

**COLLIER COUNTY
Contractors Licensing Board
Board of County Commissioners**



AGENDA

Board of County Commission Chambers
Collier County Government Center
3299 Tamiami Trail East, 3rd Floor
Naples, FL 34112

**June 17, 2026
9:00 AM**

**Todd Allen, Chair
Stephen M. Jaron, Vice-Chair
Kyle E. Lantz
Matthew Nolton
Robert P. Meister, III
Richard E. Joslin, Jr.
Jennifer Cassidy
Terry Jerulle
Kevin Johnson**

NOTICE: All persons wishing to speak on Agenda items must register prior to presentation of the Agenda item to be addressed. All registered speakers will receive up to three (3) minutes unless the time is adjusted by the chairman.

Any person who decides to appeal a decision of this Board will need a record of the proceeding pertaining thereto, and therefore may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact the Collier County Facilities Management Division located at 3335 East Tamiami Trail, Suite 1, Naples, Florida, 34112-5356, (239) 252-8380; assisted listening devices for the hearing impaired are available in the Facilities Management Division.

- 1. Roll Call**
- 2. Additions or Deletions**
- 3. Approval of Agenda**
- 4. Approval of Minutes**
 - 4.A. May 20, 2026 *(2026-1530)*
- 5. Public Comments**

6. Discussion

6.A. Reappointment of Kyle Lantz. *(2026-1532)*

7. Reports

8. New Business

8.A. Board Orders_3 *(2026-1533)*

8.B. Daniel R. Delfino_Dreamcomtrue LLC_Review of Experience. *(2026-1534)*

8.C. Steven Joseph Martarano_Amp-Tech Electric LLC_Review of Experience. *(2026-1586)*

8.D. Timothy Kyle Lopez (Journeyman Electrician)_Review of Experience. *(2026-1536)*

8.E. James D Lopez (Journeyman Electrician)_Review of Experience. *(2026-1537)*

8.F. Aniel King Ceus (journeyman Electrician)_Review of Experience. *(2026-1585)*

9. Old Business

10. Public Hearings

10.A. CEUL20260005104 (12253)_Matthew K Hodgman_Contesting Citation. *(2026-1538)*

11. Next Meeting Date

11.A. July 22, 2026 *(2026-1531)*