

**COLLIER COUNTY
Planning Commission**



AGENDA

Board of County Commission Chambers
Collier County Government Center
3299 Tamiami Trail East, 3rd Floor
Naples, FL 34112

**November 7, 2024
9:00 AM**

**Joseph Schmitt, Environmental - Chairman
Chuck Schumacher - Vice-Chair
Paul Shea, Environmental - Secretary
Randy Sparrazza
Charles (Chap) Colucci
Michelle L. McLeod
Mike Petscher
Amy Lockhart, Collier County School Board**

Note: Individual speakers will be limited to 5 minutes on any item. Individuals selected to speak on behalf of an organization or group are encouraged and may be allotted 10 minutes to speak on an item if so recognized by the chairman. Persons wishing to have written or graphic materials included in the CCPC agenda packets must submit said material a minimum of 10 days prior to the respective public hearing. In any case, written materials intended to be considered by the CCPC shall be submitted to the appropriate county staff a minimum of seven days prior to the public hearing. All material used in presentations before the CCPC will become a permanent part of the record and will be available for presentation to the Board of County Commissioners if applicable.

Any person who decides to appeal a decision of the CCPC will need a record of the proceedings pertaining thereto, and therefore may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Addenda to the Agenda**

4. **Planning Commission Absences**

5. **Approval of Minutes**

5.A. October 17, 2024 Meeting Minutes *(2024-1835)*

6. **BCC Report - Recaps**

7. **Chairman's Report**

8. **Consent Agenda**

9. **Public Hearings**

9.A. **PL20220005822 – Barefoot Williams Commercial Subdistrict (GMPA)** - An Ordinance of the Board of County Commissioners of Collier County, Florida, amending Ordinance no. 89-05, as amended, the Collier County Growth Management Plan for the unincorporated area of Collier County, Florida, specifically amending the Future Land Use Element and Future Land Use Map and Map Series by changing the land use designation of the property from Urban, Urban Mixed Use District, Urban Coastal Fringe Subdistrict to Commercial District, Barefoot Williams Commercial Subdistrict to allow 11,000 square feet of gross floor area of commercial uses, of which a car wash may be 5,000 square feet of gross floor area. The subject property is located on the south side of Tamiami Trail East 350 feet east of the intersection of Tamiami Trail and Barefoot Williams Road in Section 33, Township 50 South, Range 26 East, consisting of 1.92± acres; furthermore, directing transmittal of the adopted amendment to the Florida Department of Commerce; providing for severability and providing for an effective date. [Coordinator: Michele R. Mosca, AICP, Planner III] **(Companion Item PL20220005137)** *(2024-1618)*

9.B. **PL20220005137 – 11760 Tamiami Trail East (RZ)** - An Ordinance of the Board of County Commissioners of Collier County, Florida, amending Ordinance No. 2004-41, as amended, the Collier County Land Development Code, which established the comprehensive zoning regulations for the unincorporated area of Collier County, Florida by amending the appropriate zoning atlas map or maps by changing the zoning classification of the herein described real property from an Intermediate Commercial District (C-3) Zoning District to a General Commercial District (C-4) Zoning District limited to 11,000 square feet of gross floor area of commercial uses of which 5,000 square feet of gross floor area may be a car wash, with conditions; providing for partial repeal of Ordinance No. 00-81 and Resolution No. 12-253. The subject property is located on the south side of Tamiami Trail East, 350 feet east of the intersection of Tamiami Trail and Barefoot Williams Road in Section 33, Township 50 South, Range 26 East, consisting of 1.92± acres; and by providing an effective date. [Coordinator: Timothy Finn, AICP, Planner III] **(Companion Item PL20220005822)** *(2024-1608)*

10. **Old Business**

11. **New Business**

12. **Public Comments**

13. **Adjourn**