwy. 301 N. **City:** Tampa **State:** FL **ZIP:** 33619

Telephone: 813.559.8256 **Cell:** 813.690.4913 **Fax:** _____

E-Mail Address: rkendall@qdi.com

CORRESPONDING SDP, SDPA, SIP INFORMATION

This application shall be submitted in conjunction with one of the following: site development plan, site development plan amendment, or site improvement plan.

PROJECT NAME/PL # IF KNOWN: Burger King #7162

PLANNER/PROJECT MANAGER, IF KNOWN: Christine Willoughby

DATE OF SUBMITTAL OF SDP/SDPA/SIP: _____

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DIVISION
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400

INFORMATION REGARDING DEVIATION REQUESTS

A site plan with deviations for redevelopment provides a means for a redevelopment project to seek dimensional deviations (excluding height), architectural deviations, and deviations from site features, such as but not limited to, landscaping, parking, and buffers, from the standards established in the LDC when the passing of time has rendered certain existing buildings, structures, or site features nonconforming.

A site plan with deviations may be requested for the redevelopment of a site which meets the criteria for a site development plan, site development plan amendment or a site improvement plan as established in LDC section 10.02.03. Except for the requested deviations, the site plan shall comply with LDC section 10.02.03.

In accordance with LDC section 10.02.03 F, "redevelopment" shall mean the renovation, restoration, or remodeling of a building or structure, or required infrastructure, in whole or in part, where the existing buildings, structures or infrastructure were legally built and installed.

DEVIATION REQUESTS

The application must address the follow requirements. Please attach the required narratives and explanations.

1. **A narrative of the redevelopment project and how it is consistent with the standards for approval, LDC section 10.02.03 F.7.**
2. Description of each requested deviation and justification for each request. Requested deviations shall be clearly delineated in the petition. The LDC section for which the deviation seeks relief from shall be identified.
3. **Must provide a copy of the building permits and certificates of occupancy for all buildings subject to the DR application to verify the applicable Code at the time of construction.**
4. Project enhancements to offset or minimize the deviations shall be clearly identified on the site plan and explanation provided.
5. Deviation Request types:

Zoning Deviation Requests - Check all that may be impacted by the request.

- ☐ Dimensional standards (excluding height):_____
- ☑ Parking
- ☐ Architectural
- ☑ Landscape / Buffers
- ☐ Other site features: _____

Engineering Deviation Requests - Check all that may be impacted by the request.

- ☐ Stormwater
- ☐ Pathways
- ☐ Transportation Planning
- ☑ Other site features: Driveway Throat Depth

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DIVISION
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400

SUBMITTAL REQUIREMENTS CHECKLIST

REQUIREMENTS FOR REVIEW	# OF COPIES	REQUIRED	NOT REQUIRED
Completed Site Development Plan with Deviations for Redevelopment Application	1	☒	☐
Completed SDP/SDPA/SIP application and all associated materials, including all site plan documents.	1	☒	☐
Copy for the Pre-Application Notes, if not submitted with SDP/SDPA/SIP	1	☒	☐
Affidavit of Authorization, signed and notarized	1	☒	☐
Electronic Copy of all documents and plans on CD If application is being submitted as a paper submittal. Not required for electronic submittals.	1	☐	☐

ADDITIONAL REQUIREMENTS FOR THE PUBLIC HEARNG PROCESS:

- At the completion of the review process by County review staff, the applicant shall submit all materials electronically to the designated planner.
- Please contact the planner to confirm the number of additional copies required.

FEE REQUIREMENTS

☑ **Site Plan for Redevelopment:** $1,000.00
☑ **Estimated Legal Advertising Fee for the Office of the Hearing Examiner:** $1,125.00

All checks payable to: Board of County Commissioners

The completed application, all required submittal materials, and fees shall be submitted to:
Growth Management Department/Zoning Division
ATTN: Business Center
2800 North Horseshoe Drive
Naples, FL 34104

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

DEVIATIONS FOR REDEVELOPMENT NARRATIVE
BURGER KING #7162
1011 AIRPORT PULLING ROAD, NAPLES FLORIDA
Revised November 15, 2021

In accordance with LDC Section 10.02.03 F Chapter 6 I of the Administrative Code we are requesting deviations to the Land Development Code to allow for the proposed improvements.

In order to upgrade this site to current Burger King Corporate imaging and standards as well as improve overall appearance of the property, Bravoflorida, LLC is proposing to demolish the existing Burger King Restaurant and build a new restaurant with a double drive thru and associated infrastructure improvements.

Deviations Requested:

Landscape Buffers: LDC Section 4.06.02 C
To reduce the required north landscape buffer from 10 feet to 5 feet and reduce the west landscape buffer from 15 feet to 10 feet.

Justification: The previously permitted Burger King (copy attached) was permitted with a north landscape buffer of 5 feet, a west landscape buffer of 10 feet and a south buffer of 5 feet. The proposed general layout of the building and parking configuration basically remain the same. Additional trees and shrubs above code requirements have been added.

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

Collier County Property Appraiser
Property Summary

Parcel No	00280480000	Site Address *Disclaimer	1011 AIRPORT RD N	Site City	NAPLES	Site Zone *Note	341(

Name / Address	BRAVOFLORIDA LLC
	4220 EDISON LAKES PARKWAY

City	MISHAWAKA	State	IN	Zip	46545

Map No.	Strap No.	Section	Township	Range	Acres *Estimated
4A36	000100 206 14A36	36	49	25	0.81

Legal	36 49 25 COMM W1/4 CNR SEC 36, N 688.60FT, N 89 DEG E 50FT E R/W AIRPORT RD FOR POB, N 165FT, N 89 DEG E 356.93FT, S 165FT, S 89 DEG W 356.49FT TO POB, LESS S 30FT R/W LESS E 95FT

Millage Area	153	Millage Rates *Calculations		
Sub./Condo	100 - ACREAGE HEADER	School	Other	Total
Use Code	22 - DRIVE-IN RESTAURANTS	4.889	6.6608	11.5498

Latest Sales History

(Not all Sales are listed due to Confidentiality)

Date	Book-Page	Amount
01/08/19	5588-2970	$ 699,000
04/19/89	1433-1635	$ 475,000
09/01/87	1293-1894	$ 315,000
10/01/85	1158-1712	$ 335,000
01/01/82	956-541	$ 290,000

2021 Certified Tax Roll

(Subject to Change)

	Land Value	$ 600,6
(+)	Improved Value	$ 276,7
(=)	Market Value	$ 877,3
(=)	Assessed Value	$ 877,3
(=)	School Taxable Value	$ 877,3
(=)	Taxable Value	$ 877,3

If all Values shown above equal 0 this parcel was created after the Final Tax Roll

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

Collier County Property Appraiser
Property Detail

Parcel No	00280480000	Site Address *Disclaimer	1011 AIRPORT RD N	Site City	NAPLES	Site Zone *Note	3410

Name / Address	BRAVOFLORIDA LLC
	4220 EDISON LAKES PARKWAY

City	MISHAWAKA	State	IN	Zip	46545

Permits (Provided for reference purposes only. *Full Disclaimer.)

Tax Yr	Issuer	Permit #	CO Date	Tmp CO	Final Bldg	Type
1991	COUNTY	91-5773	06/06/91			
2013	COUNTY	2011070949				NO PICKUP

Land

#	Calc Code	Units
10	COMMERCIAL SF	35331

Building/Extra Features

#	Year Built	Description	Area	Adj Area
10	1991	STORE	3144	3144
20	1991	CONC P	21087	2108

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

Collier County Property Appraiser
Property Aerial

Parcel No	00280480000	Site Address *Disclaimer	1011 AIRPORT RD N	Site City	NAPLES	Site Zone *Note	341(



Open GIS in a New Window with More Features.

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

INSTR 5658383 OR 5588 PG 2970 RECORDED 1/10/2019 11:39 AM PAGES 4
CLERK OF THE CIRCUIT COURT AND COMPTROLLER, COLLIER COUNTY FLORIDA
DOC@.70 $4,893.00 REC $35.50
CONS $698,972.00

PREPARED BY AND RETURN TO:

Gary A. Gibbons, Esq.
Gibbons | Neuman
3321 Henderson Blvd.
Tampa, Florida 33609

BK # 7162
Tax Account No.: 00280480000

SPECIAL WARRANTY DEED

8 **THIS SPECIAL WARRANTY DEED** is made and delivered effective as of January 8, 2019, by and between **SOUTHERN MANAGEMENT CORPORATION, a Florida corporation,** as **Grantor,** whose mailing address is 324 S.W. 16TH Street, Belle Glade, FL 33430, and **BRAVOFLORIDA, LLC, an Indiana limited liability company**, as **Grantee,** whose mailing address is 4220 Edison Lakes Parkway, Mishawaka, IN 46545. (All references to the parties herein shall include their successors and assigns).

WITNESSETH: That Grantor, for and in consideration of the sum of Ten and No/100 Dollars ($10.00) to it in hand paid by Grantee, the receipt of which is hereby acknowledge, has granted, bargained, and sold and conveyed to Grantee, and its successors and assigns, all of the Grantor's right, title and interest in and to the real property (the "Property") situated in **Collier County, Florida**, legally described on **Exhibit "A"** attached hereto and by this reference is incorporated herein.

TO HAVE AND TO HOLD the Property, with all improvements thereon, unto Grantee, and its successors and assigns, in fee simple forever.

AND Grantor does hereby warrant to Grantee that the Property is free from all liens and encumbrances except those Permitted Encumbrances listed on **Exhibit "B"** attached hereto and by this reference incorporated herein, without re-imposing the same.

AND Grantor does hereby specially warrant the title to the Property, and will defend the same against the lawful claims of all persons whomsoever claiming by, through, or under the Grantor.

Signed, Sealed and Delivered
in the Presence of:

(Witness 1 – Signature)

(Witness 1 – Printed Name)

(Witness 2 – Signature)

(Witness 2 – Printed Name)

SOUTHERN MANAGEMENT CORPORATION, a Florida corporation

By: _____
George M. Royal, President

(Corporate Seal)

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me on January 7th, 2019, by GEORGE M. ROYAL, as the President of **SOUTHERN MANAGEMENT CORPORATION, a Florida corporation, who acknowledged that he executed the same for and on behalf of SOUTHERN MANAGEMENT CORPORATION, a Florida corporation, and, who is:** ✓ personally known to me or ____ who has provided a Florida driver's license as identification (check one).

_____
(Signature)

Gary S Dunay
(Type or Print Name)
My Commission Expires:_____
My Commission Number is:_____

COLLIER COUNTY
COPY
CLERK OF THE CIRCUIT COURT

GARY S. DUNAY
MY COMMISSION # GG 198750
EXPIRES: March 21, 2022
Bonded Thru Notary Public Underwriters

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

EXHIBIT "A"
LEGAL DESCRIPTION

BK # 7162

Commence at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0°42'05" West 688.60 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21'02" East 50 feet to the East Right-of-Way line of Airport Road (C-31) for the Point of Beginning of the parcel herein described; thence along said East Right-of-Way line, North 0°42'05" West 165.00 feet; thence along the north line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21'02" East 356.93 feet; thence along the West line of the East 250.00 feet of the West 1/2 of the West 1/2 of the NW 1/4 of said Section 36, South 0°32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89°21'02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.

LESS AND EXCEPT the Easterly 95.00 feet of the above described property as conveyed to Robert J. Amsdell, as Trustee by that certain Warranty Deed recorded in Official Records Book 2308, Page 3069, of the Public Records of Hillsborough County, Florida.

LESS AND EXCEPT the South 30.00 feet of the above described property as conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida.

ALSO DESCRIBED AS

COMMENCE at the West Quarter (W 1/4) Corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence North 00°42'05" West along west line of said Section 36 a distance of 688.60 feet; thence North 89°21'02" East a distance of 50.00 feet to the Easterly right of way line of Airport Pulling Road (Variable width public right of way); thence North 00°42'05" West along said Easterly right of way line a distance of 30.00 feet to a nail and cap marking the POINT OF BEGINNING of the following described parcel: thence continue North 00°42'05" West along said Easterly right of way line a distance of 135.00 feet to a rebar; thence North 89°23'43" East a distance of 262.02 feet to a rebar; thence South 00°30'47" East a distance of 134.80 feet to a rebar on the aforesaid Northerly right of way line of Domestic Avenue (Variable width right of way); thence South 89°21'02" West along said Northerly right of way line a distance of 261.57 feet to the POINT OF BEGINNING.

Said lands situate, lying and being in Collier County, Florida.

COLLIER COUNTY COPY CLERK OF THE CIRCUIT COURT

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

EXHIBIT "B"

Permitted Encumbrances

1. General or special taxes and assessments for the year 2019, and subsequent years, which are not yet due and payable.

2. Subject to Collier County Water & Sewer District per Resolution recorded in Official Records Book 417, Page 987, of the Public Records of Collier County, Florida.

3. Subject to restrictions in Deed recorded in Official Records Book 364, Page 707, of the Public Records of Collier County, Florida.

4. Easement in favor of Florida Power & Light Company recorded in Official Records Book 1648, Page 1180, of the Public Records of Collier County, Florida; and as shown on survey prepared by The Matthews Company, Inc., dated August 21,2018, last revised January 3, 2019, as J.N. 18-08-15-02005.

5. Corner Easement conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida; and as shown on survey prepared by The Matthews Company, Inc., dated August 21,2018, last revised January 3, 2019 as J.N. 18-08-15-02005.

6. The following state of facts as disclosed by that survey prepared by The Matthews Company, Inc., dated August 21, 2018, last revised January 3, 2019 under Job No. 18-08-15-02005:

   a. None.

COLLIER COUNTY COPY CLERK OF THE CIRCUIT COURT

****

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DEPARTMENT
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400 FAX: (239) 252-6358

PROPERTY OWNERSHIP DISCLOSURE FORM

This is a required form with all land use petitions, except for Appeals and Zoning Verification Letters.

Should any changes of ownership or changes in contracts for purchase occur subsequent to the date of application, but prior to the date of the final public hearing, it is the responsibility of the applicant, or agent on his behalf, to submit a supplemental disclosure of interest form.

Please complete the following, use additional sheets if necessary.

a. If the property is owned fee simple by an INDIVIDUAL, tenancy by the entirety, tenancy in common, or joint tenancy, list all parties with an ownership interest as well as the percentage of such interest:

Name and Address	% of Ownership

LIMITED LIABILITY COMPANY

b. If the property is owned by a ~~CORPORATION~~, list the officers and stockholders and the percentage of stock owned by each:

Name and Address	% of Ownership
Daniel B. Fitzpatrick, CEO	55.69
John C. Firth, President	14.24
CJ Fitzpatrick	7.48
all others *	22.59

c. If the property is in the name of a TRUSTEE, list the beneficiaries of the trust with the percentage of interest:

Name and Address	% of Ownership

* None of the remaining 22.59% interest holders: (i) own in excess of 5% each; (ii) are Collier County employees; or (iii) are Collier County elected officials.

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DEPARTMENT
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400 FAX: (239) 252-6358

d. If the property is in the name of a GENERAL or LIMITED PARTNERSHIP, list the name of the general and/or limited partners:

Name and Address	% of Ownership

e. If there is a CONTRACT FOR PURCHASE, with an individual or individuals, a Corporation, Trustee, or a Partnership, list the names of the contract purchasers below, including the officers, stockholders, beneficiaries, or partners:

Name and Address	% of Ownership

Date of Contract: _____

f. If any contingency clause or contract terms involve additional parties, list all individuals or officers, if a corporation, partnership, or trust:

Name and Address

g. Date subject property acquired 1/8/2019

☐ **Leased: Term of lease _____ years /months**

If, Petitioner has option to buy, indicate the following:

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DEPARTMENT
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400 FAX: (239) 252-6358

Date of option: _____

Date option terminates: _____, or

Anticipated closing date: _____

AFFIRM PROPERTY OWNERSHIP INFORMATION

Any petition required to have Property Ownership Disclosure, will not be accepted without this form. Requirements for petition types are located on the associated application form. Any change in ownership whether individually or with a Trustee, Company or other interest-holding party, must be disclosed to Collier County immediately if such change occurs prior to the petition's final public hearing.

As the authorized agent/applicant for this petition, I attest that all of the information indicated on this checklist is included in this submittal package. I understand that failure to include all necessary submittal information may result in the delay of processing this petition.

The completed application, all required submittal materials, and fees shall be submitted to:
Growth Management Department
ATTN: Business Center
2800 North Horseshoe Drive
Naples, FL 34104

Agent/Owner Signature

08/11/2021
Date

Bravoflorida, LLC, by John C. Firth, President
Agent/Owner Name (please print)

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

AFFIDAVIT OF AUTHORIZATION

FOR PETITION NUMBERS(S) PL20210001617

I, DJ Fitzpatrick (print name), as Vice President (title, if applicable) of Bravoflorida, LLC (company, If applicable), swear or affirm under oath, that I am the (choose one) owner [✔] applicant [ ] contract purchaser [ ] and that:

1. I have full authority to secure the approval(s) requested and to impose covenants and restrictions on the referenced property as a result of any action approved by the County in accordance with this application and the Land Development Code;
2. All answers to the questions in this application and any sketches, data or other supplementary matter attached hereto and made a part of this application are honest and true;
3. I have authorized the staff of Collier County to enter upon the property during normal working hours for the purpose of investigating and evaluating the request made through this application; and that
4. The property will be transferred, conveyed, sold or subdivided subject to the conditions and restrictions imposed by the approved action.
5. We/I authorize Robin Kendall to act as our/my representative in any matters regarding this petition including 1 through 2 above.

**Notes:*

- *If the applicant is a corporation, then it is usually executed by the corp. pres. or v. pres.*
- *If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.), then the documents should typically be signed by the Company's "Managing Member."*
- *If the applicant is a partnership, then typically a partner can sign on behalf of the partnership.*
- *If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.*
- *If the applicant is a trust, then they must include the trustee's name and the words "as trustee".*
- *In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, and then use the appropriate format for that ownership.*

Under penalties of perjury, I declare that I have read the foregoing Affidavit of Authorization and that the facts stated in it are true.

Signature 10/15/21 **Date**

STATE OF ~~FLORIDA~~ INDIANA
COUNTY OF ~~COLLIER~~ ST. JOSEPH

The foregoing instrument was acknowleged before me by means of [X] physical presence or [ ] online notarization this **15th** day of **October**, 20**21**, by (printed name of owner or qualifier) **DJ Fitzpatrick**.

Such person(s) Notary Public must check applicable box:

[X] Are personally known to me

[ ] Has produced a current drivers license _____

[ ] Has produced _____ as identification.

Notary Signature: Elizabeth I. Gaver

STATE OF INDIANA NOTARY SEAL
ELIZABETH I GAVER
Notary Public, State of Indiana
St. Joseph County
Commission # 684055
My Commission Expires
June 10, 2024

CP\08-COA-00115\155
REV 3/4/2020

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

LEGAL DESCRIPTION

Commence at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0°42'05" West 688.60 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 50 feet to the East Right-of-Way line of Airport Road (C-31) for the Point of Beginning of the parcel herein described; thence along said East Right-of-Way line, North 0°42'05" West 165.00 feet; thence along the north line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 356.93 feet; thence along the West line of the East 250.00 feet of the West 1/2 of the NW 1/4 of said Section 36, South 0°32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89°21 '02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.

LESS AND EXCEPT the Easterly 95.00 feet of the above described property as conveyed to Robert J. Amsdell, as Trustee by that certain Warranty Deed recorded in Official Records Book 2308, Page 3069, of the Public Records of Hillsborough County, Florida.

LESS AND EXCEPT the South 30.00 feet of the above described property as conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida.

Property surveyed and shown hereon is the same property as described in title commitment number 17049984, dated July 23, 2018, prepared by Old Republic National Title Insurance Company.

VICINITY MAP

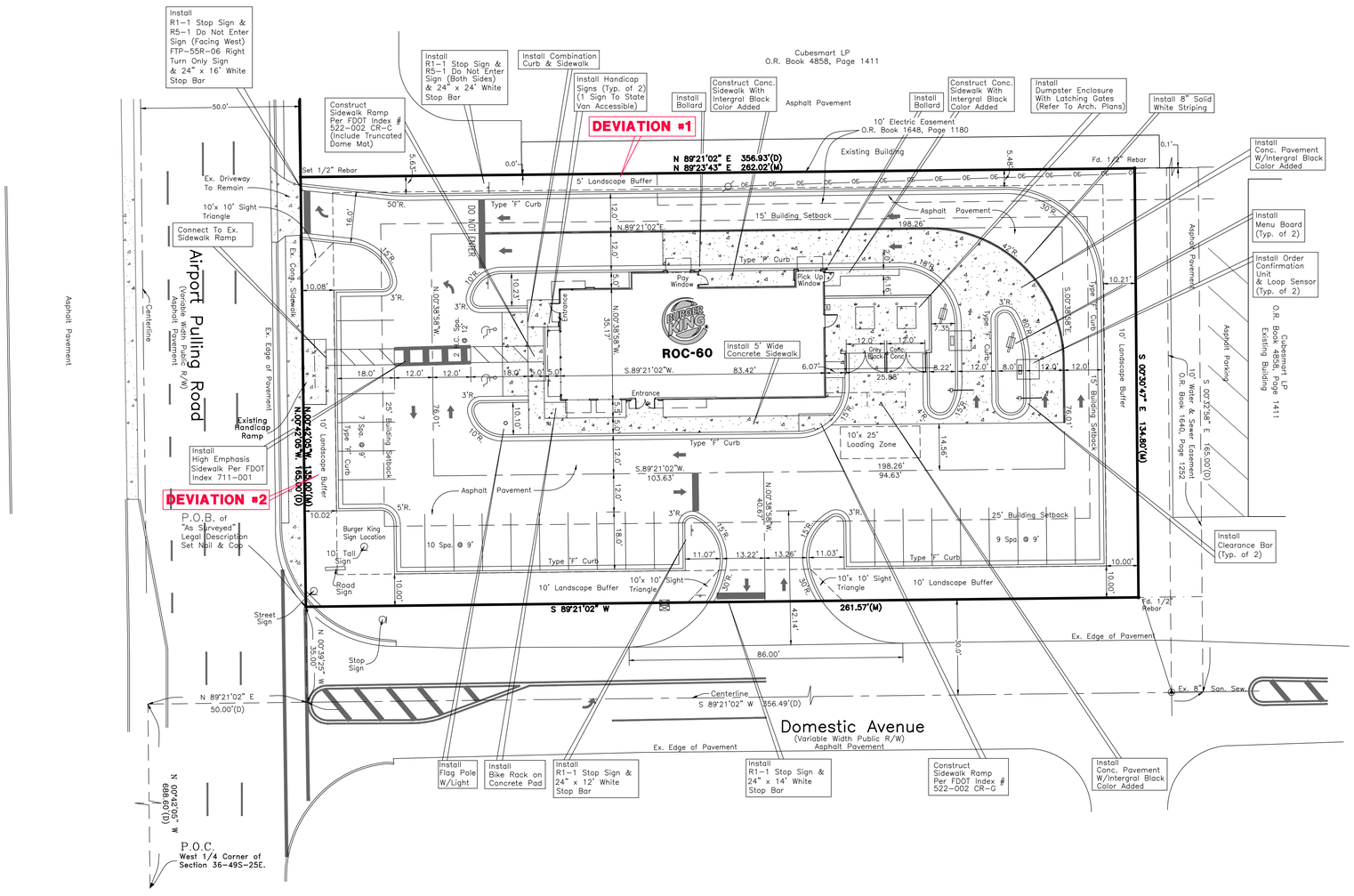


GRAPHIC SCALE

20 0 10 20 40

(IN FEET)

1 inch = 20 ft.



PROJECT DATA TABLE

ADDRESS:	1011 AIRPORT PULLING ROAD NAPLES, FLORIDA
TOTAL SITE AREA:	35,315 S.F. or 0.81 ACRES
EXISTING ZONING:	C5
FOLIO NUMBER:	00280480000
BUILDING CODE:	2020 FBC
BUILDING TYPE OF CONSTRUCTION:	VB
BUILDING OCCUPANCY CLASSIFICATION:	A2
BUILDING OCCUPANT LOAD:	98
TOTAL BUILDING SQUARE FEET:	3,117
NUMBER OF STORIES:	1-STORY
BUILDING HEIGHT:	27 FEET AT HIGHEST POINT
PROP. FLOOR AREA RATIO (FAR):	.09
FLOOD ZONE CLASSIFICATION:	FLOOD ZONE "X" & 'AH" FLOOD INSURANCE RATE MAP, COMMUNITY NO. 120067, PANEL NO. 0392, SUFFIX H, EFFECTIVE 5/16/12. (BFE = 8.0)
EXISTING IMPERVIOUS AREA:	25,470 SF 72.1%
PROPOSED IMPERVIOUS AREA:	26,715 SF 75.6%
LANDSCAPE BUFFERS:	SOUTH: 10 FEET NORTH: 10 FEET (REQUIRES VARIANCE TO 5') WEST: 15 FEET (REQUIRES VARIANCE TO 10') EAST: 10 FEET
PARKING REQUIRED: (RESTAURANT, FAST FOOD)	
1 Space Per 200 S.F. of Non-Public Area:	1,717 S.F. = 9 Spaces
1 Space Per 2 Seats or	48 SEATS = 24 Spaces
1 Space Per 70 S.F. of Public Area:	1,400 S.F. = 20 Spaces
TOTAL PARKING REQUIRED:	= 33 Spaces
TOTAL PARKING PROVIDED:	= 28 Spaces (Including 2 H.C. Spa.)* *Administrative Parking Reduction Approved Per APR PL20210002002
BICYCLE PARKING REQUIRED:	
5% OF REQUIRED AUTOMOBILE SPACES:	33 x .05 = 1.65 SPACES
BICYCLE PARKING PROVIDED:	3 SPACES
VEHICULAR USE AREA GREEN SPACE:	
REQUIRED: 10 PERCENT OF V.U.A. (22,379 x 0.10) = 2,238 S.F.	
PROVIDED: 10.8 PERCENT OF V.U.A. (22,379 x 0.108) = 2,410 S.F.	

EXISTING SITE AREA DESCRIPTION

DESCRIPTION	SQUARE FEET	PERCENTAGE
SIDEWALK	775	2.2
BUILDING	3,449	9.8
PAVEMENT	21,246	60.2
POND	2,237	6.3
OPEN SPACE	7,608	21.5
TOTAL	35,315	100

PROPOSED SITE AREA DESCRIPTION

DESCRIPTION	SQUARE FEET	PERCENTAGE
SIDEWALK	1,219	3.4
BUILDING	3,117	8.8
PAVEMENT	22,379	63.5
OPEN SPACE	8,600	24.3
TOTAL	35,315	100

SCHEDULE OF DEVIATIONS

Deviation 1: Seeks relief from LDC 4.06.02 C Regarding minimum 10' Type A landscape buffer requirement, to instead allow a 5' landscape buffer. (North Buffer) (Previously approved SDP #91-24 was approved with a 5' Buffer)

Deviation 2: Seeks relief from LDC 4.06.02 C Regarding minimum 15' Type D landscape buffer requirement, to instead allow a 10' landscape buffer. (West Buffer) (Previously approved SDP #91-24 was approved with a 5' Buffer)

FLORIDA PROFESSIONAL ENGINEER No.

Consultant:

Owner/Developer:
BRAVOFLORIDA, LLC.
3018 U.S. HIGHWAY 301 N.
SUITE NO. 100
TAMPA, FL. 33619
(813) 374.8848

REVISIONS

No.	DESCRIPTION	DATE	BY
1.	Revised per county comments	8.4.21	RK
2.	Revised per county comments	10.12.21	RK

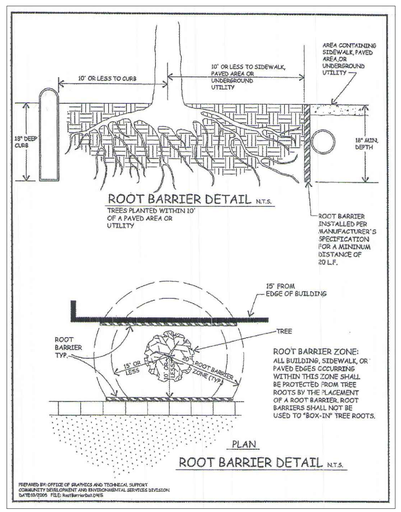
SITE PLAN WITH DEVIATIONS

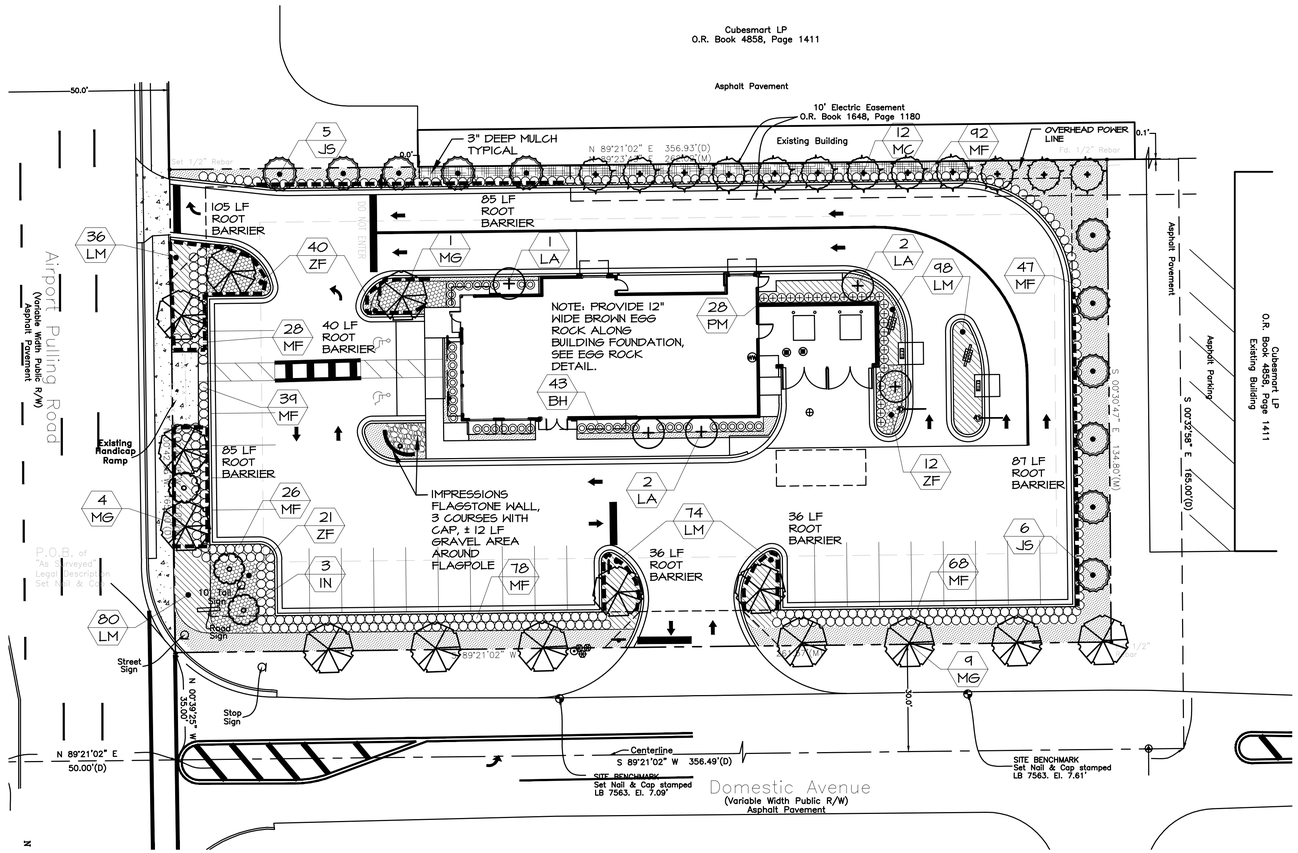
BURGER KING #7162
1011 AIRPORT PULLING ROAD
NAPLES, FLORIDA

SCALE: 1"=20'
DATE: 5.5.2021
CAD FILE: #7162 SITE DEVIATION PLAN
JOB NUMBER: BK #7162

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

Packet Pg. 109





LANDSCAPE INSTALLATION NOTES

1) ALL PLANT MATERIALS SHALL BE FLORIDA #1 OR BETTER AS GIVEN IN, GRADES AND STANDARDS FOR NURSERY PLANTS, LATEST EDITION, PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES.

2) LOCATION OF PLANTS ON THE PLAN ARE DIAGRAMMATIC- SEE THE LANDSCAPE ARCHITECT FOR QUESTIONS ON EXACT LOCATIONS. THE PLANT MATERIALS LIST IS PROVIDED FOR THE CONVENIENCE OF THE LANDSCAPE CONTRACTOR. SHOULD THERE BE ANY DISCREPANCY BETWEEN THE PLANT LIST AND THE PLAN, THE PLAN SHALL PREVAIL.

3) IT IS THE LANDSCAPE CONTRACTORS RESPONSIBILITY TO INSURE THAT ALL PLANT BED AREAS HAVE PROPER DRAINAGE FOR OPTIMUM GROWTH OF LANDSCAPE MATERIAL BEFORE INSTALLATION BEGINS.

4) THE CONTRACTOR SHALL INSURE THAT ALL PLANTING ISLANDS AND OTHER AREAS SHALL BE CLEAN OF TRASH, CONSTRUCTION DEBRIS, OR OTHER WASTE MATERIALS TO A DEPTH OF 24" PRIOR TO LANDSCAPE INSTALLATION.

5) ALL PLANT BEDS AND TREE RINGS SHALL BE TREATED WITH A PRE-EMERGENT HERBICIDE AND THEN TOP-DRESSED WITH 3" DEEP TRIPLE SHREDDED BLACK MULCH. ALL NEW TREES SHALL BE STAKED.

6) NEW SOD SHALL BE EMPIRE ZOYSIA SOD ± 2,800 S.F., IN THE LOCATIONS SHOWN ON THE PLAN. CONTRACTOR SHALL DETERMINE EXACT QUANTITIES IN THE FIELD. SOD AREAS SHALL BE MAINTAINED BY THE CONTRACTOR FROM THE TIME OF INSTALLATION TO THE TIME OF FINAL ACCEPTANCE.

7) TREES SHRUBS, AND GROUND COVER SHALL BE INSTALLED USING THE FOLLOWING PROCEDURE: PLANT PITS SHALL BE EXCAVATED TO TWICE THE DIAMETER OF THE PLANT ROOT BALL. AERATE EXISTING SOIL BEFORE BACKFILLING PIT.

8) TREE INSTALLATION: ALL REQUIRED TREES SHALL BE INSTALLED 1" - 2" ABOVE FINISH GRADE. TREES INSTALLED OR BURIED TOO DEEP SHALL BE RESET TO THIS STANDARD. REMOVE THE TOP 1/3 OF THE WIRE BASKETS ON ALL B & B STOCK.

LANDSCAPE REQUIREMENTS

1) INTERIOR LANDSCAPING 10% x 22,379 VUA SF = 2,238 / 250 = 9 TREES REQUIRED, 9 TREES PROVIDED (2 CANOPY TREES LOCATED ON EAST BUFFER)

2) NORTH ROW BUFFER - 5' TYPE 'A' BUFFER (DEVIATION) 1 TREE PER 30 LF
262 / 30 LF = 9 TREES REQUIRED, 11 TREES PROVIDED (2 ADDITIONAL CANOPY PROVIDED).
NO SHRUBS REQUIRED, 92 SHRUBS PROVIDED

3) EAST BUFFER - 10' TYPE 'A' BUFFER 1 TREE PER 30 LF
120 / 30 LF = 4 TREES

4) SOUTH BUFFER - 10' TYPE 'D' BUFFER 1 TREE PER 30 LF + DOUBLE HEDGE 3' O.C.
210 LF / 30 LF = 7 TREES + 210 / 3 = 70 X 2 = 140 SHRUBS, 7 TREES PROVIDED + 146 SHRUBS PROVIDED

5) WEST BUFFER - 10' TYPE 'D' BUFFER (DEVIATION) 1 TREE PER 30 LF + DOUBLE HEDGE 3' O.C.
99 LF / 30 LF = 3 TREES + 99 / 3 = 33 X 2 = 66 SHRUBS, 4 TREES PROVIDED (1 ADDITIONAL UNDERSTORY TREE PROVIDED), 66 SHRUBS PROVIDED & 116 GROUNDCOVER PLANTS PROVIDED IN LIEU OF TURF.

6) FOUNDATION LANDSCAPING 235 LINEAR FEET x 30%= 71 71 x 10 = 710 SF REQUIRED
710 / 300 = 3 TREES REQUIRED
FOUNDATION SQUARE FOOTAGE PROVIDED = 720 SF FOUNDATION TREES PROVIDED = 3

7) TOTAL TREES REQUIRED 9 + 9 + 4 + 7 + 3 + 3 = 35
38 TREES PROVIDED (2 ADDITIONAL CANOPY & 1 ADDITIONAL UNDERSTORY)

8) 35 TREES REQUIRED - 35 X .75 = 26 NATIVE TREES REQUIRED - 31 NATIVE TREES PROVIDED
206 SHRUBS REQUIRED - 206 X .75 = 154 NATIVE SHRUBS REQUIRED - 451 NATIVE SHRUBS PROVIDED
NATIVE SHRUB RATIO - TOTAL SHRUBS 522 - NATIVE SHRUBS - 451 = 86%

9) ALL PROHIBITED EXOTIC VEGETATION SHALL BE REMOVED FROM THE SITE AND THE SITE SHALL BE MAINTAINED FREE OF EXOTICS IN PERPETUITY.

TREES PROVIDED

SOUTHERN MAGNOLIA	14
CEDAR	11
CRAPE MYRTLE	5
HOLLY	3 / 2= 1
WAX MYRTLE	12 / 2= 6
TOTAL TREES PROVIDED	37 + 1

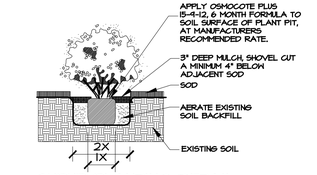
UNDERSTORY TREE PROVIDED ON WEST TYPE 'D' BUFFER (DEVIATION) = 38 TREES

SYMBOL LEGEND

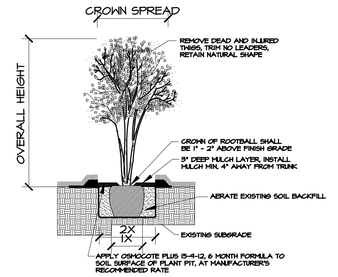
LANDSCAPE: 10 QUANTITY, QV SPECIES
EMPIRE ZOYSIA SOD

NORTH

SCALE 1" = 20' - 0"

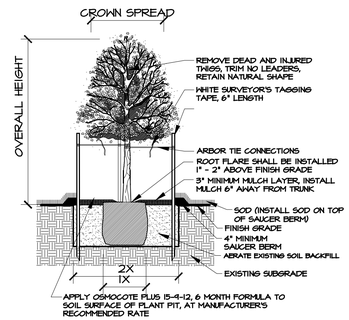


SHRUB PLANTING DETAIL



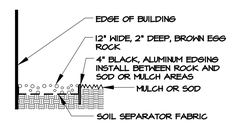
MULTI-STEM TREE PLANTING DETAIL

INSTALL SAUCER BERM ONLY IN AREAS SHOWN ON THE LANDSCAPE PLAN.



SHADE TREE STAKING AND PLANTING DETAIL

CONTRACTOR SHALL REMOVE STAKING AND GUYING MATERIALS AFTER ONE GROWING SEASON. INSTALL SAUCER BERM ONLY IN AREAS SHOWN ON THE LANDSCAPE PLAN.



EGG ROCK INSTALLATION DETAIL

PLANT MATERIAL LIST

SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	SPECIFICATIONS	NATIVE	COLD TOLERANT	SPACING
MG	14	MAGNOLIA 'D D BLANCHARD'	*D D BLANCHARD MAGNOLIA*	10' HT X 4' SPD, 1.75" CAL, 25 GAL	YES	INLAND ZONE	AS SHOWN
JS	11	JUNIPERUS SILICICOLA	*SOUTHERN RED CEDAR*	10' HT X 4' SPD, 1.75" CAL, 25 GAL	YES	INLAND ZONE	AS SHOWN
IN	3	ILEX 'NELLIE R. STEVENS'	*NELLIE R. STEVENS HOLLY*	10' HT X 4' SPD, 1.75" CAL, 25 GAL	NO	INLAND ZONE	AS SHOWN
LA	5	LAGERSTROEMIA INDICA	*MUSKOGEE GRAPE MYRTLE*	10' HT X 4' SPD, 1.75" CAL, STANDARD, 25 GAL	NO	INLAND ZONE	AS SHOWN
MC	12	MYRICA CERIFERA	*WAX MYRTLE*	10' HT X 4' SPD, 3 STEMS @ 1" CAL, 25 GAL	YES	INLAND ZONE	AS SHOWN
PM	28	PODOCARPUS MACROPHYLLUS	*PODOCARPUS*	48" HT X 30" SPD, 15 GALLON	NO	INLAND ZONE	30" OC
MF	378	MYRCANTHES FRAGRANS	*SIMPSON'S STOPPER*	24" HT X 24" SPD, 3 GALLON	YES	INLAND ZONE	30" OC
BH	43	ILEX CORNUTA 'BURFORDII COMPACTA'	*DWARF BURFORD HOLLY*	18" HT X 18" SPD, 7 GALLON	NO	INLAND ZONE	30" OC
ZF	73	ZAMIA FLORIDANA	*COONTIE*	18" HT X 18" SPD, 7 GALLON	YES	INLAND ZONE	36" OC
LM	288	LIRIOPE MUSCARI 'SUPER BLUE'	*SUPER BLUE LIRIOPE*	10" HT X 10" SPD, 1 GALLON	NO	INLAND ZONE	24" OC

L. ALYSON UTTER
FLORIDA LANDSCAPE ARCHITECT No. LA0001163

ANDERSON LESNIAK LIMITED, INC.
landscape architects land planners
4921 S. WESTSHORE BOULEVARD
TAMPA, FLORIDA 33611
(813) 831-9595 FAX 831-5485
anderson.lesniak@tampabay.rr.com
www.andersonlesniak.net



Developer:
BRAVOFLORIDA, LLC.
3018 U.S. HIGHWAY 301 N.
SUITE NO. 100
TAMPA, FL. 33619
(813) 374.8848

REVISIONS

No.	DESCRIPTION	DATE	BY
1.	PER OWNER COMMENTS	10/14/21	BG

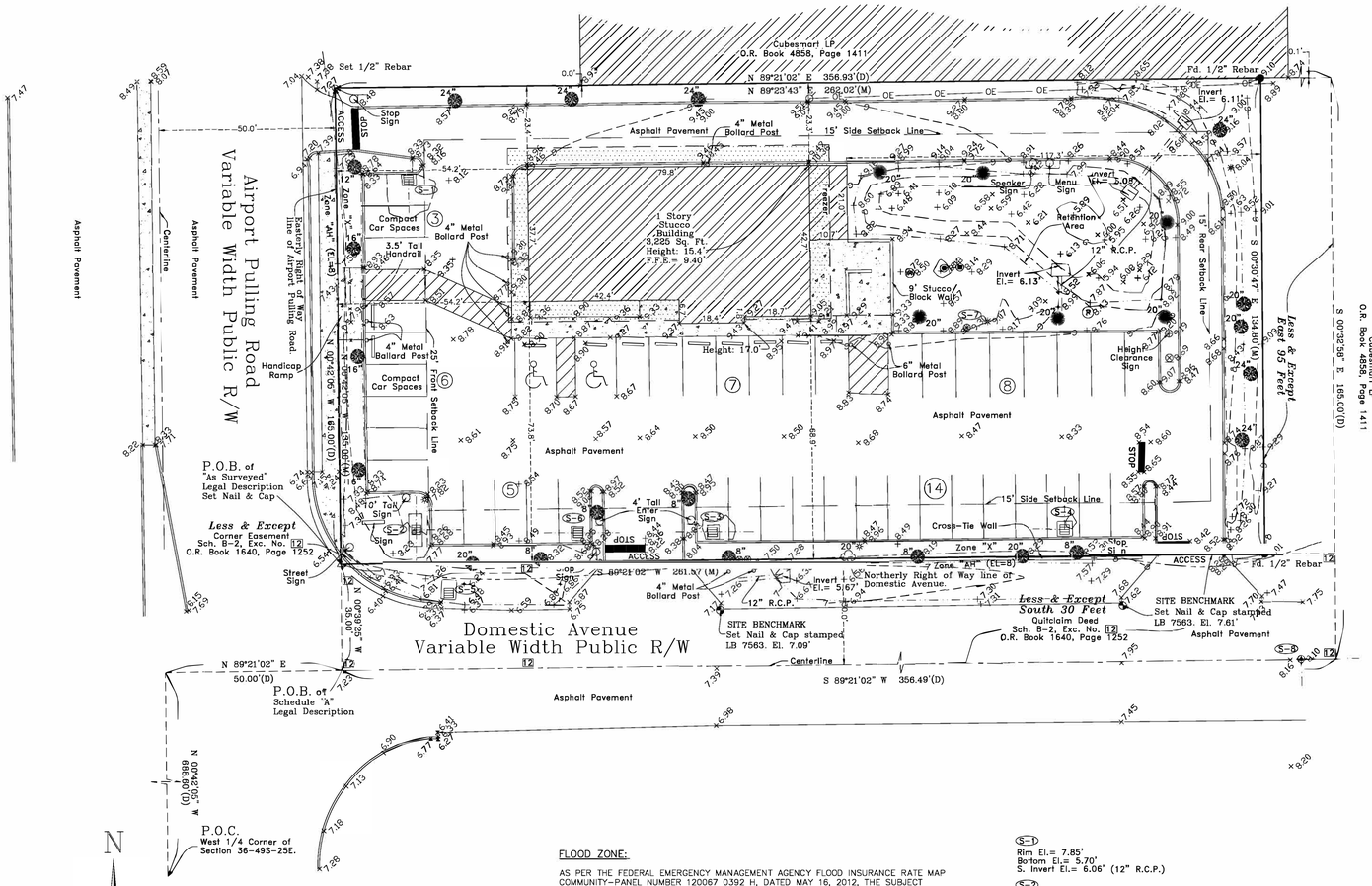
LANDSCAPE PLAN

BURGER KING #7162
1011 AIRPORT PULLING ROAD
NAPLES, FLORIDA

SCALE: 1"=20'
DATE: 6.14.2021
CAD FILE: L-8
JOB NUMBER: BK #7162
SHEET LA.1

C:\Users\Brian\Anderson Lesniak\Cloud Server Portal - Documents\Projects 2021\21122 Burger King @ Airport Pulling Road\2 CIVIL\L-8.dwg - Oct 15, 2021 @ 11:13am

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)



SCALE: 1" = 20'

0 20 40 60

LEGEND:

P.O.C.	= Point of Commencement
P.O.B.	= Point of Beginning
Fd	= Found
CM	= concrete monument
○	= set 1/2" rebar with cap No. 7563
●	= found rebar or iron pipe as indicated
■	= found concrete monument as indicated
▲	= found nail as indicated
△	= set nail with cap No. 7563
—X—	= fence
R/W	= right-of-way
(D)	= deed bearing and/or distance
(M)	= measured bearing and/or distance
	= concrete area
	= canopy or covered area
	= power pole
	= guy anchor
	= light pole
	= fire hydrant
	= water meter
	= water valve
	= telephone pedestal
	= sanitary sewer manhole
	= stormwater manhole
	= grease trap manhole
	= sign
	= electric meter
	= gas valve
	= gas meter
	= catch basin or curb inlet
	= site benchmark
—OE—	= overhead powerline
	= buried propane tank
	= palm tree
	= oak tree
	= unknown tree
	= pine tree
R.C.P.	= reinforced concrete pipe
	= back flow preventer
	= sanitary sewer cleanout
	= wet well

FLOOD ZONE:

AS PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 120067 0392 H, DATED MAY 16, 2012, THE SUBJECT PROPERTY LIES IN ZONE "X" AND "AH" EL. 8.0, BY SCALE LOCATION ONLY. NO IMPROVEMENTS ARE LOCATED WITHIN SPECIAL FLOOD HAZARD AREA "AH".

LAND AREA:

THE LAND AREA IS 35,315 SQUARE FEET OR 0.81 ACRES.

SOURCE OF ZONING DATA:

THE COUNTY OF COLLIER, FLORIDA ZONING DEPARTMENT
PHONE: 239-252-2400

ZONING:

THE CURRENT ZONING IS C-5 (HEAVY COMMERCIAL DISTRICT)
THE CURRENT ZONING ALLOWS FOR THE CURRENT USE OF THE PROPERTY AS A BURGER KING (OR SIMILAR) RESTAURANT.

BUILDING SETBACK REQUIREMENTS:

FRONT	25 FEET
SIDE	15 FEET
REAR	15 FEET

BUILDING HEIGHT RESTRICTION:

35 FEET

PARKING SPACE TABLE:

REGULAR PARKING SPACES:	43
HANDICAP PARKING SPACES:	2
TOTAL:	45

PARKING SPACE REQUIREMENTS:

1 PARKING SPACE FOR EACH 70 SQ. FT. FOR PUBLIC USE AREAS INCLUDING OUTDOOR EATING AREAS OR 1 PER 2 SEATS, WICHEVER IS GREATER, AND FOR NON PUBLIC AREAS 1 PER 200 SQ. FT. A STACKING AREA OF 9 VEHICLES FOR THE FIRST DRIVE-THROUGH LANE AND 4 FOR ANY ADDITIONAL DRIVE-THROUGH LANES.
Because there may be a need for interpretation of the applicable zoning codes, we refer you to Collier County, Florida and the applicable zoning codes.

BUILDING AREA:

EXTERIOR FOOT PRINT AT GROUND FLOOR IS 3,225 SQUARE FEET.

ACCESS NOTE:

ACCESS TO THE SUBJECT PROPERTY IS BY PUBLIC RIGHTS OF WAY OF AIRPORT PULLING ROAD AND DOMESTIC AVENUE.

ENCROACHMENTS:

THERE ARE NO APPARENT ENCROACHMENTS.

(S-1)
Rim El.= 7.85'
Bottom El.= 5.70'
S. Invert El.= 6.06' (12" R.C.P.)

(S-2)
Rim El.= 9.28'
Bottom El.= 4.86'
N. Invert El.= 5.74' (12" R.C.P.)
E. Invert El.= 6.11' (12" R.C.P.)
S. Invert El.= 4.28' (12" R.C.P.)

(S-3)
Rim El.= 7.95'
Bottom El.= 6.47'
W. Invert El.= 6.37' (12" R.C.P.)
E. Invert El.= 6.43' (12" R.C.P.)

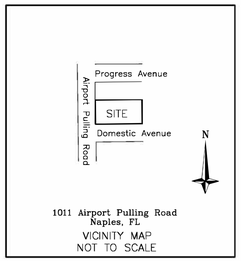
(S-4)
Rim El.= 8.07'
Bottom El.= 6.07'
N. Invert El.= 5.99' (12" R.C.P.)
W. Invert El.= 6.07' (12" R.C.P.)

(S-5)
Rim El.= 6.31'
Bottom El.= 1.76'
N.W. Invert El.= 4.21' (12" R.C.P.)
E. Invert El.= 3.52' (12" R.C.P.)
W. Invert El.= 1.89' (12" R.C.P.)

(S-6)
Rim El.= 7.94'
Bottom El.= 5.74'
W. Invert El.= 6.15' (12" R.C.P.)
E. Invert El.= 6.08' (12" R.C.P.)

(S-7)
Sewer Cleanout
Rim El.= 9.30'
Invert El.= 6.07'

(S-8)
Rim El.= 8.10'
Bottom El.= 2.18'
E. Invert El.= 2.18' (8" P.V.C.)
S. Invert El.= 2.18' (8" P.V.C.)



1011 Airport Pulling Road
Naples, FL
VICINITY MAP
NOT TO SCALE

MISCELLANEOUS NOTES AND SURVEYOR'S REPORT:

1. BEARINGS SHOWN HEREON ARE BASED ON THE EASTERLY RIGHT OF WAY LINE OF AIRPORT PULLING ROAD BEING N 00°42'05" W, AS PER THE LEGAL DESCRIPTION.
2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
3. ALL UTILITIES SHOWN HEREON ARE BASED ON SURFACE EVIDENCE. ANY UTILITIES NOT SHOWN ARE LACKING SURFACE EVIDENCE TO MAKE A DETERMINATION OF LOCATION IN THE FIELD.
4. THE WESTERLY BOUNDARY LINE OF THE SUBJECT PROPERTY IS THE SAME AS THE EASTERLY RIGHT OF WAY LINE OF AIRPORT PULLING ROAD AND THE SOUTHERLY BOUNDARY LINE OF THE SUBJECT PROPERTY IS THE SAME AS THE NORTHERLY RIGHT OF WAY LINE OF DOMESTIC AVENUE.
5. THE ORIGINAL DRAWING FROM WHICH THIS COPY WAS MADE IS AT THE SCALE SHOWN HEREON, HOWEVER IN THE PROCESS OF REPRODUCTION, THIS SCALE MAY BE SLIGHTLY REDUCED, ENLARGED, OR OTHERWISE DISTORTED FROM ITS ORIGINAL SCALE.
6. THIS SURVEY WAS PREPARED USING CONVENTIONAL SURVEYING METHODS AND NONE OF THE METHODOLOGY ALLOWED UNDER NO. 15 OF TABLE A OF THE 2016 ALTA/NSPS SURVEYING REQUIREMENTS WAS UTILIZED IN THE PREPARATION OF THIS SURVEY.
7. UNLESS OTHERWISE SHOWN ON SURVEY:

(A) THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

(B) THERE IS NO OBSERVABLE EVIDENCE NOR INFORMATION PROVIDED INDICATING CHANGES IN STREET RIGHT OF WAY LINES.

(C) THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

(D) THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP, SANITARY LANDFILL OR CEMETERY.

8. NO EVIDENCE OF POTENTIAL WETLANDS WERE OBSERVED ON THE SUBJECT PROPERTY AT THE TIME THE SURVEY WAS CONDUCTED, NOR HAVE WE RECEIVED ANY DOCUMENTATION OF ANY WETLANDS BEING LOCATED ON THE SUBJECT PROPERTY.
9. ADDRESS WAS OBSERVED IN THE FIELD ON BUILDING.
10. FROM A VISUAL INSPECTION ONLY, ALL UTILITIES APPEAR TO ENTER THE SUBJECT PROPERTY FROM A PUBLIC RIGHT OF WAY.
11. THERE ARE NO DISCREPANCIES BETWEEN THE BOUNDARY LINES SHOWN ON THIS SURVEY AND THE LEGAL DESCRIPTION CONTAINED IN THE TITLE COMMITMENT.
12. THE BOUNDARY LINE DIMENSIONS AS SHOWN ON THIS SURVEY MAP FORM A MATHEMATICALLY CLOSED FIGURE WITHIN +/- 0.1 FOOT.
13. IF THE SUBJECT PROPERTY IS COMPRISED OF MULTIPLE PARCELS, THE PARCELS ARE CONTIGUOUS ALONG THEIR COMMON BOUNDARIES AS SHOWN ON THIS SURVEY, AND THERE ARE NO GAPS, STRIPS OR GORES IN SAID PROPERTIES.
14. THE BOUNDARY LINES OF THE SUBJECT PROPERTY ARE CONTIGUOUS WITH THE BOUNDARY LINES OF ALL ADJOINING STREETS, HIGHWAYS, RIGHTS OF WAYS AND EASEMENTS, PUBLIC OR PRIVATE, AS DESCRIBED IN THEIR MOST RECENT RESPECTIVE LEGAL DESCRIPTIONS OF RECORD.
15. ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D. 1988) DETERMINED BY G.P.S. OBSERVATIONS DERIVED FROM TIES TO THE FLORIDA DEPARTMENT OF TRANSPORTATION F.P.R.N. RTK NETWORK.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. 17049984, DATED DECEMBER 11, 2018, REVISED DECEMBER 21, 2018.

SCHEDULE B - SECTION 2, EXCEPTIONS PERTAINING TO THIS SURVEY

7. Subject to Collier County Water & Sewer District per Resolution recorded in Official Records Book 417, Page 987, of the Public Records of Collier County, Florida. BLANKET IN NATURE AFFECTING ENTIRE SUBJECT PROPERTY AND CANNOT BE PLOTTED.
8. Intentionally Deleted.
9. Subject to restrictions in Deed recorded in Official Records Book 364, Page 707, of the Public Records of Collier County, Florida. BLANKET IN NATURE AFFECTING ENTIRE SUBJECT PROPERTY AND CANNOT BE PLOTTED.
10. Intentionally Deleted.
11. Easement in favor of Florida Power & Light Company recorded in Official Records Book 1648, Page 1180, of the Public Records of Collier County, Florida. PLOTTED HEREON.
12. Corner Easement conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida. PLOTTED HEREON.
13. Intentionally Deleted.

DESCRIPTION:

Commence at the West 1/4 corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence along the West line of said Section 36, North 0°42'05" West 688.60 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 50 feet to the East Right-of-Way line of Airport Road (C-31) for the Point of Beginning of the parcel herein described; thence along said East Right-of-Way line, North 0°42'05" West 165.00 feet; thence along the north line of the South 165.00 feet of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, North 89°21 '02" East 356.93 feet; thence along the West line of the East 250.00 feet of the West 1/2 of the West 1/2 of the NW 1/4 of said Section 36, South 0°32'58" East 165.00 feet; thence along the South line of the North 658.60 feet of the South 1347.20 feet of the NW 1/4 of said Section 36, South 89°21 '02" West 356.49 feet to the Point of Beginning; being a part of the NW 1/4 of Section 36, Township 49 South, Range 25 East, Collier County, Florida.

LESS AND EXCEPT the Easterly 95.00 feet of the above described property as conveyed to Robert J. Amsdell, as Trustee by that certain Warranty Deed recorded in Official Records Book 2308, Page 3069, of the Public Records of Hillsborough County, Florida.

LESS AND EXCEPT the South 30.00 feet of the above described property as conveyed to Collier County, by that certain Quit-Claim Deed recorded in Official Records Book 1640, Page 1252, of the Public Records of Collier County, Florida.

ALSO DESCRIBED AS:

COMMENCE at the West Quarter (W 1/4) Corner of Section 36, Township 49 South, Range 25 East, Collier County, Florida; thence North 00°42'05" West along west line of said Section 36 a distance of 688.60 feet; thence North 89°21'02" East a distance of 50.00 feet to the Easterly right of way line of Airport Pulling Road (Variable width public right of way); thence North 00°42'05" West along said Easterly right of way line a distance of 30.00 feet to a nail and cap marking the POINT OF BEGINNING of the following described parcel: thence continue North 00°42'05" West along said Easterly right of way line a distance of 135.00 feet to a rebar; thence North 89°23'43" East a distance of 262.02 feet to a rebar; thence South 00°30'47" East a distance of 134.80 feet to a rebar on the aforesaid Northerly right of way line of Domestic Avenue (Variable width right of way); thence South 89°21'02" West along said Northerly right of way line a distance of 261.57 feet to the POINT OF BEGINNING.

Said lands situate, lying and being in Collier County, Florida.

Property surveyed and shown hereon is the same property as described in title commitment number 17049984, dated December 11, 2018, revised December 21, 2018, prepared by Old Republic National Title Insurance Company.

ALTA/NSPS 2016 CERTIFICATION

TO: Bravoflorida, LLC, Gibbons Neuman Bello Segall Allen & Halloran, PA, Bank of America, N.A., as Administrative Agent, Old Republic National Title Insurance Company and The Matthews Company, Inc.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS' Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10(a), 13, 14, 16, 17 and 20 of Table A thereof. The fieldwork was completed on August 21, 2018.

Date of Plat or Map: August 21, 2018

DAVID A. BRIGGS
PROFESSIONAL SURVEYOR AND MAPPER
NO. 5890
STATE OF FLORIDA

The property described and shown hereon is the same property described in Old Republic National Title Insurance Company Title Commitment No. 17049984 dated December 11, 2018, revised December 21, 2018.

DAVID A. BRIGGS · CERTIFICATE No. 5890 · STATE OF FLORIDA · PROFESSIONAL SURVEYOR AND MAPPER

"ALTA/NSPS LAND TITLE SURVEY"

PREPARED FOR:

THE MATTHEWS COMPANY Inc.®

17220 Newhope Street, Suites 108-110, Fountain Valley, CA 92708
Tel: (714)-979-7181 Fax: (714)-641-2840
www.thematthewscompany.com

MARK	DATE	REVISION	BY	AP'V'D
3	2/5/19	Revise per Comments.	SEB	DAB
2	1/3/19	Revise per updated Title Commitment.	SEB	DAB
1	11/29/18	Revise per Comments.	SEB	DAB

BRIGGS, WASHINGTON & THOMPSON
LAND SURVEYING, INC.
406 SW Rutledge Street P.O. Box 263
Madison, FL 32340
LB No. 7563 850-973-6186 800-882-8396 Fax: 850-973-6931

FB - See Folder	DWG file: 18-176.dwg	Calc File: 18-176.crd
Collier Co., FL		
Drawn by: SEB	B-2 by: DAB	Job Order No: 18-176
Field work completed: August 21, 2018		

This survey has been prepared solely for the benefit of the parties set forth in this Surveyor's Certification and may not be quoted or relied upon by, nor may copies be delivered to, any other party or used for any other purpose including, without limitation, the preparation of zoning reports or any other third party reports, without The Matthews Company, Inc. and Briggs, Washington & Thompson Land Surveying, Inc.'s prior written consent. The Matthews Company, Inc. and Briggs, Washington & Thompson Land Surveying, Inc. expressly disclaims any duty or obligation towards any party that is not identified in this Surveyor's Certification.

Please be advised that The Matthews Company, Inc. and Briggs, Washington & Thompson Land Surveying, Inc. will not include the providers of any third party reports in the Surveyor's Certification.

Quality Dining, Inc.

1011 Airport Pulling Road
Naples, FL
(Burger King)

SCALE: 1"= 20'	CHKD./AP'V'D: DAB
DATE: August 21, 2018	APPROVED: DAB
DWN. BY: SEB	STORE: #7162
CHKD.BY: DAB	

J.N.: 18-08-15-02005

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

LIST OF REQUESTED DEVIATIONS FROM LDC

DR-PL20210001617
BURGER KING #7162
1011 Airport Pulling Road
Naples, Florida 34104
August 9, 2021
Revised November 15, 2021

Deviation 1: Deviation from LDC 4.06.02 C, which requires a 10-foot Type A landscape buffer parallel to the north property line, to instead allow a 5-foot landscape buffer.

We will provide two additional 10' understory trees above code requirements and provide 92 shrubs, 24" high, within the buffer area. The limited width of the property requires relief from the current Land Development Code to redevelop the site and bring it into current Burger King Corporate standards and create a more aesthetically pleasing development for our customers and the surrounding area.

JUSTIFICATION: The previously permitted Burger King Plans, (SDP#91-24) allowed the north landscape buffer to be 5-foot. We are proposing to keep the same 5-foot width of the north landscape buffer.

Deviation 2: Deviation from LDC 4.06.02 C, which requires a 15-foot Type D landscape buffer parallel to the west property line, to instead allow a 10-foot landscape buffer.

We will provide one additional 10' understory tree above code requirements and provide 116 ground cover plants within the buffer area. The limited width of the property requires relief from the current Land Development Code to redevelop the site and bring it into current Burger King Corporate standards and create a more aesthetically pleasing development for our customers and the surrounding area.

JUSTIFICATION: The previously permitted Burger King Plans, (SDP#91-24) allowed the west landscape buffer to be 5-foot. We are proposing to increase the west landscape buffer to 10 feet.

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

OrtmanEric

From: Justin Lobb <jlobb@flynaples.com>
Sent: Monday, April 5, 2021 1:12 PM
To: WilloughbyChristine
Cc: Chris Rozansky; Kerry D. Keith
Subject: FW: [External] Proposed new Burger King at 1011 Airport Rd -SDP-PL20210000627
Attachments: Pre-app notes for Burger King # 7162.pdf; Burger King #7162 proposed SITE PLAN.pdf

EXTERNAL EMAIL: This email is from an external source. Confirm this is a trusted sender and use extreme caution when opening attachments or clicking links.

Hi Christine,

Great to hear from you, and thanks for coordinating with us on this. In case you haven't heard, I recently left my position with the County's Airports after accepting a new position with the Naples Airport Authority. It's good to be working with you again in my new role.

After reviewing the plans, we have no immediate concerns with the proposed redevelopment, other than the potential impact of cranes during construction—if they could please clarify if any are proposed. In that event, additional coordination with the airport will be necessary, and the developer will need to file the FAA Form 7460 well in advance of construction.

Thanks, and I hope all is well.

Justin

Justin Lobb | Deputy Director of Aviation
Naples Airport Authority
239-643-0733 | **flynaples.com**

From: Chris Rozansky <CRozansky@flynaples.com>
Sent: Thursday, April 1, 2021 5:31 PM
To: WilloughbyChristine <Christine.Willoughby@colliercountyfl.gov>; Justin Lobb <jlobb@flynaples.com>; Kerry D. Keith <KKeith@flynaples.com>
Subject: RE: [External] Proposed new Burger King at 1011 Airport Rd -SDP-PL20210000627

Thanks, Christine. Please add both Justin Lobb, Deputy Director of Aviation, and Kerry Keith, Sr. Director of Development, to future requests. We'll review and provide feedback (likely from Justin).

Chris

Chris Rozansky | Executive Director
Naples Airport Authority
239-643-0733 | **flynaples.com**

From: WilloughbyChristine <Christine.Willoughby@colliercountyfl.gov>
Sent: Thursday, April 1, 2021 2:05 PM

Attachment: Attachment F Application and Backup Documents (20877 : Burger King #7162 DR)

To: Chris Rozansky <CRozansky@flynaples.com>
Subject: [External] Proposed new Burger King at 1011 Airport Rd -SDP-PL20210000627

EXTERNAL EMAIL: This email is from an external source. Confirm this is a trusted sender and use extreme caution when opening attachments or clicking links.

Hello Chris,

I have attached the pre-app notes and proposed site plan for the new Burger King at 1011 Airport Rd. As part of the pre-app notes I did ask for elevations showing the maximum proposed height of the bldg. along with any rooftop structures, which I can provide to you when I receive the site plan submittal for review.

If you need anything else from me please let me know.

Respectfully,

Christine Willoughby
Senior Planner

Collier County

Development Review Division
Exceeding Expectations, Every Day!

Christine.Willoughby@colliercountyfl.gov

2800 Horseshoe Drive, Naples, FL 34104
Phone: 239.252.5748

How are we doing? Please CLICK HERE to fill out a Customer Survey.
We appreciate your Feedback!

Under Florida Law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by telephone or in writing.


PUBLIC HEARING
FOR
PUBLIC HEARING NOTICE
Burger King – Restaurant #7162
Site Plan with Deviations (DR)
Petition No. 20210001617
HEX: JANUARY 13, 2022 – 9 A.M.
Growth Management Building
2800 Horseshoe Dr. N. Naples, FL. 34104
Planner: Eric Ortman
239-252-1032



Attachment: Attachment G Advertised Hearing Signs (20877 : Burger King #7162 DR)